

The Second Book Of Moses Called Exodus

The Argument

After that Jacob by God's commandment Genesis 46:3; had brought his family into Egypt, where they remained for the space of four hundred years, and of seventy persons grew to an infinite number, so that the King and the country grudged and endeavored both by tyranny and cruel slavery to suppress them; the Lord according to his promise Genesis 15:14; had compassion of his Church, and delivered them, but plagued their enemies in most strange and sundry sorts. And the more that the tyranny of the wicked enraged against his Church, the more did his heavy judgments increase against them, till Pharaoh and his army were drowned in the same Sea, which gave an entry and passage to the children of God, but as the ingratitude of man is great, so did they immediately forget Gods wonderful benefits; and albeit he had given them the Passover to be a sign and memorial of the same, yet they fell to distrust, and tempted God with sundry murmurings and grudgings against him and his ministers: sometime moved with ambition, sometime for lack of drink or meat to content their lusts, sometime by idolatry, or such like. Wherefore God visited them with sharp rods and plagues, that by his corrections they might seek to him for remedy against his scourges, and earnestly repent them for their rebellions and wickedness. And because God loveth them to the end, whom he hath once begun to love, he punished them not according to their deserts, but dealt with them in great mercies, and ever with new benefits labored to overcome their malice; for he still governed them and gave them his word and Law, both concerning the manner of serving him, and also the form of judgments and civil policy; to the intent that they should not serve God after their own inventions, but according to that order, which his heavenly wisdom had appointed.

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Exodus 1

2 The children of Jacob that came into Egypt. 8 The new Pharaoh oppresseth them. 12 The providence of God toward them. 15 the King's commandment to the midwives. 22 The sons of the Hebrews are commanded to be cast into the river.

1 Now (*) (a) these are the names of the children of Israel, which came into Egypt (every man and his household came *thither* with Jacob.)

(*) Genesis 46:8 .

(a) Moses describeth the wonderful order that God observeth in performing his promise to Abraham; Genesis 15:14 .

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 So all the (*) souls, that came out of the loins of Jacob, were (♣) seventy souls; Joseph was in Egypt already.

(*) Or, persons.

(♣) Genesis 46:8; Deuteronomy 10:22 .

6 Now Joseph died and all his brethren, and that whole generation.

7 ¶ And the (*) children of Israel (♣) brought forth fruit and increased in abundance, and were multiplied, and were exceeding mighty, so that the (b) land was full of them.

(*) Acts 7:17 .

(♣) Or, did grow.

(b) He meaneth the country of Goshen.

8 Then there rose up a new King in Egypt, who (c) knew not Joseph.

(c) He considered not how God had preserved Egypt for Joseph's sake.

9 And he said unto his people, Behold, the people of the children of Israel *are* greater and mightier than we.

10 Come, let us work wisely with them, lest they multiply, and it come to pass, that if there be war, they join themselves also unto our enemies, and fight against us, and (d) (*) get them out of the land.

(d) Into Canaan, and so we shall lose our commodity.
(*) Or, go up out of the land.

11 Therefore did they set taskmasters over them, to keep them under with burdens. And they built the cities Pithom and Raamses for the (*) treasures of Pharaoh.

(*) Or, corn and provision.

12 But the more they vexed them, the more they multiplied and grew. Therefore (e) they were more grieved against the children of Israel.

(e) The more that God blesseth his, the more doeth the wicked envy them.

13 Wherefore the Egyptians by cruelty caused the children of Israel to serve.

14 Thus they made them weary of their lives by sore labor in clay and in brick, and in all work in the field, with all manner of bondage, (*) which they laid upon them most cruelly.

(*) Hebrew: wherewith they served themselves of them by cruelty.

15 ¶ Moreover the King of Egypt commanded the midwives of the Hebrew women, (of which the one's name was (f) Shiphrah, and the name of the other Puah.)

(f) These seem to have been the chief of the rest.

16 And said, When ye do the office of a midwife to the women of the Hebrews, and see them on their (*) stools, if it be a son, then ye shall kill him; but if it be a daughter, then let her live.

(*) Or, seats where upon they sat in travail.

17 Notwithstanding the midwives feared God, and did not as the King of Egypt commanded them, but preserved alive the men children.

18 Then the King of Egypt called for the midwives, and said unto them, Why have ye done thus, and have preserved alive the men children?

19 And the midwives answered Pharaoh, Because the Hebrew (g) women *are* not as the women of Egypt; for they are lively, and are delivered before the midwives come at them.

(g) Their disobedience herein was lawful, but their dissembling evil. (It is better to obey God before the kings and leaders of this world. Ed.)

20 God therefore prospered the midwives, and the people multiplied, and were very mighty.

21 And because the midwives feared God, therefore he (h) made them houses.

(h) That is, God increased the families of the Israelites by their means.

22 Then Pharaoh charged all his people, saying, Every man child that is born, (i) cast ye into the river, but reserve every maid child alive.

(i) When tyrants cannot prevail by craft, they burst forth into open rage.

Exodus 2

2 Moses is born and cast into the flags. 5 He is taken up of Pharaoh's daughter, and kept. 12 He killeth the Egyptian. 15 He fleeth and marrieth a wife. 23 The Israelites cry unto the Lord.

1 Then there went a (a) man of the house of Levi, and took *to wife* a daughter of Levi,

(a) This Levite was called Amram, who married Jochebed; Exodus 6:20 .

2 And the woman conceived and bare a son; and when she saw that he was fair, (*) she hid him three months.

(*) Numbers 26:59; 1 Chronicles 13:23; Acts 7:20; Hebrews 11:23 .

3 But when she could no longer hide him, she took for him an ark *made* of reed, and daubed it with slime and with pitch, and (b) laid the child therein, and put *it* among the bulrushes by the river's brink.

(b) Committing him to the providence of God, whom she could not keep from the rage of the tyrant.

4 Now his sister stood afar off, to wit what would come of him.

5 ¶ Then the daughter of Pharaoh came down to wash her in the river, and her maidens walked by the river's side; and when she saw the ark among the bulrushes, she sent her maid to fetch it.

6 Then she opened it, and saw it was a child, and behold, the babe wept. So she had compassion on it, and said, This is one of the Hebrew's children.

7 Then said his sister unto Pharaoh's daughter, Shall I go and call unto thee a nurse of the Hebrew women to nurse thee the child?

8 And Pharaoh's daughter said to her, Go. So the maid went and called the (c) child's mother,

(c) Man's counsel cannot hinder that which God hath determined shall come to pass.

9 To whom Pharaoh's daughter said, Take this child away, and nurse it for me, and I will reward thee. Then the woman took the child and nursed him.

10 Now the child grew, and she brought him unto Pharaoh's daughter, and he was as her son, and she called his name Moses, because, said she, I drew him out of the water.

11 ¶ And in those days, when Moses was (d) grown, he went forth unto his brethren, and looked on their burdens; also he saw an Egyptian smiting a Hebrew, one of his brethren.

(d) That is, was forty years old; Acts 7:23 .

12 And he looked (*) round about, and when he saw no man, he (e) slew the Egyptian, and hid him in the sand.

(*) Hebrew: thus and thus.

(e) Being assured that God had appointed him to deliver the Israelites; Acts 7:25 .

13 Again he came forth the second day, and behold, two Hebrew's strove; and he said unto him that did the wrong, Wherefore smitest thou thy fellow?

14 And he answered, Who made thee a man of authority, and a judge over us? Thinkest thou to kill me, as thou killedst the Egyptian? Then Moses (f) feared and said, Certainly this thing is known.

(f) Though by his fear he shewed his infirmity, yet faith covered it; Hebrews 11:27 .

15 Now Pharaoh heard this matter, and sought to slay Moses. Therefore Moses fled from Pharaoh, and dwelt in the land of Midian; and he sat down by a well.

16 And the (*) Priest of Midian had seven daughters, which came and drew *water*, and filled the troughs, for to water their father's sheep.

(*) Or, prince.

17 Then the shepherds came and drove them away, but Moses rose up and (*) defended them, and watered their sheep.

(*) Hebrew: saved them.

18 And when they came to Reuel their (*) father, he said, How are ye come so soon today?

(*) Or, grandfather.

19 And they said, A man of Egypt delivered us from the hand of the shepherds, and also drew us water enough, and watered the sheep.

20 Then he said unto his daughters, And where is he? Why have ye so left the man? (g) Call him that he may eat bread.

(g) Wherein he declared a thankful mind, which would recompense the benefit done unto his.

21 And Moses agreed to dwell with the man, who gave unto Moses Zipporah his daughter;

22 And she bare a son, (*) whose name he called Gershom, for he said, I have been a stranger in a strange land.

(*) Exodus 18:3 .

23 ¶ Then in process of time, the King of Egypt died, and the children of Israel sighed for the bondage and (h) cried; and their cry for the bondage came up unto God.

(h) God humbleth his by afflictions, that they should cry unto him, and receive the fruit of his promise.

24 Then God heard their moan, and God remembered his covenant with Abraham, Isaac, and Jacob.

25 So God looked upon the children of Israel, and God had (i) respect unto them.

(i) He judgeth their causes or acknowledged them to be his.

Exodus 3

1 Moses keepeth sheep, and God appeareth unto him in a bush. 10 He sendeth him to deliver the children of Israel. 14 The name of God. 16 God teacheth him what to do.

1 When Moses kept the sheep of Jethro his father in law, Priest of Midian, and drove the flock to the (*) backside of the desert, and came to the (a) Mountain of God, (b) Horeb,

(*) Or, far within the desert.

(a) It was so called after the law was given.

(b) Called also Sinai.

2 Then the Angel of the LORD appeared unto him (*) in a flame of fire, out of the midst of a (c) bush; and he looked, and behold, the bush burned with fire, and the bush was not consumed.

(*) Acts 7:30 .

(c) This signifieth that the Church is not consumed by the fire of affliction, because God is in the midst thereof.

3 Therefore Moses said, I will turn aside now, and see this great sight, why the bush burneth not.

4 And when the (d) LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he answered, I am here.

(d) Whom he calleth the Angel, (in which Angels are God's messengers); in Exodus 3:2 .

5 Then he said, Come not hither, (e) put thy shoes off thy feet; for the place whereon thou standest is (f) holy ground.

(e) Resign thyself unto me; Ruth 4:7; Joshua 5:15 .

(f) Because of my presence.

6 Moreover he said, (*) I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. Then Moses hid his face, for he was (g) afraid to look upon God.

(*) Matthew 22:32; Acts 7:32 .

(g) For sin causeth man to fear God's justice.

7 ¶ Then the LORD said, I have surely seen the trouble of my people, which are in Egypt, and have heard their cry, because of their (h) taskmasters, for I know their sorrows.

(h) Whose cruelty was intolerable.

8 Therefore I am come down to deliver them out of the hand of the Egyptians, and to bring them out of that land into a good land and a large, into a land that (i) floweth with milk and honey, *even* into the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

(i) Most plentiful of all things.

9 (k) And now lo, the cry of the children of Israel is come unto me, and I have also seen the oppression wherewith the Egyptians oppress them.

(k) He heard before, but now he would revenge it.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring my people the children of Israel out of Egypt.

11 ¶ But Moses said unto God, Who am (l) I, that I should go unto Pharaoh, and that I should bring the children of Israel out of Egypt?

(l) He doeth not fully disobey God, but acknowledgeth his own weakness.

12 And he answered, (m) Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee, After that thou hast brought the people out of Egypt, ye shall serve God upon this Mountain.

(m) Neither fear thy own weakness, nor Pharaoh's tyranny.

13 Then Moses said unto God, Behold, *when* I shall come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; if they say unto me, What is his Name? What shall I say unto them?

14 And God answered Moses, I (n) AM THAT I AM. Also he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

(n) The God which ever have been, am and shall be; the God almighty, by whom all things have their being, and the God of mercy, mindful of my promise, Revelation 1:4 .

15 And God spake further unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac,

and the God of Jacob hath sent me unto you. This is my Name forever, and this is my memorial unto all ages.

16 Go and gather the Elders of Israel together, and thou shalt say unto them, The LORD God of your fathers, the God of Abraham, Isaac, and Jacob appeared unto me, and said, (*) I have surely remembered you, and that which is done to you in Egypt.

(*) Hebrew: in visiting have visited.

17 Therefore I did say, I will bring you out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land that floweth with milk and honey.

18 Then shall they obey thy voice, and thou and the Elders of Israel shall go unto the King of Egypt, and say unto him, The LORD God of the Hebrews hath (*) met with us; we pray thee now therefore, let us go three days journey in the wilderness, that we may (o) sacrifice unto the LORD our God.

(*) Or, appeared unto us.

(o) Because Egypt was full of idolatry, God would appoint them a place where they could serve him purely.

19 ¶ But I know, that the King of Egypt will not let you go, but by a strong hand.

20 Therefore will I stretch out my hand and smite Egypt with all my wonders, which I will do in the midst thereof; and after that shall he let you go.

21 And I will make this people to be favored of the Egyptians; so that when ye go, ye shall not go empty.

22 (p) (*) For every woman shall ask of her neighbor, and of her (♣) that sojourneth in her house, jewels of silver and jewels of gold and raiment, and ye shall put them on your sons, and on your daughters, and shall spoil the Egyptians.

(p) This example may not be followed generally; though at God's commandment they did it justly, receiving some recompense for their labors.

(*) Exodus 12:2; Exodus 12:35 .

(♣) Or, in whose house she sojourneth.

Exodus 4

3 Moses' rod is turned into a serpent. 6 His hand is leprous. 9 The water of the river is turned into blood. 19 Aaron is given to help Moses. 21 God hardeneth Pharaoh. 25 Moses' wife circumciseth her son. 27 Aaron meeteth with Moses, and they come to the Israelites, and are believed.

1 Then Moses answered, and said, (a) But lo, they will not believe me, nor hearken unto my voice, for they will say, The LORD hath not appeared unto thee.

(a) God beareth with Moses doubting, because he was not altogether without faith.

2 And the LORD said unto him, What is that in thy hand? And he answered, A rod.

3 Then said he, Cast it on the ground. So he cast it on the ground, and it was *turned* into a serpent; and Moses fled from it.

4 Again the LORD said unto Moses, Put forth thy hand, and take it by the tail. Then he put forth his hand and caught it, and it was *turned* into a rod in his hand.

5 *Do this* (b) that they may believe, that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob hath appeared unto thee.

(b) This power to work miracles was to confirm his doctrine, and to assure him of his vocation.

6 ¶ And the LORD said furthermore unto him, Thrust now thy hand into thy bosom. And he thrust his hand into his bosom, and when he took it out *again*, behold, his hand was (*) leprous as snow.

(*) Or, white as snow.

7 Moreover he said, Put thy hand into thy bosom again. So he put his hand into his bosom again, and plucked it out of his bosom, and behold, it was turned again as his *other* flesh.

8 So shall it be, if they will not believe thee, neither obey (*) the voice of the first sign, yet shall they believe for the voice of the second sign.

(*) Or, the words confirmed by the first sign.

9 But if they will not yet believe these two signs, neither obey unto thy voice, then shalt thou take of the (c) water of the river, and pour it upon the dry land; so

the water which thou shalt take out of the river, shall be *turned* to blood upon the dry land.

(c) Because these three signs should be sufficient witnesses to prove that Moses should deliver God's people.

10 ¶ But Moses said unto the LORD, Oh my Lord, I am not eloquent, (*) neither at any time *have been*, nor yet since thou hast spoken unto thy servant; but I am (♣) slow of speech and slow of tongue.

(*) Hebrew: from yesterday, and before yesterday.
(♣) Hebrew: heavy of mouth.

11 Then the LORD said unto him, Who hath given the mouth to man? Or who hath made the dumb, or the deaf, or him that seeth, or the blind? Have not I the LORD?

12 Therefore go now, and (*) I will be with thy mouth, and will teach thee what thou shalt say.

(*) Matthew 10:19; Matthew 12:22 .

13 But he said, Oh my Lord, send, I pray thee, by the (*) hand *of him*, whom thou (d) shouldest send.

(*) Or, ministry.
(d) That is, of the Messiah; or some other, that is more meet than I.

14 Then the LORD was (e) very angry with Moses, and said, Do not I know Aaron thy brother the Levite, that he himself shall speak? For lo, he cometh also forth to meet thee, and when he seeth thee, he will be glad in his heart.

(e) Though we provoke God justly to anger, yet he will never reject his.

15 Therefore thou shalt speak unto him, and (f) put the words in his mouth, and I will be with thy mouth, and with his mouth, and will teach you what ye ought to do.

(f) Thou shalt instruct him what to say.

16 And he shall be thy spokesman unto the people; and he shall be, *even* he shall be as thy mouth, and thou shalt be to him as (*) (g) God.

(*) Exodus 7:1 .
(g) Meaning, as a wise counselor and full of God's Spirit.

17 Moreover thou shalt take this rod in thy hand, wherewith thou shalt do miracles.

18 ¶ Therefore Moses went and returned to Jethro his father in law, and said unto him, I pray thee, let me go, and return to my (*) brethren, which are in Egypt, and see whether they be yet alive. Then Jethro said to Moses, Go in peace.

(*) Or, kinsfolk and lineage.

19 (For the LORD had said unto Moses in Midian, Go, return to Egypt, for they are all dead which (*) went about to kill thee.)

(*) Hebrew: sought thy soul.

20 Then Moses took his wife and his sons, and (*) put them on an ass, and returned toward the land of Egypt. And Moses took the (h) rod of God in his hand.

(*) Hebrew: caused them to ride.
(h) Whereby he wrought the miracles.

21 And the LORD said unto Moses, When thou art entered and come into Egypt again, see that thou do all the wonders before Pharaoh, which I have put in thy hand; but I will (i) harden his heart, and he shall not let the people go.

(i) By receiving my spirit and delivering him unto Satan to increase his malice.

22 Then thou shalt say to Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my (k) firstborn.

(k) Meaning, most dear unto him.

23 Wherefore I say to thee, Let my son go, that he may serve me; if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn.

24 ¶ And as he was by the way in the Inn, the LORD met him, and (l) would have killed him.

(l) God punished him with sickness for neglecting his Sacrament.

25 Then Zipporah took a sharp knife, and (m) cut away the foreskin of her son, and cast it at his feet, and said, Thou *art* indeed a bloody husband unto me.

(m) This act was extraordinary, for Moses was sore sick, and God even then required it.

26 So he departed from him. Then she said, O bloody husband (because of the circumcision.)

27 ¶ Then the LORD said unto Aaron, Go meet Moses in the wilderness. And he went and met him in the (*) Mount of God, and kissed him.

(*) Or, Horeb.

28 Then Moses told Aaron all the words of the LORD, who had sent him, and all the signs wherewith he had charged him.

29 ¶ So went Moses and Aaron, and gathered all the Elders of the children of Israel.

30 And Aaron told all the words, which the LORD had spoken unto Moses, and he did the miracles in the sight of the people,

31 And the (n) people believed, and when they heard that the LORD had visited the children of Israel, and had looked upon their tribulation, they bowed down, and worshipped.

(n) So that Moses had now experience of God's promise that he should have good success.

Exodus 5

1 Moses and Aaron do their message unto Pharaoh, who letteth not the people of Israel depart, but oppresseth them more and more. 20 They cry out upon Moses and Aaron therefore, and Moses complaineth unto God.

1 Then afterward Moses and Aaron went and said to (a) Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may (b) celebrate a feast unto me in the wilderness.

(a) Faith overcometh fear, and maketh men bold in their vocation.

(b) And offer sacrifice.

2 And Pharaoh said, Who is the LORD, that I should hear his voice, and let Israel go? I know not the LORD, neither will I let Israel go.

3 And they said, (*) We worship the God of the Hebrews. We pray thee, let us go three days journey in the desert, and sacrifice unto the LORD our God, lest (♣) he bring upon us the pestilence or sword.

(*) Or, God hath met us.

(♣) Hebrew: lest he meet us with pestilence.

4 Then said the King of Egypt unto them, Moses and Aaron, why cause ye the people to cease from their works? Get you to your burdens.

5 Pharaoh said furthermore, Behold, much people *is* now in the land, and ye (c) make them leave their burdens.

(c) As though you would rebel.

6 Therefore Pharaoh gave commandment the same day unto the taskmasters of the people, and to their (d) officers, saying,

(d) Which were of the Israelites, and had charge to see them do their work.

7 Ye shall give the people no more straw, to make brick ((*) as in time past) *but* let them go and gather them straw themselves;

(*) Hebrew: yesterday, and before yesterday.

8 Notwithstanding lay upon them the number of brick, which they made in *time* past, diminish nothing thereof; for they be idle, therefore they cry, saying, Let us go to offer sacrifice unto our God.

9 (e) Lay more work upon the men, and cause them to do it, and let them not regard (f) vain words.

(e) The more cruelly that tyrants rage, the nearer is God's help.

(f) Of Moses and Aaron.

10 ¶ Then went the taskmasters of the people and their officers out, and told the people, saying, Thus saith Pharaoh, I will give you no more straw.

11 Go yourselves, get you straw where ye can find it, yet shall nothing of your labor be diminished.

12 Then were the people scattered abroad throughout all the land of Egypt, for to gather stubble instead of straw.

13 And the taskmasters hastened them, saying, Finish your days work (*) every day's task, as *ye did* when ye had straw.

(*) Hebrew: the work of a day in his day.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick yesterday and today, as in times past?

15 ¶ Then the officers of the children of Israel came, and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given to thy servants, and they say unto us, Make brick! And lo, thy servants are beaten, and (*) thy people is blamed.

(*) Or, thy people the Egyptians are in fault.

17 But he said, (*) Ye are too much idle; therefore ye say, Let us go to offer sacrifice to the LORD.

(*) Hebrew: idle, ye are idle.

18 Go therefore now *and* work; for there shall no straw be given you, yet shall ye deliver the whole tale of brick.

19 Then the officers of the children of Israel (*) saw themselves in an evil case, because it was said, Ye shall diminish nothing of your brick, *nor* of every day's task.

(*) Or, looked sad on them, which said.

20 ¶ And they met Moses and Aaron, which stood in their way as they came out from Pharaoh,

21 To whom they said, The LORD look upon you and judge, for ye have made our savor to (*) stink before Pharaoh and before his servants, in that ye have (g) put a sword in their hand to slay us.

(*) Read Genesis 34:30 .

(g) It is a grievous thing to the servants of God to be accused of evil, specially of their brethren, when they do as their duty requireth.

22 Wherefore Moses returned to the LORD, and said, Lord, why hast thou afflicted this people? Wherefore hast thou thus sent me?

23 For since I came to Pharaoh to speak in thy Name, he hath vexed this people, and yet thou hast not delivered thy people.

Exodus 6

3 God reneweth his promise of the deliverance of the Israelites. 9 Moses speaketh to the Israelites, but they believe him not. 10 Moses and Aaron are sent again unto Pharaoh. 14 The genealogy of Ruben, Simon, and Levi, of whom come Moses and Aaron.

1 Then the LORD said unto Moses, Now shalt thou see, what I will do unto Pharaoh; for by a strong hand shall he let them go, and even (*) be constrained to drive them out of his land.

(*) Hebrew: in a strong hand.

2 Moreover God spake unto Moses, and said unto him, I am the LORD,

3 And I appeared unto Abraham, to Isaac, and to Jacob by *the Name* of (*) Almighty God, but by my Name (a) Jehovah was I not known unto them.

(*) Or, all sufficient.

(a) Whereby he signifieth that he will perform indeed that which he promised to their fathers, for this Name declareth that he is constant and will perform his promise.

4 Furthermore as I made my covenant with them to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers;

5 So I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage, and have remembered my covenant.

6 Wherefore say thou unto the children of Israel, I am the LORD, and I will bring you out from the burdens of the Egyptians, and will deliver you out of their bondage, and will redeem you in a stretched out arm, and in great (*) judgments.

(*) Or, plagues.

7 Also I will (b) (*) take you for my people, and will be your God; then ye shall know that I the LORD your God bringeth you out from the burdens of the Egyptians.

(b) He meaneth, as touching the outward vocation, the dignity whereof they lost afterward by their rebellion; but as for election to life everlasting, it is immutable.
(*) He meaneth, as touching the outward vocation; for election to life everlasting is immutable.

8 And I will bring you into the land which I (*) sware that I would give to Abraham, to Isaac, and to Jacob, and I will give it unto you for a possession; I am the LORD.

(*) Hebrew: lift up my hand.

9 ¶ So Moses told the children of Israel thus, but they hearkened (c) not unto Moses, for anguish of spirit and for cruel bondage.

(c) So hard a thing it is to shew true obedience under the cross.

10 Then the LORD spake unto Moses, saying,

11 Go speak to Pharaoh King of Egypt, that he let the children of Israel go out of his land.

12 But Moses spake before the LORD, saying, Behold, the children of Israel hearken not unto me, how then shall Pharaoh hear me, which am of (d) uncircumcised lips?

(d) Or barbarous and rude in speech and by this word (uncircumcised) is signified the whole corruption of man's nature.

13 Then the LORD spake unto Moses and unto Aaron, and charged them *to go* to the children of Israel and to Pharaoh King of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These be the (e) heads of their fathers' houses. The (*) sons of Reuben the firstborn of Israel *are*: Hanoch and Pallu, Hezron and Carmi; these are the families of Reuben.

(e) This genealogy sheweth of whom Moses and Aaron came.
(*) Genesis 46:9; Numbers 26:5; 1 Chronicles 5:3 .

15 (*) Also the sons of Simeon: Jemuel and Jamin, and Ohad, and Jachin, and Zoar, and Shaul the son of a Canaanitish woman; these are the families of Simeon.

(*) 1 Chronicles 4:24 .

16 ¶ (*) These also are the names of the sons of Levi in their generations: Gershon and Kohath and Merari. (And the years of the life of Levi *were* a hundred (f) thirty and seven years.)

(*) Numbers 3:17; 1 Chronicles 6:1; 1 Chronicles 23:6 .

(f) For he was 42 years old when he came into Egypt and lived there 94 years.

17 The sons of Gershon *were* Libni and Shimi by their families.

18 (*) And the sons of Kohath: Amram and Izhar, and Hebron, and Uzziel. (And Kohath lived a hundred thirty and three years.)

(*) Numbers 26:57; 1 Chronicles 6:1; 1 Chronicles 23:6 .

19 Also the sons of Merari *were* Mahali and Mushi. These are the families of Levi by their kindreds.

20 (*) And Amram took Jochebed his (g) father's sister to his wife, and she bare him Aaron and Moses (and Amram lived a hundred thirty and seven years.)

(*) Exodus 2:2; Numbers 26:59 .

(g) Which kind of marriage was after in the law forbidden; Leviticus 18:12 .

21 ¶ Also the sons of Izhar: (h) Korah, and Nepheg, and Zichri.

(h) Moses and he were cousins, whose rebellion was punished, Numbers 16:1 .

22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

23 And Aaron took Elisheba daughter of (i) Amminadab, sister of Nahshon to his wife, which bare him Nadab, and Abihu, Eleazar and Ithamar.

(i) Who was a Prince of Judah, Numbers 2:3 .

24 Also the sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korhites.

25 And Eleazar Aaron's son took him *one* of the daughters of Putiel to his wife, which bare him (*) Phinehas. These are the principal fathers of the Levites throughout their families.

(*) Numbers 25:11 .

26 These are Aaron and Moses to whom the LORD said, Bring the children of Israel out of the land of Egypt, according to their (k) armies.

(k) For their families were so great, that they might be compared to armies.

27 These are that Moses and Aaron, which spake to Pharaoh King of Egypt, that they might bring the children of Israel out of Egypt.

28 ¶ And at that time when the LORD spake unto Moses in the land of Egypt,

29 When the LORD, *I say*, spake unto Moses, saying, I am the LORD, speak thou unto Pharaoh the King of Egypt all that I say unto thee,

30 Then Moses said before the LORD, Behold, I am of (l) uncircumcised lips, and how shall Pharaoh hear me?

(l) The disobedience both of Moses and of the people, sheweth that their deliverance came only of God's free mercy.

Exodus 7

3 God hardeneth Pharaoh's heart. 10 Moses and Aaron do the miracle of the serpent, and the blood; and Pharaoh's sorcerers do the like.

1 Then the LORD said to Moses, Behold, I have made thee (*) Pharaoh's (a) God, and Aaron thy brother shall (♣) be thy Prophet.

(*) Or, a God to Pharaoh.

(a) I have given thee power and authority to speak in my name and to execute my judgments upon him.

(♣) Or, shall speak for thee (before Pharaoh.)

2 Thou shalt speak all that I commanded thee, and Aaron thy brother shall speak unto Pharaoh, that he suffer the children of Israel to go out of his land.

3 But I will harden Pharaoh's heart, and multiply my miracles and my wonders in the land of Egypt.

4 And Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring out my armies, *even* my people, the children of Israel out of the land of Egypt, by great (b) judgments.

(b) To strengthen Moses' faith, God promiseth again to punish most sharply the oppression of his Church.

5 Then the Egyptians shall know that I am the LORD, when I stretch forth my hand upon Egypt, and bring out the children of Israel from among them.

6 So Moses and Aaron did as the LORD commanded them, *even* so did they.

7 (Now Moses was (c) fourscore years old, and Aaron fourscore and three, when they spake unto Pharaoh.)

(c) Moses lived in affliction and banishment forty years before he enjoined his office to deliver God's people.

8 ¶ And the LORD had spoken unto Moses and Aaron, saying,

9 If Pharaoh speak unto you, saying, Shew a miracle for you, then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, *and* it shall be *turned* into a (*) serpent.

(*) Or, dragon.

10 ¶ Then went Moses and Aaron unto Pharaoh, and did even as the LORD had commanded; and Aaron cast forth his rod before Pharaoh and before his servants, and it was *turned* into a serpent.

11 Then Pharaoh also called for the wise men and (d) sorcerers, and those charmers also of Egypt did in like manner with their enchantments,

(d) It seemeth that these were Jannes and Jambres; read 2 Timothy 3:8; so ever the wicked maliciously resist the truth of God.

12 For they cast down every man his rod, and they were *turned* into serpents. But Aaron's rod devoured their rods.

13 So Pharaoh's heart was hardened, and he hearkened not to them, as the LORD had said.

14 ¶ The LORD then said unto Moses, Pharaoh's heart is (*) obstinate, he refuseth to let the people go.

(*) Or, heavy and dull.

15 Go unto Pharaoh in the morning, (lo, he will come forth unto the water) and thou shalt stand and meet him by (e) the river's brink, and the rod, which was turned into a serpent, shalt thou take in thy hand.

(e) To wit, the river Nile.

16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness. And behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this shalt thou know that I am the LORD: behold, I will smite with the rod that is in my hand upon the water that is in the river, and it shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall stink, and it shall (*) grieve the Egyptians to drink of the water of the river.

(*) Or, they shall be weary, and abhor to drink.

19 ¶ The LORD then spake to Moses, Say unto Aaron, Take thy rod, and stretch out thy hand over the waters of Egypt, over their streams, over their rivers, and over their ponds, and over all pools of their waters, and they shall be (*) blood, and there shall be blood throughout all the land of Egypt, both in *vessels* of wood, and of stone.

(*) The first plague.

20 So Moses and Aaron did even as the LORD commanded. (*) And he lifted up the rod, and smote the water that was in the river in the sight of Pharaoh, and in the sight of his servants, and (♣) all the water that was in the river, was turned into blood.

(*) Exodus 17:5 .

(♣) Psalm 78:44 .

21 And the (f) fish that was in the river died, and the river stank, so that the Egyptians could not drink of the water of the river. And there was blood throughout all the land of Egypt.

(f) To signify that it was a true miracle, and that God plagued them in that, which was most necessary for the preservation of life.

22 And the enchanters of Egypt did (g) likewise with their sorceries; and the heart of Pharaoh was (*) hardened, so that he did not hearken unto them, as the LORD had said.

(g) In outward appearance, and after that the seven days were ended.

(*) Hebrew: was made strong.

23 Then Pharaoh returned, and went again into his house, (*) neither did this yet enter into his heart.

(*) Hebrew: he set not his heart at all thereunto.

24 All the Egyptians then dug round about the river *for* waters to drink, for they could not drink of the water of the river.

25 And *this* (*) continued fully seven days after the LORD had smitten the river.

(*) Or, seven days accomplished.

Exodus 8

6 Frogs are sent. 13 Moses prayeth, and they die. 17 Lice are sent, whereby the sorcerers acknowledge God's power. 24 Egypt is plagued with noisome flies. 30 Moses prayeth again. 32 But Pharaoh's heart is hardened.

1 Afterward the LORD said unto Moses, Go unto Pharaoh, and tell him, Thus saith the LORD, Let my people go, that they may serve me;

2 And if thou wilt not let them go, behold, I will smite all thy country with (a) frogs;

(a) There is nothing so weak that God cannot cause to overcome the greatest power of man.

3 And the river shall crawl full of frogs, which shall go up and come into thy house, and into thy chamber, where thou sleepest, and upon thy bed, and into the house of thy servants, and upon thy people, and into thy ovens, and (*) into thy kneading troughs.

(*) Or, upon thy dough, or into thy ambries.

4 Yea, the frogs shall climb up upon thee, and on thy people, and upon all thy servants.

5 ¶ Also the LORD said unto Moses, Say thou unto Aaron, Stretch out thy hand with thy rod upon the streams, upon the rivers, and upon the ponds, and cause frogs to come up upon the land of Egypt.

6 Then Aaron stretched out his hand upon the waters of Egypt, and the (*) frogs came up, and covered the land of (b) Egypt.

(*) The second plague.

(b) But Goshen, where God's people dwelt, was excepted.

7 And the sorcerers did likewise with their sorceries, and brought frogs up upon the land of Egypt.

8 Then Pharaoh called for Moses and Aaron, and said, (c) Pray ye unto the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

(c) Not love but fear causeth the very infidels to seek unto God.

9 And Moses said unto Pharaoh, (*) Concerning me, *even* (♣) command when I shall pray for thee, and for thy servants, and for thy people, to destroy the frogs from thee and from thy houses, that they may remain in the river only.

(*) Hebrew: have this honor over me.

(♣) Or, speak plain unto me.

10 Then he said, Tomorrow. And he answered, Be it (*) as thou hast said, that thou mayest know, that there is none like unto the LORD our God.

(*) Hebrew: according to thy word.

11 So the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; only they shall remain in the river.

12 Then Moses and Aaron went out from Pharaoh, and Moses cried unto the LORD concerning the frogs, which he had (*) sent unto Pharaoh.

(*) Or, laid upon.

13 And the LORD did according to the saying of Moses, so the frogs (d) died in the houses, in the towns, and in the fields.

(d) In things of this life God oft times heareth the prayers of the just for the ungodly.

14 And they gathered them together by heaps, and the land stank of *them*.

15 But when Pharaoh saw that he had rest *given him*, he (*) hardened his heart, and hearkened not unto them, as the LORD had said.

(*) Or, made his heart heavy.

16 ¶ Again the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the earth, that it may be *turned* to (*) lice throughout all the land of Egypt.

(*) The third plague.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and lice came upon man and upon beast. All the dust of the earth was lice throughout all the land of Egypt.

18 Now the enchanters assayed likewise with their enchantments to bring forth lice, but they (e) could not. So the lice were upon man and upon beast.

(e) God confounded their wisdom and authority in a thing most vile.

19 Then said the enchanters unto Pharaoh, This is (f) the finger of God. But Pharaoh's heart remained obstinate, and he hearkened not unto them, as the LORD had said.

(f) They acknowledged that this was done by God's power and not by sorcery; Luke 11:20 .

20 ¶ Moreover the LORD said to Moses, Rise up early in the morning, and stand before Pharaoh (lo, he will come forth unto the water) and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

21 Else, if thou wilt not let my people go, behold, I will send (*) swarms of flies both upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and the ground also whereon they are.

(*) Or, a multitude of venomous beasts as serpents, ect.

22 But the land of Goshen, where my people are, will I cause to be (*) wonderful in that day, so that no swarms of flies shall be there, that thou mayest know that I am the LORD in the midst of the (♣) earth.

(*) Or, I will separate.

(♣) Or, land of Egypt.

23 And I will make a deliverance of my people from thy people. Tomorrow shall this miracle be.

24 And the LORD did so. For there came (*) great swarms of flies into the house of Pharaoh, and *into* his servant's houses, so that through all the land of Egypt, the earth was corrupt by the swarms of flies.

(*) The fourth plague.

25 Then Pharaoh called for Moses and Aaron, and said, Go, do sacrifice unto your God in this land.

26 But Moses answered, It is not meet to do so, for *then* we should offer unto the LORD our God *that, which is* an (g) abomination unto the Egyptians. Lo, can we sacrifice the abomination of the Egyptians before their eyes, and they not stone us?

(g) For the Egyptians worshipped divers beasts, as the ox, the sheep and such like, which the Israelites offered in sacrifice, which thing the Egyptians abhorred to see.

27 Let us go three days journey in the desert, and sacrifice unto the LORD our God, (*) as he hath commanded us.

(*) Exodus 3:18 .

28 And Pharaoh said, I will let you go, that ye may sacrifice unto the LORD your God in the wilderness; but (h) go not far away; pray for me.

(h) So the wicked prescribe unto God's messengers how far they shall go.

29 And Moses said, Behold, I will go out from thee, and pray unto the LORD, that the swarms of flies may depart from Pharaoh, from his servants, and from his people tomorrow; but let Pharaoh from henceforth (i) deceive no more, in not suffering the people to sacrifice unto the LORD.

(i) He could not judge his heart, but yet he charged him to do this unfeignedly.

30 So Moses went out from Pharaoh and prayed unto the LORD.

31 And the LORD did according to the saying of Moses, and the swarms of flies departed from Pharaoh, from his servants, and from his people, *and* there remained not one.

32 Yet Pharaoh (k) hardened his heart at this time also, and did not let the people go.

(k) Where God giveth not faith, no miracles can prevail.

Exodus 9

1 The murrain of beasts. 10 The plague of botches and sores. 13 The horrible hail, thunder, and lightning. 26 The land of Goshen even is excepted. 27 Pharaoh confesseth his wickedness. 33 Moses prayeth for him. 35 Yet he is obstinate.

1 Then the LORD said unto Moses, Go to Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 But if thou refuse to let *them* go, and wilt yet hold them still,

3 Behold, the hand of the LORD is upon thy flock which is in the field, *for* upon the horses, upon the asses, upon the camels, upon the cattle, and upon the sheep *shall be* a (*) mighty great murrain.

(*) The fifth plague.

4 And the LORD shall do (a) wonderfully between the beasts of Israel, and the beasts of Egypt, so that there shall nothing die of all, that *pertaineth* to the children of Israel.

(a) He shall declare his heavenly judgment against his enemies, and his favor toward his children.

5 And the LORD appointed a time, saying, Tomorrow the LORD shall finish this thing in this land.

6 So the LORD did this thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one.

7 Then Pharaoh (b) sent, and behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was obstinate, and he did not let the people go.

(b) Into the land of Goshen, where the Israelites dwelled.

8 ¶ And the LORD said to Moses and to Aaron, Take your handful of (*) ashes of the furnace, and Moses shall sprinkle them toward the heaven in the sight of Pharaoh,

(*) Or, embers.

9 And they shall be *turned* to dust in all the land of Egypt, and it shall be as a scab breaking out into blisters upon man, and upon beast, throughout all the land of Egypt.

10 Then they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled them toward the heaven, and there came a (*) scab breaking out into blisters upon man, and upon beast.

(*) The sixth plague.

11 And the sorcerers could not stand before Moses, because of the scab, for the scab was upon the enchanter, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them, (*) as the LORD had said unto Moses.

(*) Exodus 4:21 .

13 ¶ Also the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon (c) thy heart, and upon thy servants, and upon thy people, that thou mayest know that there is none like me in all the earth.

(c) So that thy own conscience shall condemn thee of ingratitude and malice.

15 For now I will stretch out my hand, that I may smite thee and thy people with the pestilence, and thou shalt perish from the earth.

16 And indeed, (*) for this cause have (♣) I appointed thee, to (♣) shew my power in thee, and to declare my (d) Name throughout all the world.

(*) Romans 9:17 .

(♣) Or, set thee up.

(♣) Or, to shew thee.

(d) That is, that all the world may magnify my power in overcoming thee.

17 Yet thou exaltest thyself against my people, and lettest them not go.

18 Behold, tomorrow this time I will cause to rain a mighty great hail, such as was not in Egypt since the foundation thereof was laid unto this time.

19 Send therefore now, *and* (e) gather the cattle, and all that thou hast in the field, *for* upon all the men, and the beasts, which are found in the field, and not brought home, the hail shall fall upon them, and they shall die.

(e) Here we see though God's wrath be kindled, yet there is a certain mercy shewed even to his enemies.

20 Such *then* as feared the word of the LORD among the servants of Pharaoh, made his servants and his cattle flee into the houses;

21 But such as (*) regarded not the (f) word of the LORD, left his servants, and his cattle in the field.

(*) Hebrew: set not his heart to.
(f) The word of the minister is called the word of God.

22 ¶ And the LORD said to Moses, Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon all the herbs of the field in the land of Egypt.

23 Then Moses stretched out his rod toward heaven, and the LORD sent thunder and (*) hail, and (♣) lightning upon the ground. And the LORD caused hail to rain upon the land of Egypt.

(*) The seventh plague.
(♣) Hebrew: fire walked.

24 So there was hail, and fire mingled with the hail, so grievous, as there was none throughout all the land of Egypt, since (*) it was a nation.

(*) Or, since it was inhabited.

25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; also the hail smote all the herbs of the field, and brake to pieces all the trees of the field.

26 Only in the land of Goshen (where the children of Israel were) was no hail.

27 Then Pharaoh sent and called for Moses and Aaron, and said unto them, I (g) have now sinned; the LORD is righteous, but I and my people are wicked.

(g) The wicked confess their sins to their condemnation, but they cannot believe to obtain remission.

28 Pray ye unto the LORD (for it is enough) that there be no more (*) mighty thunders and hail, and I will let you go, and ye shall tarry no longer.

(*) Hebrew: voice of God.

29 Then Moses said unto him, As soon as I am out of the city, I will spread my hands unto the LORD, *and* the thunder shall cease, neither shall there be any more hail, that thou mayest know that (*) the earth is the LORD'S.

(*) Psalm 24:1 .

30 As for thee and thy servants, I know (*) (h) before *I pray* ye will fear before the face of the LORD God.

(*) Meaning, that when they have their request, they are never the better.

(h) Meaning that when they have their request, they are never the better, though they make many fair promises, wherein we see the practices of the wicked.

31 (And the flax and the barley were smitten, for the barley was eared, and the flax was bolled.

32 But the wheat and the rye were not smitten, for they were (*) hid in the ground.)

(*) Or, late sown.

33 Then Moses went out of the city from Pharaoh, and spread his hands to the LORD, and the thunder and the hail ceased, neither rained it upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunder were ceased, he sinned again, and hardened his heart, *both* he, and his servants.

35 So the heart of Pharaoh was hardened, neither would he let the children of Israel go, as the LORD had said (*) by Moses.

(*) Hebrew: by the hand of Moses.

Exodus 10

7 Pharaoh's servants counsel him to let the Israelites depart. 13 Grasshoppers destroy the country. 16 Pharaoh confesseth his sin. 22 Darkness is sent. 28 Pharaoh forbiddeth Moses to come anymore in his presence.

1 Again the LORD said unto Moses, Go to Pharaoh, (*) for I have hardened his heart, and the heart of his servants, that I might work these (♣) my miracles in the midst of his *realm*,

(*) Exodus 4:24 .

(♣) Or, in his presence, or among them.

2 And that thou mayest declare in the (a) ears of thy son, and of thy son's son, what things I have done in Egypt, and my miracles, which I have done among them; that ye may know that I am the LORD.

(a) The miracles should be so great, that they should be spoken of forever; where also we see the duty of parents toward their children.

3 Then came Moses and Aaron unto Pharaoh, and they said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse (b) to humble thyself before me? Let my people go, that they may serve me.

(b) The purpose of affliction is to humble ourselves with true repentance under the hand of God.

4 But if thou refuse to let my people go, behold, tomorrow will I bring (*) grasshoppers into thy coasts.

(*) Or, locusts.

5 And they shall cover the face of the earth, that a man cannot see the earth. And they shall eat the residue which remaineth unto you, and hath escaped from the hail, and they shall eat all your trees that bud in the field.

6 And they shall fill thy houses, and all thy servant's houses, and the houses of all the Egyptians, as neither thy fathers, nor thy father's fathers have seen, since the time they were upon the earth unto this day. So he returned, and went out from Pharaoh.

7 Then Pharaoh's servants said unto him, How long shall he be (*) an (c) offence unto us? Let the men go, that they may serve the LORD their God. Wilt thou first know that Egypt is destroyed?

(*) Or, snare.

(c) Meaning, the occasion of all these evils; so are the godly ever charged as Elijah was by Ahab.

8 So Moses and Aaron were brought again unto Pharaoh, and he said unto them, Go, serve the LORD your God, but who are they that shall go?

9 And Moses answered, We will go with our young and with our old; with our sons and with our daughters, with our sheep and with our cattle will we go, for we *must celebrate* a feast unto the LORD.

10 And he said unto them, Let (d) the LORD so be with you, as I will let you go and your children! Behold, for (e) evil is before your face.

(d) That is, I would the Lord were no more affectioned toward you, than I am minded to let you go.

(e) Punishment is prepared for you. Some read, Ye intend some mischief.

11 *It shall not be so!* Now go ye *that are* men, and serve the LORD, for that was your desire. Then they were thrust out from Pharaoh's presence.

12 ¶ After, the LORD said unto Moses, Stretch out thy hand upon the land of Egypt for the grasshoppers, that they may come upon the land of Egypt, and eat all the herbs of the land, *even* all that the hail hath left.

13 Then Moses stretched forth his rod upon the land of Egypt, and the LORD brought an East wind upon the land all that day, and all that night; and in the morning the East wind brought the (*) grasshoppers.

(*) The eighth plague.

14 So the grasshoppers went up upon all the land of Egypt, and (*) remained in all quarters of Egypt; so grievous Grasshoppers, like to these were never before, neither after them shall be such.

(*) Or, he caused them to remain.

15 For they covered all the face of the earth, so that the land was dark; and they did eat all the herbs of the land, and all the fruits of the trees, which the hail had left, so that there was no green thing left upon the trees, nor among the herbs of the field throughout all the land of Egypt.

16 Therefore Pharaoh called for (f) Moses and Aaron in haste, and said, I have sinned against the LORD your God, and against you.

(f) The wicked in their miseries seek to God's ministers for help, albeit they hate and detest them.

17 And now forgive me my sin only this once, and pray unto the LORD your God, that he may take away from me this death only.

18 *Moses* then went out from Pharaoh, and prayed unto the LORD.

19 And the LORD turned a mighty strong West wind, and took away the grasshoppers, and violently cast them into the (g) Red Sea, *so that* there remained not one grasshopper in all the coasts of Egypt.

(g) The water seemed red because the sand or gravel is red; the Hebrews called it the Sea of bulrushes.

20 But the LORD hardened Pharaoh's heart, and he did not let the children of Israel go.

21 ¶ Again the LORD said unto Moses, Stretch out thy hand toward heaven, that there may be upon the land of Egypt darkness, even darkness that may be (h) felt.

(h) Because it was so thick.

22 Then Moses stretched forth his hand toward heaven, and there was a (*) black darkness in all the land of Egypt three days.

(*) The ninth plague.

23 No man saw another, neither rose up from the place where he was *for* three days, but all the children of Israel had light where they dwelt.

24 Then Pharaoh called for Moses, and said, Go, serve the LORD; only your sheep and your cattle shall abide, and your children shall go with you.

25 And Moses said, Thou must give us also sacrifices, and burnt offerings that we may do *sacrifice* unto the LORD our God.

26 Therefore our cattle also shall go with us; there shall not a (i) hoof be left, for thereof must we take to serve the LORD our God. Neither do we know (k) how we shall serve the LORD, until we come thither.

(i) The ministers of God ought not to yield one iota to the wicked, as touching their charge.
(k) That is, with what beasts, or how many.

27 (But the LORD hardened Pharaoh's heart, and he would not let them go.)

28 And Pharaoh said unto him, Get thee from me! Look thou, see my face no more, for whensoever thou comest in my sight, thou shalt (l) die.

(l) Though before he confessed Moses just, yet again his own conscience he threateneth to put him to death.

29 Then Moses said, Thou hast said well; from henceforth will I see thy face no more.

Exodus 11

1 God promiseth their departure. 2 He willeth them to borrow their neighbor's jewels. 3 Moses was esteemed of all save Pharaoh. 5 He signifieth the death of the firstborn.

1 Now the LORD had said unto Moses, yet will I bring one plague more upon Pharaoh, and upon Egypt; after that, he will let you go hence. When he letteth you go, he shall (a) at once chase you hence.

(a) Without any condition, but with haste and violence.

2 Speak thou now to the people, that every man (*) require of his neighbor, and every woman of her neighbor, (♣) jewels of silver, and jewels of gold.

(*) Or, borrow.

(♣) Exodus 3:32; Exodus 12:35 .

3 And the LORD gave the people favor in the sight of the Egyptians. Also Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.)

4 Also Moses said, Thus saith the LORD, (*) About midnight will I go out into the midst of Egypt.

(*) Exodus 12:29 .

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth on his throne, unto the firstborn of the maidservant, that is at (b) the mill, and all the firstborn of beasts.

(b) From the highest to the lowest.

6 Then there shall be a great cry throughout all the land of Egypt, such as was never none like, nor shall be.

7 But against none of the children of Israel shall a dog move his tongue, neither against man nor beast, that ye may know that the LORD putteth a difference between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and fall before me, saying, Get thee out, and all the people that (c) are at thy feet, and after this will I depart. So he went out from Pharaoh very angry.

(c) That is, under thy power and government.

9 And the LORD said unto Moses, Pharaoh shall not hear you, (d) that my wonders may be multiplied in the land of Egypt.

(d) God hardeneth the hearts of the reprobate, that his glory thereby might be the more set forth, Romans 9:17 .

10 So Moses and Aaron did all these wonders before Pharaoh; but the LORD hardened Pharaoh's heart, and he suffered not the children of Israel to go out of his land.

Exodus 12

1 The Lord instituteth the Passover. 26 The fathers must teach their children the mystery thereof. 29 The firstborn are slain. 31 The Israelites are driven out of the land. 35 The Egyptians are spoiled. 37 The number that departeth out of Egypt. 40 How long they were in Egypt.

1 Then the LORD spake to Moses and to Aaron in the land of Egypt, saying,

2 This (a) month *shall be* unto you the beginning of months; it *shall be* to you the first (b) month of the year.

(a) Called Nisan, containing part of March and part of April.

(b) As touching the observation of feasts; as for other policies, they reckoned from September.

3 Speak ye unto all the congregation of Israel, saying, In the tenth of this month let every man take unto him a lamb, according to the house of the (c) fathers, a lamb for a house.

(c) As the fathers of the household had great or small families.

4 And if the household be too little for the lamb, he shall take his neighbor, which is next unto his house, according to the number of the persons; every one of you, according to his (d) eating shall make your count for the lamb.

(d) He shall take so many as are sufficient to eat the lamb.

5 Your lamb shall be without blemish, a male of a year old; ye shall take it of the lambs, or of the kids.

6 And ye shall keep *it* until the fourteenth day of this month, then (e) all the multitude of the Congregation of Israel shall kill it (♣) at even.

(e) Every one his house.

(♣) Hebrew: between the two evenings, or twilight.

7 After, they shall take of the blood, and strike it on the two posts, and on the upper door post of the houses where they shall eat it.

8 And they shall eat the flesh that same night, roasted with fire; and unleavened bread with sour *herbs* they shall eat it.

9 Eat not thereof raw, boiled nor sodden in water, but roast with fire, both his (f) head, his feet, and his purtenance.

(f) That is, all that may be eaten.

10 And ye shall reserve nothing of it unto the morning; but that, which remaineth of it unto the morrow, shall ye burn with fire.

11 ¶ And thus shall ye eat it: Your loins girded, your shoes on your feet, and your staves in your hands; and ye shall eat it in haste. For (g) it is the LORD'S Passover.

(g) The lamb was not the Passover, but signified it, as sacraments are not the thing itself, which they do represent, but signify it.

12 For I will pass through the land of Egypt the same night, and will smite all the firstborn in the land of Egypt, both man and beast, and I will execute judgment upon all the (*) gods of Egypt. I *am* the LORD.

(*) Or, princes, or idols.

13 And the blood shall be a token for you upon the houses where ye are; so when I see the blood, I will pass over you, and the plague shall not be upon you to destruction, when I smite the land of Egypt.

14 And this day shall be unto you a (h) remembrance, and ye shall keep it a holy feast unto the LORD; throughout your generations, ye shall keep it holy by an ordinance (i) forever.

(h) Of the benefits received for your deliverance.

(i) That is, until Christ's coming; for then ceremonies had an end.

15 Seven days shall ye eat unleavened bread, and in any case ye shall put away leaven the first day out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that person shall be cut off from Israel.

16 And in the first day *shall be* a holy (*) assembly, also in the seventh day shall be a holy assembly unto you; no work shall be done in them, save about that which every man must eat, that only may ye do.

(*) Or, calling together of the people to serve God.

17 Ye shall keep also *the feast* of unleavened bread, for that same day I will bring your armies out of the land of Egypt; therefore ye shall observe this day, throughout your posterity, by an ordinance forever.

18 ¶ (*) In the first *month* and the fourteenth day of the month at (k) even, ye shall eat unleavened bread unto the one and twentieth day of the month at even.

(*) Leviticus 23:5; Numbers 28:16 .

(k) For in old time so they counted, beginning the day at sunset till the next day at the same time.

19 Seven days shall no leaven be found in your houses; for whosoever eateth leavened bread, that person shall be cut off from the Congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat no leavened bread; *but* in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called all the Elders of Israel, and said unto them, Choose out and take you for *every* of your households a lamb, and kill the Passover.

22 And take (*) a bunch of hyssop, and dip it in the blood that is in the basin, and strike the (♣) lintel, and the (♣) door cheeks with the blood that is in the basin, and let none of you go out at the door of his house, until the morning.

(*) Hebrews 11:28 .

(♣) Or, transform, or upper door post.

(♣) Or, two side posts.

23 For the LORD will pass by to smite the Egyptians; and when he seeth the blood upon the lintel and on the two door cheeks, the LORD will pass over the door, and will not suffer the (l) destroyer to come into your houses to plague *you*.

(l) The Angel sent of God to kill the firstborn.

24 Therefore shall ye observe this thing as an ordinance, *both* for thee and thy sons forever.

25 And when ye shall come into the (m) land, which the LORD will give you, as he hath promised, then ye shall keep this (*) service.

(m) The land of Canaan.

(*) Or, ceremony.

26 (*) And when your children ask you, What service is this ye *keep*?

(*) Joshua 4:6 .

27 Then ye shall say, It is the sacrifice of the LORD'S Passover, which passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and preserved our houses. Then the people (n) bowed themselves, and worshipped.

(n) They gave God thanks for so great a benefit.

28 So the children of Israel went, and did as the LORD had commanded Moses and Aaron; so did they.

29 ¶ Now at (*) midnight, the LORD (♣) smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne, unto the firstborn of the captive that was in prison, and all the firstborn of beasts.

(*) Exodus 11:4 .

(♣) The tenth plague.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians, and there was a great cry in Egypt, for there *was* (o) no house where there *was* not one dead.

(o) Of those houses, wherein any firstborn was, either of men or beasts.

31 And he called to Moses and to Aaron by night, and said, Rise up, get you out from among my people, both ye, and the children of Israel, and go serve the LORD as ye have said.

32 Take also your sheep and your cattle as ye have said, and depart, and (p) bless me also.

(p) Pray for me.

33 And the Egyptians did force the people, because they would send them out of the land in haste, for they said, We die all.

34 Therefore the people took their dough before it was leavened, *even* their dough bound in clothes upon their shoulders.

35 And the children of Israel did according to the saying of Moses, and they asked of the Egyptians (*) jewels of silver and jewels of gold, and raiment.

(*) Exodus 3:22; Exodus 11:2 .

36 And the LORD gave the people favor in the sight of the Egyptians, and they (*) granted their request. So they spoiled the Egyptians.

(*) Or, lent them.

37 Then the (*) children of Israel took their journey from (q) Rameses to Succoth about six hundred thousand men of foot, beside children.

(*) Numbers 33:3; Joshua 24:6 .

(q) Which was a city in Goshen; Genesis 47:11 .

38 And (r) a great multitude of sundry sorts of people went out with them, and sheep, and beeves, *and* cattle in great abundance.

(r) Which were strangers, and not born of the Israelites.

39 And they baked the dough which they brought out of Egypt, and *made* unleavened cakes; for it was not leavened, because they were thrust out of Egypt, neither could they tarry, nor yet prepare themselves vitailles.

40 ¶ So the dwelling of the children of Israel, while they dwelled in Egypt, *was* (*) four hundred and thirty years.

(*) Genesis 15:13; Acts 7:6; Galatians 3:17 .

41 And when the (s) four hundred and thirty years were expired, even the selfsame day departed all the hosts of the LORD out of the land of Egypt.

(s) From Abraham's departing from Ur in Chaldea unto the departing of the children of Israel from Egypt are 430 years.

42 It is a night to be kept *holy* to the LORD, because he brought them out of the land of Egypt; this is that night of the LORD, which all the children of Israel must keep throughout their generations.

43 Also the LORD said unto Moses and Aaron, This is the Law of the Passover: (t) no stranger shall eat thereof.

(t) Except he be circumcised, and only profess your religion.

44 But every servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A stranger or a hired servant shall not eat thereof.

46 (*) In one house shall it be eaten; thou shalt carry none of the flesh out of the house, (♣) neither shall ye break a bone thereof.

(*) Numbers 9:12 .

(♣) John 19:36 .

47 All the Congregation of Israel shall observe it.

48 But if a stranger dwell with thee, and will observe the Passover of the LORD, let him circumcise all the males, that belong unto him, and then let him come and observe it; and he shall be as one that is born in the land. For none uncircumcised person shall eat thereof.

49 One (u) law shall be to him that is born in the land, and to the stranger that dwelleth among you.

(u) They that are of the household of God, must be all joined in one faith and religion.

50 Then all the children of Israel did as the LORD commanded Moses and Aaron; so did they.

51 And the selfsame day did the LORD bring the children of Israel out of the land of Egypt by their armies.

Exodus 13

The firstborn are offered to God. 3 The memorial of their deliverance. 6 The institution of the Passover. 8-14. An exhortation to teach their children to remember this deliverance. 17 Why they are led by the wilderness. 19 The bones of Joseph. 21 The pillar of the cloud and of the fire.

1 And the LORD spake unto Moses, saying,

2 (*) Sanctify unto me all the firstborn, *that is*, every one that *first* openeth the womb among the children of Israel, as well of man as of beast; *for* it is mine.

(*) Exodus 22:29; Exodus 34:19; Leviticus 27:26; Numbers 3:13; Numbers 8:16; Luke 2:23 .

3 ¶ Then Moses said unto the people, (*) Remember this day in the which ye came out of Egypt, out of the (♣) house of (a) bondage; for by a mighty hand the LORD brought you out from thence. Therefore no leavened bread shall be (b) eaten.

(*) Exodus 23:13 .

(♣) Hebrew: house of servants.

(a) Where they were in most cruel slavery.

(b) To signify that they had not leisure to leaven their bread.

4 This day come ye out in the month of (c) Abib.

(c) Containing part of March and part of April, when corn began to ripen in that country.

5 ¶ Now when the LORD hath brought thee into the land of the Canaanites, and Hittites, and Amorites, and Hivites, and Jebusites (which he sware unto thy fathers, that he would give thee, a land flowing with milk and honey) then thou shalt keep this service in this month.

6 Seven days shalt thou eat unleavened bread, and the (d) seventh day *shall be* the feast of the LORD.

(d) Both the seventh and the first day were holy, as in Exodus 12:16 .

7 Unleavened bread shall be eaten seven days, and there shall no leavened bread be seen with thee, nor yet leaven be seen with thee in all thy quarters.

8 ¶ And thou shalt shew thy son (e) in that day, saying, *This is done*, because of that which the LORD did unto me, when I came out of Egypt.

(e) When thou doest celebrate the feast of unleavened bread.

9 And it shall be a sign unto thee (f) upon thy hand, and for a remembrance between thine eyes, that the Law of the LORD may be in thy mouth; for by a strong hand the LORD brought thee out of Egypt.

(f) Thou shalt have continual remembrance thereof, as thou wouldst of a thing that is in thy hand, or before thine eyes.

10 Keep therefore this ordinance in his season appointed from year to year.

11 ¶ And when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 (*) Then thou shalt set apart unto the LORD all that *first* openeth the womb, also everything that *first* doeth open *the womb*, and cometh forth of thy beast; the males *shall be* the LORD'S.

(*) Exodus 22:29; Exodus 34:19; Ezekiel 44:30 .

13 But every (*) first foal of an (g) ass, thou shalt redeem with a lamb, and if thou redeem him not, then thou shalt break his neck; likewise all the firstborn of man among thy sons shalt thou (h) buy out.

(*) Hebrew: that first cometh forth.

(g) This is also understood about the horse and other beasts which were not offered in sacrifice.

(h) By offering a clean beast in sacrifice; Leviticus 12:6 .

14 ¶ And when thy son shall ask thee (*) tomorrow, saying, What is this? Thou shalt then say unto him, With a mighty hand the LORD brought us out of Egypt, out of the house of bondage.

(*) Or, here afterwards.

15 For when Pharaoh was hard hearted against our departing, the LORD then slew all the firstborn in the land of Egypt, from the firstborn of man even to the firstborn of beast. Therefore I sacrifice unto the LORD all the males that *first* open the womb, but all the firstborn of my sons I redeem.

16 And it shall be as a token upon thy hand, and as (*) frontlets between thine eyes, that the LORD brought us out of Egypt by a mighty hand.

(*) Or, signs of remembrance.

17 ¶ Now when Pharaoh had let the people go, God carried them not by the way of the Philistines' country, (*) though it *were* nearer; (for God said, Lest the people repent when they (i) see war, and turn again to Egypt.)

(*) Or, because.

(i) Which the Philistines would have made against them by stopping them the passage.

18 But God made the people to go about by the way of the wilderness of the Red Sea; and the children of Israel went up (k) armed out of the land of Egypt.

(k) That is, not privily, but openly and as the word doeth signify, set in order by five and five.

19 (And Moses took the bones of Joseph with him, for he had made the children of Israel swear, saying, (*) God will surely visit you, and ye shall take my bones away hence with you.)

(*) Genesis 50:22; Joshua 24:32 .

20 ¶ (*) So they took their journey from Succoth, and camped in Etham in the edge of the wilderness.

(*) Numbers 33:6 .

21 (*) And the LORD went before them by day in a pillar of a (l) cloud to lead them the way, and by night in a pillar of fire to give them light, that they might go both by day and by night.

(*) Numbers 14:14; Deuteronomy 1:33; Psalm 78:14; 1 Corinthians 10:1 .

(l) To defend them from the heat of the sun.

22 (*) He took not away the pillar of the cloud by day, nor the pillar of fire by night from before the people.

(*) Nehemiah 9:19 .

Exodus 14

4-8 Pharaoh's heart is hardened, and pursueth the Israelites. 11 The Israelites stricken with fear, murmur against Moses. 13 Moses doeth encourage them. 21 He divideth the Sea. 23-27 The Egyptians follow and are drowned.

1 Then the LORD spake unto Moses, saying,

2 Speak to the children of Israel, that they (a) return and camp before (b) Pihahiroth, between Migdol and the Sea, over against (*) Baal-zephon; about it shall ye camp by the Sea.

(a) From toward the country of the Philistines.

(b) So the Sea was before them, mountains on either side, and the enemy at their back, yet they obeyed God, and were delivered.

(*) Numbers 33:7 .

3 For Pharaoh will say of the children of Israel, They are tangled in the land; the wilderness hath shut them in.

4 And I will harden Pharaoh's heart that he shall follow after you; so I will (c) get me honor upon Pharaoh, and upon all his host, the Egyptians also shall know that I am the LORD. And they did so.

(c) By punishing his obstinate rebellion.

5 ¶ Then it was told the King of Egypt, that the people fled, and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we this done, and have let Israel go out of our service?

6 And he made ready his chariots, and took his people with him,

7 And took six hundred chosen chariots, and (d) all the chariots of Egypt, and captains over every one of them.

(d) Josephus writeth, that besides those chariots, there were 50,000 horsemen, and 200,000 footmen.

8 (For the LORD had hardened the heart of Pharaoh King of Egypt, and he followed after the children of Israel, but the children of Israel went out with a (e) high hand.)

(e) With great joy and boldness.

9 (*) And the Egyptians pursued after them, and all the horses *and* chariots of Pharaoh, and his horsemen and his host overtook them camping by the Sea, beside Pi-hahiroth, before Baal-zephon.

(*) Joshua 24:6 .

10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them, and they were sore (f) afraid; wherefore the children of Israel cried unto the LORD.

(f) They, which a little before in their deliverance rejoiced, being now in danger, are afraid and murmur.



In this figure four chief points are to be considered. First, that the Church of God is ever subject in this world to the Cross, and to be afflicted after one sort or another. The second, that the ministers of God following their vocation, shall be evil spoken of, and murmured against, even of them that pretend the same cause and religion that they do. The third, that God delivereth not his Church incontinently out of dangers, but to exercise their faith and patience continueth their troubles, yea, and often times augmenteth them; as the Israelites were now in less hope of their lives, than when they were in Egypt. The fourth point is, that when the dangers are most great, then God's help is most ready to succor; for the Israelites had on either side of them, huge rocks and mountains, before them the Sea, behind them most cruel enemies, so that there was no way left to escape to man's judgment.

11 And they said unto Moses, Hast thou brought us to die in the wilderness, because there were no graves in Egypt? Wherefore hast thou served us thus, to carry us out of Egypt?

12 Did not we tell thee this thing in Egypt, saying, Let (g) us be in rest, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

(g) Such is the impatency of the flesh, that it cannot abide God's appointed time.

13 Then Moses said to the people, Fear ye not, stand still, and behold (*) the salvation of the LORD which he will shew to you this day. For the Egyptians whom ye have seen this day, ye shall never see them again.

(*) Or, deliverance.

14 The LORD shall fight for you; therefore (h) hold you your peace.

(h) Only put your trust in God without grudging or doubting.

15 ¶ And the LORD said unto Moses, Wherefore (i) cryest thou unto me? Speak unto the children of Israel, that they go forward;

(i) Thus in temptations faith fighteth against the flesh, and crieth with inward groanings to the Lord.

16 And lift thou up thy rod, and stretch out thy hand upon the Sea and divide it, and let the children of Israel go on dry ground through the midst of the Sea.

17 And I, behold, I will harden the heart of the Egyptians, that they may follow them, and I will get me honor upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 Then the Egyptians shall know that I am the LORD, when I have gotten me honor upon Pharaoh, upon his chariots, and upon his horsemen.

19 (And the Angel of God, which went before the host of Israel, removed and went behind them; also the pillar of the cloud went from before them, and stood behind them,

20 And came between the camp of the Egyptians and the camp of Israel; it was both a cloud and darkness, yet gave it (k) light by night, so that all the night long the one came not at the other.)

(k) The cloud sheweth light to the Israelites, but to the Egyptians it was darkness, so that their two hosts could not join together.

21 And Moses stretched forth his hand upon the Sea, and the LORD caused the Sea to run back by a strong East wind all the night, and made the Sea dry land, for the waters were (*) divided.

(*) Joshua 4:23; Psalm 114:3 .

22 Then the (*) children of Israel went through the midst of the Sea upon the dry ground, and the waters *were* a wall unto them on their right hand, and on their left hand.

(*) Psalm 78:13; 1 Corinthians 10:1; Hebrews 11:29 .

23 And the Egyptians pursued and went after them to the midst of the Sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

24 Now in the morning (l) watch, when the LORD looked unto the host of the Egyptians, out of the fiery and cloudy pillar, he struck the host of the Egyptians with fear.

(l) Which was about the three last hours of the night.

25 For he took off their chariot wheels, and they drave them with (*) much ado; so that the Egyptians *every* one said, I will flee from the face of Israel, for the LORD fighteth for them against the Egyptians.

(*) Or, heavily.

26 ¶ Then the LORD said to Moses, Stretch thy hand upon the Sea, that the waters may return upon the Egyptians, upon their chariots and upon their horsemen.

27 Then Moses stretched forth his hand upon the Sea, and the Sea returned to his force early in the morning, and the Egyptians fled against it; but the LORD (m) overthrew the Egyptians in the midst of the Sea.

(m) So the Lord by the water saved his, and by the water drowned his enemies.

28 So the water returned and covered the chariots and the horsemen, *even* all the host of Pharaoh that came into the Sea after them; there remained not one of them.

29 But the children of Israel walked upon dry land through the midst of the Sea, and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel the same day out of the hand of the Egyptians, and Israel saw the Egyptians dead upon the Sea bank.

31 And Israel saw the mighty (*) power, which the LORD shewed upon the Egyptians, so the people feared the LORD, and believed the LORD, and his (n) servant Moses.

(*) Hebrew: hand.

(n) That is, the doctrine which he taught them in the Name of the Lord.

Exodus 15

1-20 Moses with the men and women sing praises unto God for their deliverance. 23 The people murmur. 25 At the prayer of Moses the bitter waters are sweet. 26 God teacheth the people obedience.

1 Then (a) sang Moses and the children of Israel this song unto the LORD, and said in this manner, I will sing unto the LORD, for he hath triumphed gloriously; the horse and him that rode upon him hath he overthrown in the Sea.

(a) Praising God for the overthrow of his enemies, and their deliverance.

2 The LORD *is* my strength and (*) praise, and he is become my salvation; he is my God, and I will (b) prepare him a tabernacle; *he is* my father's God, and I will exalt him.

(*) Or, the occasion of my song of praise.

(b) To worship him therein.

3 The LORD *is* a (c) man of war, his (d) Name *is* Jehovah.

(c) In battle he overcometh ever.

(d) Ever constant in his promise.

4 Pharaoh's chariots and his host hath he cast into the Sea; his chosen captains also were drowned in the Red Sea.

5 The depths have covered them, they sank to the bottom as a stone.

6 Thy (*) right hand, O LORD, is glorious in power, thy right hand, O LORD, hath bruised the enemy.

(*) Or, power.

7 And in thy great glory thou hast overthrown them that rose against (e) thee; thou sentest forth thy wrath, *which* consumed them as the stubble.

(e) Those, that are enemies to God's people, are his enemies.

8 And by the blast of thy nostrils the waters were gathered, the floods stood still as a heap, the depths congealed together in the (*) heart of the Sea.

(*) Or, in the depth of the Sea.

9 The enemy said, I will pursue, I will overtake *them*, I will divide the spoil, (*) my lust shall be satisfied upon them, I will draw my sword, my hand shall destroy them.

(*) Hebrew: my soul shall be filled.

10 Thou blewest with thy wind, the Sea covered them, they sank as lead in the mighty waters.

11 Who is like unto thee, O LORD, among the (f) gods! Who is like thee so glorious in holiness, (g) fearful in praises, doing wonders!

(f) For so often times the Scripture calleth the mighty men of the world.

(g) Which ought to be praised with all fear and reverence.

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou wilt by thy mercy carry this people, *which* thou deliveredst; thou wilt bring *them* in thy strength unto thy holy (h) habitation.

(h) That is, into the land of Canaan, or into mount Zion.

14 The people shall hear *and* be afraid; sorrow shall come upon the inhabitants of Philistia.

15 Then the dukes of Edom shall be amazed; and trembling shall come upon the great men of Moab; all the inhabitants of Canaan shall wax faint hearted.

16 (*) Fear and dread shall fall upon them; because of the (♣) greatness of thine arm, they shall be still as a stone, till thy people pass, O LORD, till this people pass, *which* thou hast purchased.

(*) Deuteronomy 2:25; Joshua 2:9 .
(♣) Or, for thy great power.

17 Thou shalt bring them in, and plant them in the mountain of thine (i) inheritance, *which is* the place *that* thou hast prepared, O LORD, for to dwell in, *even* the sanctuary, O LORD, *which* thy hands shall establish.

(i) Which was mount Zion, where afterward the Temple was built.

18 The LORD shall reign forever and ever.

19 For Pharaoh's horses went with his chariots and horsemen into the Sea, and the LORD brought the waters of the Sea upon them, but the children of Israel went on dry land in the midst of the Sea.

20 ¶ And Miriam the Prophetess, sister of Aaron, took a timbrel in her hand, and all the women came out after her with timbrels and (k) dances.

(k) Signifying their great joy; which custom the Jews observed in certain solemnities, Judges 11:34; Judges 21:21; but it ought not to be a cloak to cover our wanton dances.

21 And Miriam (l) answered the men, Sing ye unto the LORD, for he hath triumphed gloriously; the horse and his rider hath he overthrown in the Sea.

(l) By singing the like song of thanksgiving.

22 Then Moses brought Israel from the Red Sea, and they went out into the wilderness of (m) Shur; and they went three days in the wilderness, and found no waters.

(m) Which was called Etham, Numbers 33:8 .

23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter; therefore the name of the place was called (*) Marah.

(*) Or, bitterness.

24 Then the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD, and the LORD shewed him a tree, *which* when he had cast into the waters, the waters were sweet. There he made them an ordinance and a law, and there (n) he proved them,

(n) That is, God, or Moses in God's name.

26 And said, if thou wilt diligently hearken, O *Israel*, unto the voice of the LORD thy God, and wilt do that, which is (o) right in his sight, and wilt give ear unto his commandments, and keep all his ordinances, then will I put none of these diseases upon thee, which I brought upon the Egyptians; for I *am* the LORD that healeth thee.

(o) Which is, to do that only that God commanded.

27 ¶ (*) And they came to Elim, where *were* twelve fountains of water, and seventy (♣) palm trees, and they camped there by the waters.

(*) Numbers 33:9 .

(♣) Or, date trees.

Exodus 16

1 The Israelites come to the desert of Sin, and murmur against Moses and Aaron. 13 The Lord sendeth Quails and Manna. 23 The Sabbath is sanctified unto the Lord. 27 The seventh day Manna could not be found. 32 It is kept for a remembrance to the posterity.

1 Afterward all the Congregation of the children of Israel departed from Elim, and came to the wilderness of (a) Sin, (which is between Elim and Sinai) the fifteenth day of the second month after their departing out of the land of Egypt.

(a) This is the eighth place wherein they had camped, there is another place called Zin, which was the 33rd place wherein they camped, and is also called Kadesh, Numbers 33:36 .

2 And the whole Congregation of the children of Israel murmured against Moses and against Aaron in the wilderness.

3 For the children of Israel said to them, Oh that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh (b) pots, when we ate bread *our* bellies full; for ye have brought us out into this wilderness, to kill this whole company with famine.

(b) So hard a thing is it to the flesh not to murmur against God when the belly is pinched.

4 ¶ Then said the LORD unto Moses, Behold, I will cause bread to rain from heaven to you, and the people shall go out, and gather (*) that which is sufficient for every (c) day, that I may prove them, whether they will walk in my Law or not.

(*) Hebrew: the portion of a day in his day.

(c) To signify that they should patiently depend upon God's providence from day to day.

5 But the sixth day they shall prepare that, which they shall bring *home*, and it shall be twice as much as they gather daily.

6 Then Moses and Aaron said unto all the children of Israel, At even ye shall know, that the LORD brought you out of the land of Egypt;

7 And in the morning ye shall see the glory of the LORD, (d) for he hath heard your grudgings against the LORD; and what are we that ye have murmured against us?

(d) He gave them not Manna because they murmured, but for his promise sake.

8 Again Moses said, At even shall the LORD give you flesh to eat, and in the morning your fill of bread; for the LORD hath heard your murmurings, which ye murmur against him. For what are we? Your murmurings *are* not against us, but against the (e) LORD.

(e) He that condemneth God's ministers, condemneth God himself.

9 ¶ And Moses said to Aaron, Say unto all the Congregation of the children of Israel, Draw near before the LORD, for he hath heard your murmurings.

10 Now as Aaron spake unto the whole Congregation of the children of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared (*) in a cloud.

(*) Exodus 13:21 .

11 (For the LORD had spoken unto Moses, saying,

12 I have heard the murmurings of the children of Israel; tell them *therefore*, and say, (*) At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.)

(*) Or, in the twilight.

13 And so at even the (*) quails came and covered the camp, and in the morning the dew lay round about the host.

(*) Numbers 11:31 .

14 (*) And when the dew that was fallen was ascended, behold, a small round thing *was* upon the face of the wilderness, small as the hoar frost on the earth.

(*) Numbers 11:7; Psalm 78:24 .

15 And when the children of Israel saw it, they said one to another, It is (f) MANNA, for they wist not what it was. And Moses said unto them, (*) This is the bread which the LORD hath given you to eat.

(f) Which signifieth a part, portion, or gift; also meat prepared.

(*) John 6:31; 1 Corinthians 10:3 .

16 ¶ This is the thing which the LORD hath commanded: Gather of it every man according to his eating (g) an Omer for (*) a man *according* to the number of your persons; every man shall take for them which are in his tent.

(g) Which containeth about pottle (half a gallon) of our measure.

(*) Hebrew: for a head.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did measure it with an Omer, (*) he that had gathered much, had nothing over, and he that had gathered little, had no (h) lack; *so* every man gathered according to his eating.

(*) 2 Corinthians 8:15 .

(h) God is a rich feeder of all, and none can justly complain.

19 Moses then said unto them, Let no man reserve thereof till morning.

20 Notwithstanding they obeyed not Moses, but some of them reserved of it till morning, and it was full of worms, and (i) stank; therefore Moses was angry with them.

(i) No creature is so pure, but being abused it turneth to our destruction.

21 And they gathered it every morning, every man according to his eating; for when the heat of the sun came, it was melted.

22 ¶ And the sixth day they gathered (k) twice so much bread, two Omers for one man; then all the rulers of the Congregation came and told Moses.

(k) Which portion should serve for the Sabbath and the day before.

23 And he answered them, This is that which the LORD hath said, Tomorrow *is* the rest of the holy Sabbath unto the LORD. Bake that *today* which ye will bake, and seethe that which ye will seethe, and all that remaineth, lay it up to be kept till the morning for you.

24 And they laid it up till the morning, as Moses bade, and it stank not, neither was there any worm therein.

25 Then Moses said, Eat that today, for today *is* the Sabbath unto the LORD; today ye shall not (l) find it in the field.

(l) God took away the occasion from their labor, to signify how holy he would have the Sabbath kept.

26 Six days shall ye gather it, but in the seventh day *is* the Sabbath, in it there shall be none.

27 ¶ Notwithstanding, there (m) went out *some* of the people in the seventh day for to gather, and they found none.

(m) Their infidelity was so great, that they did expressly against God's commandment.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments, and my laws?

29 Behold, how the LORD hath given you the Sabbath; therefore he giveth you the sixth day bread for two days. Tarry *therefore* every man in his place; let no man go out of his place the seventh day.

30 So the people rested the seventh day.

31 And the house of Israel called the name of it, MANNA, and it was like to (n) coriander seed, *but* white, and the taste of it was like unto wafers *made* with honey.

(n) In form and figure, but not in color; Numbers 11:7 .

32 And Moses said, This is that which the LORD hath commanded, Fill an Omer of it, to keep it for your posterity, that they may see the bread wherewith I have fed you in the wilderness, when I brought you out of the land of Egypt.

33 Moses also said to Aaron, Take a (o) pot and put an Omer full of MANNA therein, and set it before the LORD to be kept for your posterity.

(o) Of this vessel read Hebrews 9:4 .

34 As the LORD commanded Moses, so Aaron laid it up before the (p) Testimony to be kept.

(p) That is, the Ark of the covenant, to wit, after the Ark was made.

35 And the children of Israel did eat MANNA (*) forty years, until they came unto a land inhabited; they did eat MANNA until they came to the borders of the land of Canaan.

(*) Joshua 5:12; Nehemiah 9:15 .

36 The Omer *is* the tenth part of the (q) Ephah.

(q) Which measure contained about ten pottles (five gallons.)

Exodus 17

1 The Israelites come into Rephidim, and grudge for water, 6 Water is given them out of the rock. 11 Moses holdeth up his hands, and they overcome the Amalekites. 25 Moses buildeth an Altar to the Lord.

1 And all the Congregation of the children of Israel departed from the wilderness of Sin, by their journeys at the (*) commandment of the LORD, and camped in (a) Rephidim, where *was* no water for the people to drink.

(*) Hebrew: at the month.

(a) Moses here noteth not every place where they camped, as in Numbers 33, but only those places, where some notable thing was done.

2 (*) Wherefore the people contended with Moses, and said, Give us water that we may drink. And Moses said unto them, Why contend ye with me? Wherefore do ye (b) tempt the LORD?

(*) Numbers 20:4 .

(b) Why distrust you God? Why do look ye not for succor of him without murmuring against us?

3 So the people thirsted there for water, and the people murmured against Moses, and said, Wherefore hast thou thus brought us out of Egypt, to kill us, and our children, and our cattle with thirst?

4 And Moses cried unto the LORD, saying, What shall I do to this people? For they be almost ready to (c) stone me.

(c) How ready the people are for their own matters to slay the true Prophets, and how slow they are to revenge God's cause against his enemies and false prophets.

5 And the LORD answered to Moses, Go before the people, and take with thee of the Elders of Israel; and thy rod, wherewith thou (*) smotest the river, take in thy hand, and go;

(*) Exodus 7:20 .

6 (*) Behold, I will stand there before thee upon the rock in Horeb, and thou shalt smite on the rock, and water shall come out of it, that the people may drink. And Moses did so in the sight of the Elders of Israel.

(*) Numbers 2:9; Psalm 78:15; Psalm 105:42; 1 Corinthians 10:4 .

7 And he called the name of the place, (*) Massah and (♣) Meribah, because of the contention of the children of Israel, and because they had tempted the LORD, saying, Is the (d) LORD among us, or not?

(*) Or, temptation.

(♣) Or, strife.

(d) When in adversity we think God to be absent, then we neglect his promise and make him a liar.

8 ¶ (*) Then came (e) Amalek and fought with Israel in Rephidim.

(*) Deuteronomy 25:17 .

(e) Who came of Eliphaz, son of Esau, Genesis 36:12 .

9 And Moses said to Joshua, Choose us out men, and go fight with Amalek. Tomorrow I will stand on the top of the (f) hill with the rod of God in my hand.

(f) That is, Horeb, which is also called Sinai.

10 So Joshua did as Moses bade him, and fought with Amalek; and Moses, Aaron, and Hur, went up to the top of the hill.

11 And when Moses held up his hand, Israel prevailed, but when he let his hand (g) down, Amalek prevailed.

(g) So that we see how dangerous a thing it is to faint in prayer.

12 Now Moses' hands were heavy; therefore they took a stone and put it under him, and he sat upon it; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side. So his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 ¶ And the LORD said to Moses, Write this for a remembrance (h) in the book, and (*) rehearse it to Joshua, for (♣) I will utterly put out the remembrance of Amalek from under heaven.

(h) In the book of the Law.

(*) Hebrew: put it in the ears of Joshua.

(♣) Numbers 24:20; 1 Samuel 15:3 .

15 (And Moses built an Altar, and called the name of it (i) Jehovah-nissi.)

(i) That is, the Lord is my banner as he declared by holding up his rod and his hands.

16 Also he said, (*) The LORD hath sworn, that he will have war with Amalek from generation to generation.

(*) Hebrew: the hand of the Lord upon the throne.

Exodus 18

1 Jethro cometh to see Moses his son in law. 8 Moses telleth him of the wonders of Egypt. 9 Jethro rejoiceth and offereth sacrifice to God. 21 What manner of men Officers and Judges ought to be. 24 Moses obeyeth Jethro's counsel in appointing Officers.

1 When Jethro the (*) Priest of Midian, Moses' father in law, heard all that God had done for Moses, and for Israel his people, *and* how the LORD had brought Israel out of Egypt,

(*) Exodus 2:16 .

2 Then Jethro the father in law of Moses, took Zipporah Moses' wife, (after he had (a) sent her away.)

(a) It may seem that he sent her back to her father for her impatency, lest she should be a let (hindrance) to his vocation, which was so dangerous, Exodus 4:25 .

3 And her two sons, (whereof the one was called (*) Gershom, for he said, I have been an alien in a strange land;

(*) Exodus 2:22 .

4 And the name of the other *was* Eliezer, for the God of my father, *said he, was* my help, and delivered me from the sword of Pharaoh.)

5 And Jethro Moses' father in law came with his two sons, and his wife unto Moses into the wilderness, where he camped by the (b) mount of God.

(b) Horeb is called the mount of God, because God wrought many miracles there. (from the 1599; So Peter calleth the mount where Christ was transfigured, the holy mount, for by Christ's presence it was holy for a time, 2 Peter 1:18 .)

6 And he (c) said to Moses, I thy father in law Jethro am come to thee, and thy wife and her two sons with her.

(c) That is, he sent messengers to say unto him.

7 ¶ And Moses went out to meet his father in law, and did obeisance and kissed him, and each asked other of his (*) welfare, and they came into the tent.

(*) Hebrew: of peace.

8 Then Moses told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians for Israel's sake, *and* all the travail that had come unto them by the way, and *how* the LORD delivered them.

9 And Jethro rejoiced at all the goodness, which the LORD had shewed to Israel, *and* because he had delivered them out of the hand of the Egyptians.

10 Therefore Jethro said, (d) Blessed *be* the LORD who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath *also* delivered the people from under the hand of the Egyptians.

(d) Whereby it is evident that he worshipped the true God, and therefore Moses refused not to marry his daughter.

11 Now I know that the LORD is greater than all the gods; for as they have dealt (*) proudly with them, *so are they* (e) recompensed.

(*) Exodus 1:10; Exodus 5:7; Exodus 14:8; Exodus 16:22 .

(e) For they that drowned the children of the Israelites, perished themselves by water.

12 Then Jethro Moses' father in law took burnt offerings and sacrifices *to offer* unto God. And Aaron and all the Elders of Israel came to eat bread with Moses' father in law (f) before God.

(f) They ate in that place, where the sacrifice was offered, for part was burnt, and the rest eaten.

13 ¶ Now on the morrow, when Moses sat to judge the people, the people stood about Moses from morning unto even.

14 And when Moses' father in law saw all that he did to the people, he said, What is this that thou doest to the people? Why sittest thou thyself alone, and all the people stand about thee from morning unto even?

15 And Moses said unto his father in law, Because the people come unto me to seek (g) God.

(g) That is, to know God's will, and to have justice executed.

16 When they have a matter, they come unto me, and I judge between one and another, and declare the ordinances of God, and his laws.

17 But Moses' father in law said unto him, The thing which thou doest, is not well.

18 Thou both (*) weariest thyself greatly, and this people that is with thee, for the thing *is* too heavy for thee; (♣) thou art not able to do it thyself alone.

(*) Hebrew: thou wilt faint and fall.

(♣) Deuteronomy 1:9 .

19 Hear now my (*) voice, (I will give thee counsel, and God shall be with thee) be thou for the people to (h) Godward, and report thou the causes unto God,

(*) Or, counsel.

(h) Judge thou in hard cases, which cannot be decided but by consulting with God.

20 And admonish them of the ordinances, and of the laws, and shew them the way, wherein they must walk, and the work that they must do.

21 Moreover, provide thou among all the people (i) men of courage, fearing God, men dealing truly, hating covetousness; and appoint *such* over them *to be* rulers over thousands, rulers over hundreds, rulers over fifties, and rulers over tens.

(i) What manner of men ought to be chosen to bear office.

22 And let them judge the people at all seasons; but every great matter let them bring unto thee, and let them judge all small causes. So shall it be easier for thee, when they shall bear *the burden* with thee.

23 If thou do this thing, (and God *so* command thee) both thou shalt be able to endure, and all this people shall also go quietly to their place.

24 So Moses (k) obeyed the voice of his father in law, and did all that he had said;

(k) Godly counsel ought ever to be obeyed, though it come of our inferiors, for to such God often times giveth wisdom to humble them that are exalted, (added from the 1599: and to declare that one member hath need of another.)

25 And Moses chose men of courage out of all Israel, and made them heads over the people, rulers over thousands, rulers over hundreds, rulers over fifties, and rulers over tens.

26 And they judged the people at all seasons; *but* they brought the hard causes unto Moses, for they judged all small matters themselves.

27 Afterward Moses (l) let his father in law depart, and he went into his country.

(l) Read the occasion, Numbers 10:29 .

Exodus 19

1 The Israelites come to Sinai. 5 Israel is chosen from among all other nations. 8 The people promise to obey God. 12 He that toucheth the hill, dieth. 16 God appeareth unto Moses upon the mount in thunder and lightning.

1 In the (a) third month, after the children of Israel were gone out of the land of Egypt, the same (b) day came they into the wilderness of Sinai.

(a) Which was in the beginning of the month of Sivan, containing part of May and part of June.
(b) That they departed from Rephidim.

2 For they departed from Rephidim, and came to the desert of Sinai, and camped in the wilderness; even there Israel camped before the mount.

3 (*) But Moses went up unto God, for the LORD had called out of the mount unto him, saying, Thus shalt thou say to the house of (c) Jacob, and tell the children of Israel,

(*) Acts 7:38 .

(c) God called Jacob, Israel; therefore the house of Jacob and the people of Israel signify God's people.

4 (*) Ye have seen what I did unto the Egyptians, and *how* I carried you upon (d) eagles wings, and have brought you unto me.

(*) Deuteronomy 29:2 .

(d) For the eagle by flying high, is out of danger, and in carrying her birds rather on her wings than in her talons declareth her love.

5 Now therefore (*) if ye will hear my voice indeed, and keep my covenant, then ye shall be my chief treasure above all people, (♣) though all the earth be mine.

(*) Deuteronomy 5:2 .

(♣) Deuteronomy 10:14; Psalm 24:1 .

6 Ye shall be unto me also a kingdom of (*) Priests, and a holy nation. These *are* the words which thou shalt speak unto the children of Israel.

(*) 1 Peter 2:9; Revelation 1:6 .

7 ¶ Moses then came and called for the Elders of the people, and proposed unto them all these things, which the LORD commanded him.

8 And the people answered all together, and said, (*) All that the LORD hath commanded, we will do. And Moses reported the words of the people unto the LORD.

(*) Exodus 24:3; Deuteronomy 5:27; Deuteronomy 26:17; Joshua 21:16 .

9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear while I talk with thee, and that they may also believe thee forever. (For Moses had told the words of the people unto the LORD.)

10 Moreover, the LORD said unto Moses, Go to the people, and (e) sanctify them today and tomorrow, and let them wash their clothes.

(e) Teach them to be pure in heart, as they shew themselves outwardly clean by washing.

11 And let them be ready on the third day, for the third day the LORD will come down in the sight of all the people upon mount Sinai;

12 And thou shalt set marks unto the people round about, saying, Take heed to yourselves that ye go not up to the mount, nor touch the border of it; whosoever toucheth the (*) mount, shall surely die.

(*) Hebrews 12:20 .

13 No hand shall touch it, but he shall be stoned to death, or stricken through with darts; whether it be beast or man, he shall not live. When the (*) horn bloweth long, they shall come up (♣) into the mountain.

(*) Or, trumpet.

(♣) Or, toward.

14 ¶ Then Moses went down from the mount unto the people, and sanctified the people, and they washed their clothes.

15 And he said unto the people, Be ready on the third day, *and* come not at *your* (f) wives.

(f) But give yourselves to prayer and abstinence, that you may at this time attend only upon the Lord, 1 Corinthians 7:5 .

16 And the third day, when it was morning, there was thunders and lightnings, and a thick cloud upon the mount, and the sound of the trumpet exceeding loud, so that all the people that was in the camp was afraid.

17 Then Moses brought the people out of the tents to meet with God, and they stood in the nether part of the mount.

18 (*) And mount Sinai *was* all on smoke, because the LORD came down upon it in fire, and the smoke thereof ascended, as the smoke of a furnace, and all the mount (g) trembled exceedingly.

(*) Deuteronomy 4:11 .

(g) God used these fearful signs, that his Law should be held in greater reverence, and his majesty the more feared.

19 And when the sound of the trumpet blew long, and waxed louder and louder, Moses spake, and God answered him by (h) voice.

(h) He gave authority to Moses by plain words, that the people might understand him.

20 (For the LORD came down upon mount Sinai on the top of the mount.) And when the LORD called Moses up into the top of the mount, Moses went up.

21 Then the LORD said unto Moses, Go down, charge the people, that they break not *their bounds*, to go up to the LORD to gaze, lest many of them perish.

22 And let the (*) Priests also which come to the LORD be sanctified, lest the LORD (♣) destroy them.

(*) Or, rulers.

(♣) Or, break out upon them.

23 And Moses said unto the LORD, The people cannot come up into the mount Sinai, for thou hast charged us, saying, Set marks on the mountain, and sanctify it.

24 And the LORD said unto him, Go, get thee down, and come up, thou, and Aaron with thee; but let not the (i) Priests and the people break *their bounds* to come up unto the LORD, lest he destroy them.

(i) Neither dignity nor multitude have authority to pass the bounds that God's word prescribeth.

25 So Moses went down unto the people, and told them.

Exodus 20

2 The Commandment of the first Tablet. 12 The Commandment of the second. 18 The people afraid are comforted by Moses. 23 Gods of silver and gold are again forbidden. 24 Of what sort the Alter ought to be.

1 Then God (a) spake all these words, saying,

(a) When Moses and Aaron were gone up, or had passed the bounds of the people, God spake thus out of the mount Horeb, that all the people heard.

2 (*) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of (♣) bondage.

(*) Deuteronomy 5:6; Psalm 81:10 .

(♣) Or, servants.

3 Thou shalt have none other gods (b) before me.

(b) To whose eyes all things are open.

4 (*) Thou shalt make thee no graven image, neither any similitude of *things* that are in heaven above, neither that are in the earth beneath, nor that are in the waters under the earth.

(*) Leviticus 26:1; Psalm 97:7 .

5 Thou shalt not (c) bow down to them, neither serve them; for I am the LORD thy God, a (d) jealous God, visiting the iniquity of the fathers upon the children, upon the third *generation* and upon the fourth of them that hate me;

(c) By this outward gesture, all kind of service and worship to idols is forbidden.

(d) And will be revenged of the condemners of my honor.

6 And shewing mercy unto (e) thousands to them that love me, and keep my commandments.

(e) So ready is he rather to shew mercy than to punish.

7 (*) Thou shalt not take the Name of the LORD thy God in (f) vain, for the LORD will not hold him guiltless that taketh his Name in vain.

(*) Leviticus 19:12; Deuteronomy 5:11; Matthew 5:33 .

(f) Either by swearing falsely or rashly by his Name, or by condemning it.

8 Remember the Sabbath day, (g) to keep it holy.

(g) Which is, by meditating the spiritual rest, by hearing God's word, and resting from worldly travails.

9 (*) Six days shalt thou labor, and do all thy work,

(*) Exodus 23:12; Ezekiel 20:12 .

10 But the seventh day *is* the Sabbath of the LORD thy God; *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid, nor thy beast, nor thy stranger that is within thy (*) gates.

(*) Or, city.

11 (*) For in six days the LORD made the heaven and the earth, the sea, and all that in them is, and rested the seventh day; therefore the LORD blessed the Sabbath day, and hallowed it.

(*) Genesis 2:2 .

12 ¶ (*) Honor thy (h) father and thy mother, that thy days may be prolonged upon the land, which the LORD thy God giveth thee.

(*) Deuteronomy 5:16; Matthew 15:4; Ephesians 6:2 .
(h) By parents also is meant all that have authority over us.

13 ¶ (*) Thou shalt not (i) kill.

(*) Matthew 5:21 .
(i) But love and preserve thy brother's life.

14 Thou shalt not (k) commit adultery.

(k) But be pure in heart, word and deed.

15 Thou shalt not (l) steal.

(l) But study to save his goods.

16 Thou shalt not bear false (m) witness against thy neighbor.

(m) But further his good name, and speak truth.

17 (*) Thou shalt not (n) covet thy neighbor's house, neither shalt thou covet thy neighbor's wife, nor his manservant, nor his maid, nor his ox, nor his ass, neither anything that is thy neighbor's.

(*) Romans 7:7 .
(n) You mayest not so much as wish his hindrance in anything.

18 ¶ And all the people (*) saw the thunders, and the (♣) lightnings, and the sound of the trumpet, and the mountain smoking; and when the people saw it, they fled and stood afar off,

(*) Or, heard.
(♣) Hebrew: fire brands.

19 And said unto Moses, (*) Talk thou with us, and we will hear; but let not God talk with us, lest we die.

(*) Deuteronomy 5:24; Deuteronomy 18:16; Hebrews 12:18 .

20 Then Moses said unto the people, Fear not; for God is come to (o) prove you, and that his fear may be before you, that ye sin not.

(o) Whether you will obey his precepts as you promised, Exodus 19:8 .

21 So the people stood afar off, but Moses drew near unto the darkness where God *was*.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make *therefore* with me gods of silver, nor gods of gold; you shall make you none.

24 (*) An altar of earth thou shalt make unto me, and thereon shalt offer thy burnt offerings, and thy (♣) peace offerings, thy sheep, and thy oxen; in all places, where I shall put the remembrance of my Name, I will come unto thee, and bless thee.

(*) Exodus 27:8; Exodus 38:7 .

(♣) Leviticus 3:1 .

25 (*) But if thou wilt make me an altar of stone, thou shalt not build it of hewn stones, for *if* thou lift up thy tool upon them, thou hast polluted (♣) them.

(*) Deuteronomy 27:5; Joshua 8:31 .

(♣) Hebrew: it, that is, the stone.

26 Neither shalt thou go up by steps unto my altar, that thy (p) filthiness be not discovered thereon.

(p) Which might be by his stooping or flying abroad of his clothes.

Exodus 21

Temporal and civil ordinances appointed by God, touching servitude, murders, and wrongs; the observation whereof doeth not justify a man, but are given to bridle our corrupt nature, which else would break out into all mischief and cruelty.

1 Now these are the laws, which thou shalt set before them:

2 (*) If thou buy a Hebrew servant, he shall serve six years, and in the seventh he shall go out free for (a) nothing.

(*) Leviticus 25:39; Deuteronomy 15:12; Jeremiah 34:14 .

(a) Paying no money for his liberty.

3 If he (b) came himself alone, he shall go out himself alone; if he *were* married, then his wife shall go out with him.

(b) Not having wife nor children.

4 If his master have given him a wife, and she hath born him sons or daughters, the wife and her children shall be her (c) masters, but he shall go out himself alone.

(c) Till her time of servitude was expired which might be the seventh year or the fiftieth.

5 But if the servant say thus, I love my master, my wife and my children, I will not go out free,

6 Then his master shall bring him unto the (*) Judges, and set him to the (d) door, or to the post, and his master shall bore his ear through with a awl, and he shall serve him (e) forever.

(*) Hebrew: gods.

(d) Where the Judges sat.

(e) That is, to the year of Jubilee, which was every fiftieth year.

7 ¶ Likewise if a man (f) sell his daughter to be a servant, she shall not go out as the menservants do.

(f) Constrained either by poverty, or else, that the master should marry her.

8 If she please not her master, who hath betrothed her to himself, then shall (g) he cause to buy her. He shall have no power to sell her to a strange people, seeing he (*) despised her.

(g) By giving another money to buy her of him.

(*) Or, deflowered her.

9 But if he hath betrothed her unto his son, he shall deal with her (h) according to the custom of the daughters.

(h) That is, he shall give her dowry.

10 If he take (i) him another *wife*, he shall not diminish her food, her raiment, and recompense of her virginity.

(i) For his son.

11 And if he do not these (k) three unto her, then shall she go out free, paying no money.

(k) Neither marry her himself, nor give another money to buy her, nor bestow her upon his son.

12 ¶ (*) He that smiteth a man, and he die, shall die the death.

(*) Leviticus 24:17 .

13 And if a man hath not laid wait, but (l) God hath offered *him* into his hand, (*) then I will appoint thee a place whither he shall flee.

(l) Though a man be killed at unawares, yet it is God's providence that it should so be.

(*) Deuteronomy 19:3 .

14 But if a man come presumptuously upon his neighbor to slay him with guile, thou shalt take him from mine (m) altar, that he may die.

(m) The holiness of the place ought not to defend the murderer.

15 ¶ Also he that smiteth his father or his mother, shall die the death.

16 ¶ And he that stealeth a man, and selleth him, if it be found with him, shall die the death.

17 ¶ (*) And he that curseth his father or his mother, shall die the death.

(*) Leviticus 20:9; Proverbs 20:20; Matthew 15:4; Mark 7:10 .

18 ¶ When men also strive together, and one smite another with a (n) stone, or with the fist, and he die not, but lieth in bed;

(n) Either far off from him or near.

19 If he rise again and walk without upon his staff, then shall he that smote him go (o) quit, save only he shall bear his charges (*) for his resting, and shall pay for his healing.

(o) By the civil justice.

(*) Or, losing of his time.

20 ¶ And if a man smite his servant, or his maid with a rod, and he die under his hand, he shall be surely punished.

21 But if he continue a day or two days, he shall not (p) be punished; for he *is* his money.

(p) By the civil Magistrate, but before God he is a murderer.

22 ¶ Also if men strive and hurt a woman with child, so that her child depart from her, and (q) death follow not, he shall be surely punished, according as the woman's husband shall appoint him, or he shall pay as the (*) Judges determine.

(q) Of the mother or child.

(*) Or, arbiters.

23 But if death follow, then thou shalt pay life for life,

24 (*) (r) Eye for eye, tooth for tooth, hand for hand, foot for foot,

(*) Leviticus 24:20; Deuteronomy 19:21; Matthew 5:38 .

(r) The execution of this law only belonged to the magistrate, Matthew 5:38 .

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite his servant in the eye, or his maid in the eye, and hath perished it, he shall let him go free for his eye.

27 Also if he smite (s) out his servant's tooth, or his maid's tooth, he shall let him go out free for his tooth.

(s) So God revengeth cruelty in the most least things.

28 ¶ If an ox gore a man or a woman, that he die, the (*) ox shall be (t) stoned to death, and his flesh shall not be eaten; but the owner of the ox *shall* go quit.

(*) Genesis 9:5 .

(t) If the beast be punished, much more shall the murderer.

29 If the ox were wont to push in times past, and it hath been (*) told his master, and he hath not kept him, and after he killeth a man or a woman, the ox shall be stoned, and his owner shall die also.

(*) Or, testified to his.

30 If there be set to him a (u) sum of money, then he shall pay the ransom of his life, whatsoever shall be laid upon him.

(u) By the next of the kindred of him that is so slain.

31 Whether he hath gored a son, or gored a daughter, he shall be judged after the same manner.

32 If the ox gore a servant or a maid, he shall give unto their master thirty (x) shekels of silver, and the ox shall be stoned.

(x) Read Genesis 23:15 .

33 ¶ And when a man shall open a well, or when he shall dig a pit and cover it not, and an ox or an ass fall therein,

34 The owner of the pit shall (y) make it good, *and* give money to the owner thereof, but the dead *beast* shall be his.

(y) This law forbiddeth not only not to hurt, but to beware lest any be hurt.

35 ¶ And if a man's ox hurt his neighbor's ox that he die, then they shall sell the live ox, and divide the money thereof, and the dead *ox* also they shall divide.

36 Or if it be known that the ox hath used to push in times past, and his master hath not kept him, he shall pay ox for ox, but the dead shall be his own.

Exodus 22

1 Of theft. 5 Damage. 7 Lending. 14 Borrowing. 19 Enticing of maids. 18 Witchcraft. 20 Idolatry. 21 Support of strangers, widows, and fatherless; 25 Usury. 28 Reverence to Magistrates.

1 If a man steal an (a) ox or a sheep, and kill it or sell it, he shall restore five oxen for the ox, (*) and four sheep for the sheep.

(a) Either a great beast of the herd, or a small beast of the flock.

(*) 2 Samuel 12:6 .

2 ¶ If a thief be found (b) breaking up, and be smitten that he die, no blood *shall be shed* for him.

(b) Breaking a house to enter in, or undermining.

3 *But* if it be (*) in the daylight, (c) blood *shall be shed* for him, *for* he should make full restitution; if he had not *wherewith*, then should he be sold for his theft.

(*) Hebrew: when the sun riseth upon him.
(c) He shall be put to death that killeth him.

4 If the theft be found (*) with him alive, (whether it be ox, ass, or sheep) he shall restore the double.

(*) Hebrew: in his hand.

5 ¶ If a man do hurt *to a* field, or vineyard, and put in his beast to feed in another man's field, he shall recompense of the best of his own field, and of the best of his own vineyard.

6 ¶ If fire break out, and catch in the thorns, and the stacks of corn, or the standing corn, or the field be consumed, he that kindled the fire shall make full restitution.

7 ¶ If a man deliver his neighbor money or stuff to keep, and it be stolen out of his house, if the thief be found, he shall pay the double.

8 If the thief be not found, then the master of the house shall be brought unto the (*) Judges *to swear*, whether he hath (d) put his hand unto his neighbor's good, or not.

(*) Hebrew: gods.
(d) That is, whether he hath stolen.

9 In all manner of trespass, whether it be for oxen, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both *parties* shall come before the Judges, *and* whom the Judges condemn, he shall pay the double unto his neighbor.

10 If a man deliver unto his neighbor to keep ass, or ox, or sheep, or any beast, and it die, or be (*) hurt, or taken away by enemies, *and* no man see it,

(*) Hebrew: broken.

11 (e) An oath of the LORD shall be between them twain, that he hath not put his hand unto his neighbor's good, and the owner of it shall take *the oath*, and he shall not make it good;

(e) They should swear by the Name of the Lord.

12 (*) But if it be stolen from him, he shall make restitution unto the owner thereof.

(*) Genesis 31:39 .

13 If it be torn in pieces, he shall bring (f) record, *and* shall not make that good, *which is* devoured.

(f) He shall shew some part of the beast or bring in witnesses.

14 ¶ And if a man borrow *ought* of his neighbor, and it be hurt, or else die, the owner thereof not being by, he shall surely make it good.

15 If the owner thereof be by, he shall not make it good; *for* if it *be* a hired thing, it (g) came for his hire.

(g) He that hired it shall be free by paying the hire.

16 ¶ (*) And if a man entice a maid that is not betrothed, and lie with her, he shall endow her, and take her to his wife.

(*) Deuteronomy 22:28 .

17 If her father refuse to give her to him, he shall pay money according to the dowry of virgins.

18 ¶ Thou shalt not suffer a witch to live.

19 Whosoever lieth with a beast, shall die the death.

20 ¶ (*) He that offereth unto *any* gods, save unto the LORD only, shall be slain.

(*) Deuteronomy 13:13-15 .

21 ¶ (*) Moreover, thou shalt not do injury to a stranger, neither oppress him, for ye were strangers in the land of Egypt.

(*) Leviticus 19:33 .

22 ¶ (*) Ye shall not trouble any widow, nor fatherless child.

(*) Zechariah 7:10 .

23 If thou vex or trouble such, and so he call and cry unto me, I will surely hear his cry.

24 Then shall my wrath be kindled, and I will kill you with the sword, and your (h) wives shall be widows, and your children fatherless.

(h) The just plague of God upon the oppressors.

25 ¶ (*) If thou lend money to my people, *that is*, to the poor with thee, thou shalt not be as a usurer unto him; ye shall not oppress him with usury.

(*) Leviticus 25:37; Deuteronomy 23:19; Psalm 15:5 .

26 If thou take thy neighbor's raiment to pledge, thou shalt restore it unto him before the sun go down;

27 For that is his covering only; *and* this is his garment for his skin. Wherein shall he sleep? Therefore when he (i) crieth unto me, I will hear him, for I am merciful.

(i) For cold and necessity.

28 ¶ (*) Thou shalt not rail upon the Judges, neither speak evil of the ruler of thy people.

(*) Acts 23:5 .

29 ¶ Thy (k) abundance and thy liquor shalt thou not keep back. (*) The firstborn of thy sons shalt thou give me.

(k) Thy abundance of thy corn, oil and wine.

(*) Exodus 13:2-12; Exodus 34:19 .

30 Likewise shalt thou do with thy oxen and with thy sheep. Seven days it shall be with his dam, *and* the eighth day thou shalt give it me.

31 ¶ Ye shall be a holy people unto me, (*) neither shall ye eat any flesh that is torn *of beasts* in the field; ye shall cast it (l) to the dog.

(*) Leviticus 22:8; Ezekiel 44:31 .

(l) And so have nothing to do with it.

Exodus 23

2 Not to follow the multitude. 13 Not to make mention of the strange gods. 14 The three solemn feasts. 20-23. The Angel is promised to lead his people. 25 What God promiseth if they obey him. 29 God will cast out the Canaanites by little and little, and why.

1 Thou shalt not (*) receive a false tale, neither shalt thou put thy hand with the wicked, to be a (♣) false witness.

(*) Or, report a false tale.

(♣) Or, cruel.

2 ¶ Thou shalt not follow a multitude to do evil, neither (*) agree in a controversy (a) to decline after many and overthrow *the truth*.

(*) Hebrew: answer.

(a) Do that which is godly, though few do favor it.

3 ¶ Thou shalt not esteem a poor man in his cause.

4 ¶ If thou meet thine enemy's ox, or his ass going astray, thou shalt (b) bring him to him again.

(b) If we be bound to do good to our enemy's beast, much more to our enemy himself, Matthew 5:44 .

5 If thou see thine enemy's (c) ass lying under his burden, wilt thou cease to help him? Thou shalt help him up again with it.

(c) If God command to help us our enemy's ass under his burden, will he suffer us to cast down our brethren with heavy burdens?

6 ¶ Thou shalt not overthrow the right of thy poor in his suit.

7 Thou shalt keep thee far from a false matter, and thou shalt not slay the (d) innocent and the righteous, for I will not justify a wicked man.

(d) Whether thou be the Magistrate or are commanded by the Magistrate.

8 ¶ (*) Thou shalt take no gift, for the gift blindeth the (♣) wise, and perverteth the words of the righteous.

(*) Hebrew: seeing.

(♣) Deuteronomy 16:19 .

9 ¶ Thou shalt not oppress a stranger, for ye know the (e) heart of a stranger, seeing ye were strangers in the land of Egypt.

(e) For in that which he is a stranger, his heart is sorrowful enough.

10 (*) Moreover, six years thou shalt sow thy land, and gather the fruits thereof,

(*) Leviticus 25:3; Leviticus 26:43 .

11 But the seventh year thou shalt let it rest and lie still, that the poor of thy people may eat; and what they leave, the beasts of the field shall eat. In like manner thou shalt do with thy vineyard, *and* with thine olive trees.

12 (*) Six days thou shalt do thy work, and in the seventh day thou shalt rest, that thine ox, and thine ass may rest, and the son of thy maid, and the stranger may be refreshed.

(*) Exodus 20:8; Deuteronomy 5:13 .

13 And ye shall take heed to all things that I have said unto you, and ye shall make (f) no mention of the name of other gods, neither shall it be heard out of thy mouth.

(f) Neither by swearing by them, nor speaking of them, Psalm 16:4; Ephesians 5:3 .

14 ¶ Three times thou shalt keep a feast unto me in the year.

15 Thou (*) shalt keep the feast of (g) unleavened bread; thou shalt eat unleavened bread seven days, as I commanded thee, in the season of the month of Abib, for in it thou camest out of Egypt. And (♣) none shall appear before me empty;

(*) Exodus 13:3; Exodus 34:18 .

(g) That is, Passover, in remembrance that the Angel passed over and spared the Israelites, when he slew the firstborn of the Egyptians.

(♣) Deuteronomy 16:16 .

16 The (h) feast also of the harvest of the firstfruits of thy labors, which thou hast sown in the field; and the (i) feast of gathering *fruits* in the end of the year, when thou hast gathered in thy labors out of the field.

(h) Which is Whit Suntime, in token that the Law was given 50 days after they departed from Egypt.

(i) This is the feast of Tabernacles, signifying that they dwelled 40 years under the tents or the Tabernacles in the wilderness.

17 *These* three times in the year shall all thy men children appear before the Lord Jehovah.

18 Thou shalt not offer the blood of my sacrifice with (k) leavened bread; neither shall the fat of my sacrifice remain until the morning.

(k) No leavened bread shall be in thy house.

19 (*) The first of the firstfruits of thy land, thou shalt bring into the house of the LORD thy God. Yet shalt thou not seethe a kid in his (l) mother's milk.

(*) Exodus 34:26; Deuteronomy 14:22 .

(l) Meaning, that no fruit should be taken before just time, and hereby are bridled all cruel and wanton appetites.

20 ¶ (*) Behold, I send an Angel before thee, to keep thee in the way, and to bring thee to the place which I have prepared.

(*) Exodus 33:2; Deuteronomy 7:21 .

21 Beware of him, and hear his voice, *and* provoke him not; for he will not spare your misdeeds, because my (m) Name is in him.

(m) I will give him my authority, and he shall govern you in my Name.

22 But if thou hearken unto his voice, and do all that I speak, then I will be an enemy unto thine enemies, and will afflict them that afflict thee.

23 For my Angel (*) shall go before thee, and bring thee unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites, and I will destroy them.

(*) Exodus 33:2; Deuteronomy 7:21; Joshua 24:11 .

24 Thou shalt not bow down to their gods, neither serve them, nor do after the works of them; but (*) (n) utterly overthrow them, and break in pieces their images.

(*) Deuteronomy 7:25 .

(n) God commandeth his not only not to worship idols, but to destroy them.

25 For ye shall serve the LORD your God, and he shall bless thy (o) bread and thy water, and I will take all sickness away from the midst of thee.

(o) That is, all things necessary for this present life.

26 ¶ (*) There shall none cast their fruit, nor be barren in thy land; the number of thy days will I fulfill.

(*) Deuteronomy 7:14 .

27 I will send my (p) fear before thee, and will destroy all the people among whom thou shalt go, and I will make all thine enemies *turn* their backs unto thee;

(p) I will make them afraid at thy coming; (added in the 1599: and send my Angel to destroy them, as in Exodus 33:2.)

28 And I will send (*) hornets before thee, which shall drive out the Hivites, the Canaanites, and the Hittites from thy face.

(*) Joshua 24:12.

29 I will not cast them out from thy face in one year, lest the land grow to a wilderness, and the beasts of the field multiply against thee.

30 By little and little I will drive them out from thy face, until thou increase, and inherit the land.

31 And I will make thy coasts from the Red Sea unto the sea (q) of the Philistines, and from the (r) desert unto the (s) River; for I will deliver the inhabitants of the land into your hand, and thou shalt drive them out from thy face.

(q) Called the Sea of Syria.
(r) Of Arabia called Deserta.
(s) To wit, Euphrates.

32 (*) Thou shalt make no covenant with them, nor with their gods;

(*) Exodus 34:15; Deuteronomy 7:2.

33 Neither shall they dwell in thy land, lest they make thee sin against me; for if thou serve their gods, surely it shall be thy (*) (♣) destruction.

(*) Hebrew: offence or snare.
(♣) Deuteronomy 7:16; Joshua 23:13.

Exodus 24

3 The people promise to obey God. 4 Moses writeth the Civil Laws. 9-13 Moses returneth into the Mountain. 14 Aaron and Hur have the charge of the people. 18 Moses was forty days and forty nights in the Mountain.

1 Now he had (a) said unto Moses, Come up to the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the Elders of Israel, and ye shall worship afar off.

(a) When he called him up to the mountain to give him the Laws, beginning at the 20th chapter hitherto.

2 And Moses himself alone shall come near to the LORD, but they shall not come near, neither shall the people go up with him.

3 ¶ (b) Afterward Moses came and told the people all the words of the LORD, and all the (*) Laws; and all the people answered with one voice, and said, (♣) All the things which the LORD hath said, will we do.

(b) When he had received these laws in mount Sinai.
(*) Hebrew: judgments.
(♣) Exodus 19:8 .

4 And Moses wrote all the words of the LORD, and rose up early, and set up an (*) altar (♣) under the mountain, and twelve pillars according to the twelve tribes of Israel.

(*) Exodus 20:24 .
(♣) Or, at the foot of the mountain.

5 And he sent young (c) men of the children of Israel, which offered burnt offerings of beeves, and sacrificed peace offerings unto the LORD.

(c) For as yet the Priesthood was not given to Levi.

6 Then Moses took half of the blood, and put it in basins, and half of the blood he sprinkled on the altar.

7 After he took the (*) book of the covenant, and read it in the audience of the people; who said, All that the LORD hath said, we will do, and be obedient.

(*) Or, the book of the Law.

8 Then Moses took the (*) blood, and sprinkled it on the people, and said, Behold, the (d) blood of the covenant, which the LORD hath made with you concerning all these things.

(*) 1 Peter 1:2; Hebrews 9:20 .

(d) Which blood signifieth that the covenant broken cannot be satisfied without blood shedding.

9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the Elders of Israel.

10 And they (e) saw the God of Israel, and under his feet *was* as it were a (*) work of a Sapphire stone, and as the very heaven when it is clear.

(e) As perfectly as their infirmities could behold his majesty.

(*) Hebrew: brick work.

11 And upon the nobles of the children of Israel he (f) laid not his hand; also they saw God, and (g) did eat and drink.

(f) He made them not afraid, nor punished them.

(g) That is, rejoiced.

12 ¶ And the LORD (h) said unto Moses, Come up to me into the mountain, and be there, and I will give thee (i) tablets of stone, and the Law, and the commandment, which I have written, for to teach (k) them.

(h) The second time.

(i) Signifying the hardness of our hearts, except God do write his laws therein by his Spirit, Jeremiah 31:33; Ezekiel 11:19; 2 Corinthians 3:3; Hebrews 8:10; Hebrews 10:16 .

(k) To wit, the people.

13 Then Moses rose up, and his minister Joshua, and Moses went up into the mountain of God,

14 And said unto the Elders, Tarry us here, until we come again unto you. And behold, Aaron, and Hur *are* with you; whosoever hath any matters, let him come to them.

15 Then Moses went up to the mount, and the cloud covered the mountain,

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered (*) it six days; and the seventh day he called unto Moses out of the midst of the cloud.

(*) Or, him.

17 And the sight of the glory of the LORD *was* like (l) consuming fire on the top of the mountain, in the eyes of the children of Israel.

(l) The Lord appeareth like devouring fire to carnal men; but to them that he draweth with his Spirit, he is like pleasant Sapphire.

18 And Moses entered into the midst of the cloud, and went up to the mountain; and Moses was in the (*) mount forty days and forty nights.

(*) Exodus 34:28; Deuteronomy 9:9 .

Exodus 25

2 The voluntary gifts for the making of the Tabernacle. 10 The form of the Ark. 17 The Mercy Seat. 23 The Table. 31 The Candlestick. 40 All must be done according to the pattern.

1 Then the LORD spake unto Moses, saying,

2 (a) Speak unto the children of Israel, that they receive an offering for me; of (*) every man, whose heart giveth it freely, ye shall take the offering for me.

(a) After the moral and judicial law he giveth them the ceremonial law that nothing should be left to man's invention.

(*) Exodus 35:5 .

3 And this is the offering which ye shall (b) take of them, gold, and silver, and brass,

(b) For the building and use of the Tabernacle.

4 And (*) blue silk, and purple, and scarlet, and fine linen, and goat's hair,

(*) Or, yellow.

5 And rams' skins colored red, and the skins of badgers, and the wood (c) Shittim,

(c) Which is thought to be a kind of Cedar, which will not rot.

6 Oil for the light, spices for (d) anointing oil, and for the perfume of sweet savor,

(d) Ordained for the Priests.

7 Onyx stones, and stones to be set in the (*) Ephod, and in the (♣) breastplate.

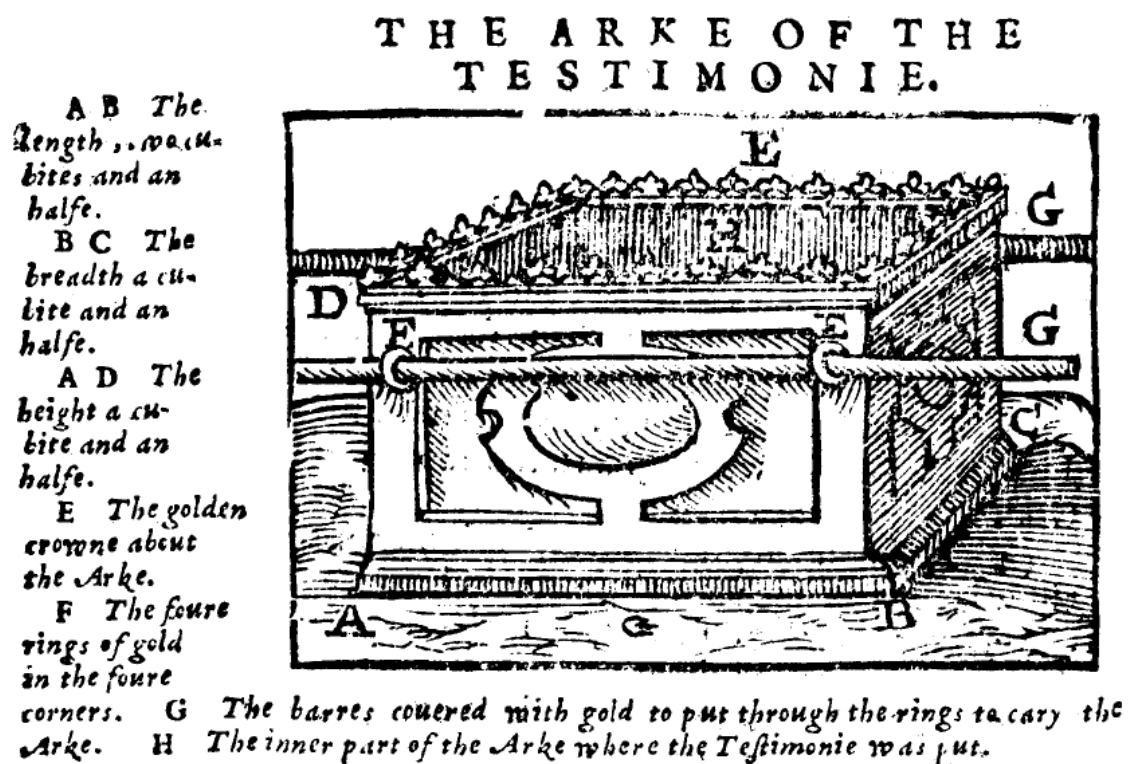
(*) Exodus 28:4 .

(♣) Exodus 28:15 .

8 Also they shall make me a (e) Sanctuary, that I may dwell among them.

(e) A place both to offer sacrifice, and to hear the Law.

9 According to all that I shew thee, even so shall ye make the form of the Tabernacle, and the fashion of all the instruments thereof.



10 ¶ They shall make also an (*) Ark of Shittim wood, two cubits and a half long, and a cubit and a half broad, and a cubit and a half high.

(*) Exodus 37:1 .

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a (*) crown of gold round about.

(*) Or, a circle and a border.

12 And thou shalt cast four rings of gold for it, and put them in the four (*) corners thereof, that is, two rings *shall be* on the one side of it, and two rings on the other side thereof.

(*) Or, feet.

13 And thou shalt make bars of Shittim wood, and cover them with gold.

14 Then thou shalt put the bars in the rings by the sides of the Ark, to bear the Ark with them.

15 The bars shall be in the rings of the Ark; they shall not be taken away from it.

16 So thou shalt put in the Ark the (f) Testimony, which I shall give thee.

(f) The stone tablets, the rod of Aaron and Manna which were a testimony of God's presence.

17 Also thou shalt make a (*) (g) Mercy seat of pure gold, two cubits and a half long, and a cubit and a half broad.

(*) Or, covering, or propitiatory.

(g) There God appeared mercifully to them, and this was a figure of Christ.

18 And thou shalt make two Cherubims of gold; of work beaten out with the hammer shalt thou make them at the two ends of the Mercy seat.

19 And the one Cherub shalt thou make at the one end, and the other Cherub at the other end; of *the matter* of the Mercy seat shall ye make the Cherubims, on the two ends thereof.

20 And the Cherubims shall stretch their wings on high, covering the Mercy seat with their wings, and their faces one to another; to the Mercy seat ward shall the faces of the Cherubims be.

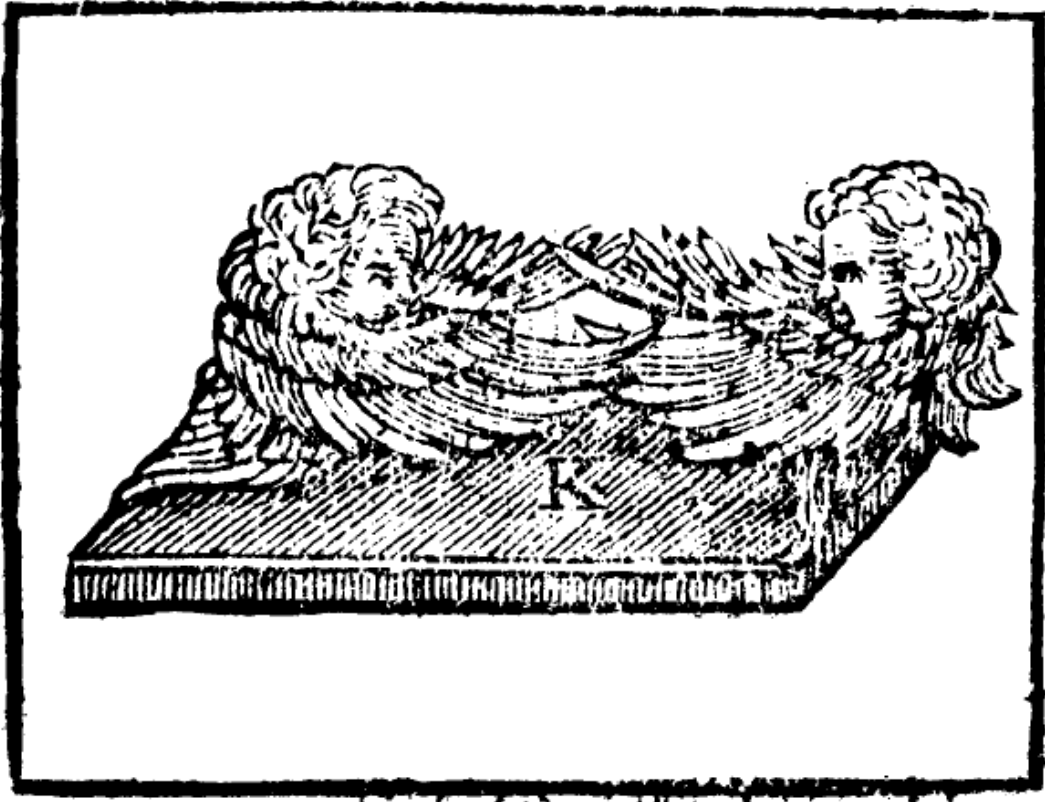
21 And thou shalt put the Mercy seat above upon the Ark, and in the Ark thou shalt put the Testimony, which I will give thee,

22 And there I will (*) declare myself unto thee, and from above the Mercy seat (♣) between the two Cherubims, which are upon the Ark of the Testimony, I will tell thee all things which I will give thee in commandment unto the children of Israel.

(*) Or, will appoint with thee.

(♣) Numbers 7:89 .

PROPITIATORIE OR MERCIÉSEAT.



L The Propitiatory or Mercy seat which is the covering of the Ark of the Testimony, set apart in this edition for plainness.
K The place whence issued the oracle and answer, from above the Propitiatory, and from between the wings of the Cherubims.

23 ¶ (*) Thou shalt also make a Table of Shittim wood, of two cubits long, and one cubit broad, and a cubit and a half high;

(*) Exodus 37:10 .

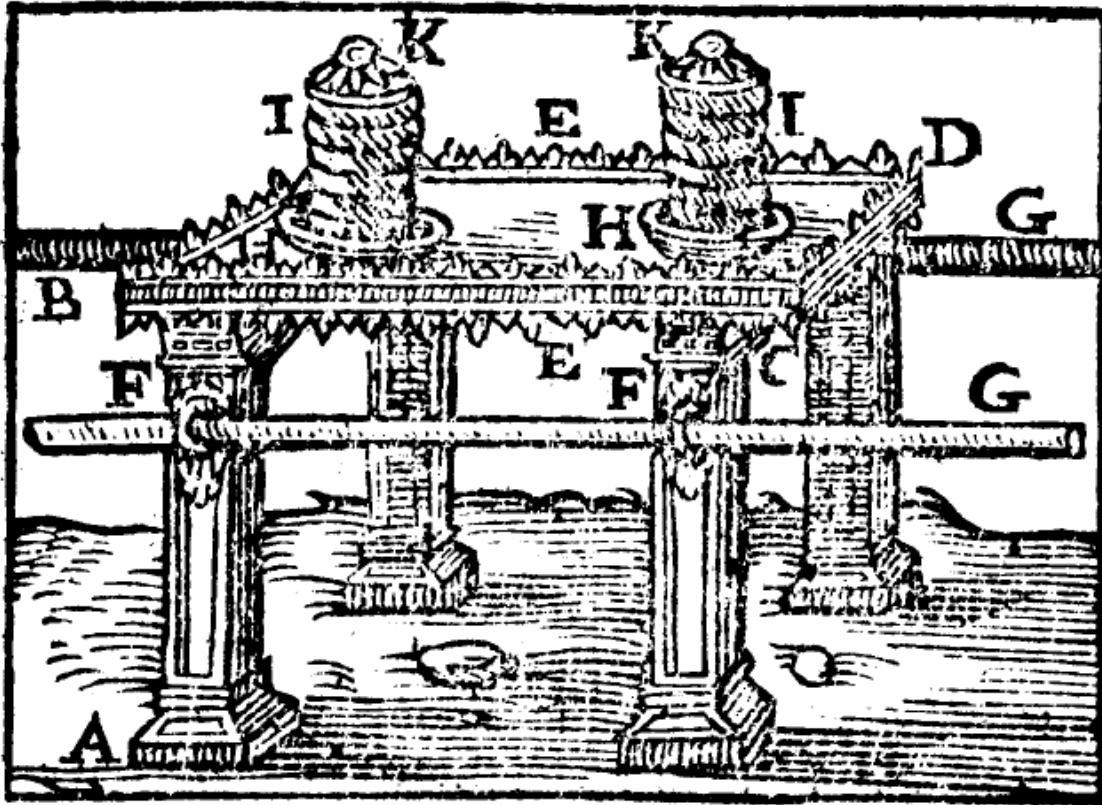
24 And thou shalt cover it with pure gold, and make thereto a crown of gold round about.

25 Thou shalt also make unto it a border of (*) four fingers round about; and thou shalt make a golden crown round about the border thereof;

(*) Or, a hand broad.

26 After, thou shalt make for it four rings of gold, and shalt put the rings in the four corners that are in the four feet thereof;

THE TABLE OF THE SHEWBREAD.



AB The height a cubit and a half.

BC The length two cubits.

CD The breadth a cubit.

E A crown of gold above and beneath separated the one from the other by a border of a hand breath thick, which declareth that the Table was a hand breath thick.

F The four rings,

G The bars to carry the Table, which were put through the rings.

H Dishes wherein the Shewbread was put.

I The twelve cakes or loaves called the Shewbread.

K The goblets or coverings, the incense cups.

27 Over against the border shall the rings be for places for bars, to bear the Table.

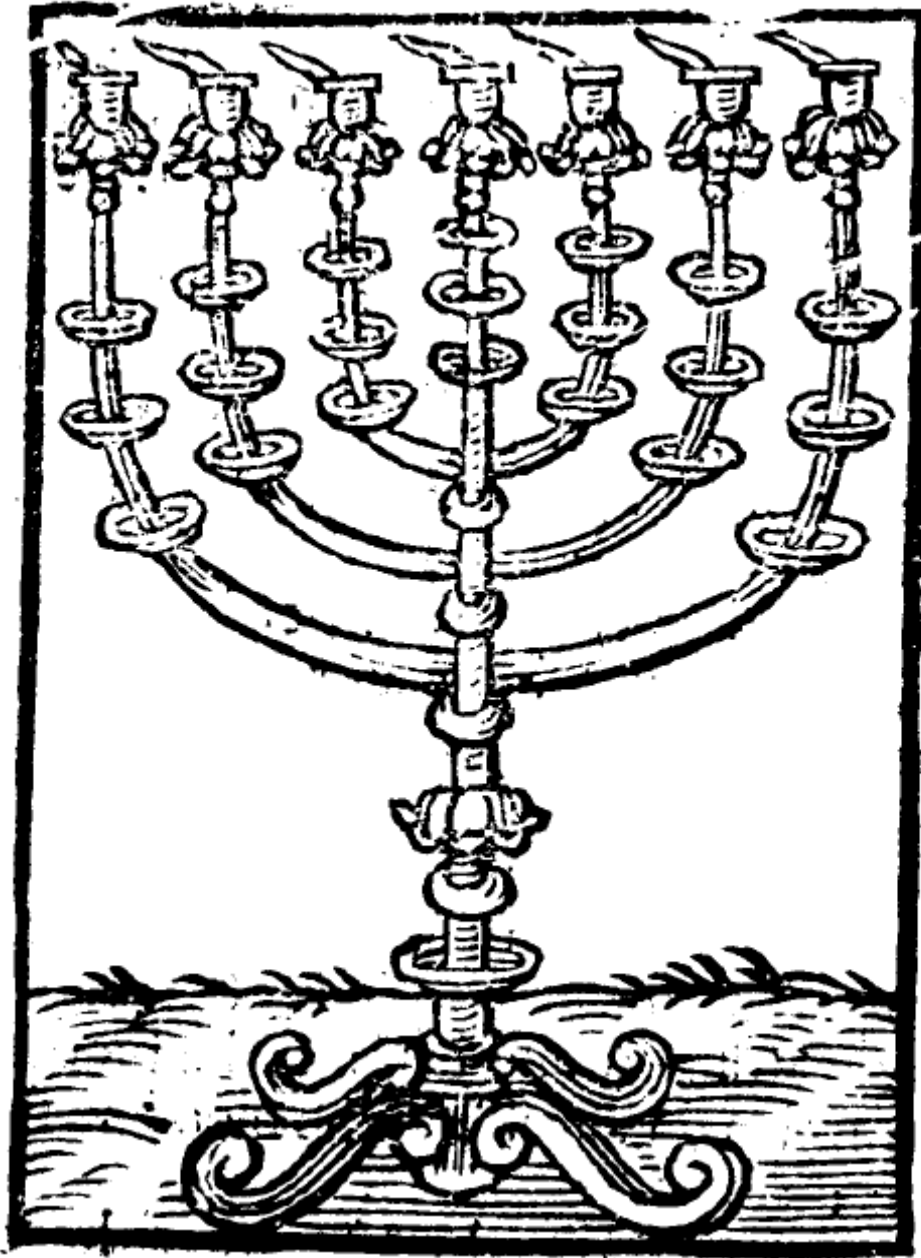
28 And thou shalt make the bars of Shittim wood, and shalt overlay them with gold, that the Table may be borne with them.

29 Thou shalt make also (h) dishes for it, and *incense* cups for it, and coverings for it, and goblets, wherewith it shall be covered, *even* of fine gold shalt thou make them.

(h) To set the bread upon.

30 And thou shalt set upon the Table shewbread before me continually.

THE CANDLESTICKE.



Because the fashion of the Candlestick, is so plain and evident, it needeth not to describe the particular parts thereof according to the order of letters. Only whereas it is said in the verse 34, that there shall be four bowls or cups in the Candlestick, it must be understood of the shaft or shank; for there are but three for every one of the other branches. Also the knobs of the Candlestick, are those which are under the branches as they issue out of the shaft on either side.

31 ¶ (*) Also thou shalt make a Candlestick of pure gold; of (i) work beaten out with the hammer shall the Candlestick be made, his shaft, and his branches, his bowls, his knops, and his flowers shall be of the same.

(*) Exodus 37:17 .

(i) It shall not be molten, but beaten out of the lump of gold with the hammer.

32 Six branches also shall come out of the sides of it; three branches of the Candlestick out of the one side of it, and three branches of the Candlestick out of the other side of it.

33 Three bowls like unto almonds, one knop and *one* flower in one branch, and three bowls like almonds in the *other* branch, one knop and *one* flower; so throughout the six branches that come out of the Candlestick.

34 And in the *shaft* of the Candlestick *shall be* four bowls like unto almonds, his knops and his flowers.

35 And *there shall be* a knop under two branches *made* thereof, and a knop under two branches *made* thereof, and a knop under two branches *made* thereof, according to the six branches coming out of the Candlestick.

36 Their knops and their branches shall be thereof; all this shall be one beaten work of pure gold.

37 And thou shalt make the seven lamps thereof; and the lamps thereof shalt thou put thereon, to give light toward that which is before it.

38 Also the snuffers and snuffdishes thereof *shall be* of pure gold.

39 Of a (k) talent of fine gold shalt thou make it with all these instruments.

(k) This was the talent weight of the Temple, and weighed 120 pounds.

40 (*) Look therefore that thou make *them* after their fashion, that was shewed thee in the mountain.

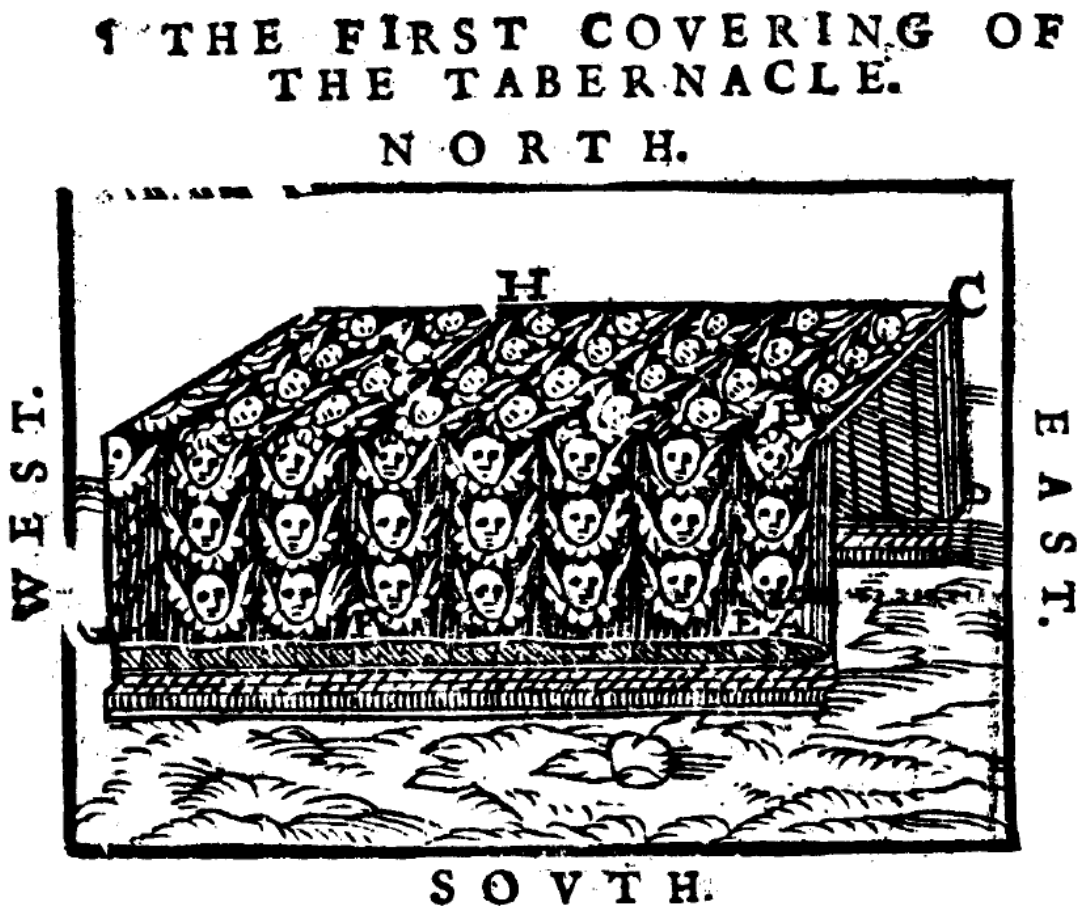
(*) Acts 7:44; Hebrews 8:5 .

Exodus 26

1 The form of the Tabernacle and the appurtenances. 33 The places of the Ark, of the Mercy seat, of the Table, and the Candlestick.

1 Afterward thou shalt make the Tabernacle with ten curtains of fine twined linen, and blue silk, and purple, and scarlet; and in them thou shalt make Cherubims of (a) brodered work.

(a) That is, of most cunning or fine work.



ABCD The ten curtains, which were eight and twenty cubits long of Cherubim work. AE The breadth of a curtain was four cubits, and so the ten were forty cubits broad. FG Two curtains and a half; so that the whole laid together, declareth that the Tabernacle was thirty cubits long, and twelve broad. FH Taches of hooks to tie the curtains.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain, four cubits; every one of the curtains shall have one measure.

3 Five curtains shall be coupled one to another; and the *other* five curtains shall be coupled one to another.

4 And thou shalt make strings of blue silk upon the edge of the one curtain, *which is* in the selvedge (b) of the coupling, and likewise shalt thou make in the edge of the *other* curtain in the selvedge, in the second coupling.

(b) On the side that the curtains might be tied together.

5 Fifty strings shalt thou make in one curtain, and fifty strings shalt thou make in the edge of the curtain, which is in the (c) second coupling; the strings *shall be* one right against another.

(c) In tying together both the sides.

6 Thou shalt make also fifty (*) taches of gold, and couple the curtains one to another with the taches, and it shall be one (♣) Tabernacle.

(*) Or, hooks.

(♣) Or, partition.

7 ¶ Also thou shalt make curtains of goat's *hair*, to be a (d) covering upon the Tabernacle; thou shalt make them *to the number* of eleven curtains.

(d) Lest rain and weather should mar it.

8 The length of a curtain *shall be* thirty cubits, and the breadth of a curtain four cubits; the eleven curtains *shall be* of one measure.

9 And thou shalt couple five curtains by themselves, and the six curtains by themselves, but thou shalt double the (e) sixth curtain upon the forefront of the covering.

(e) That is, five on the one side, and five on the other, and the sixth should hang over the door of the Tabernacle.

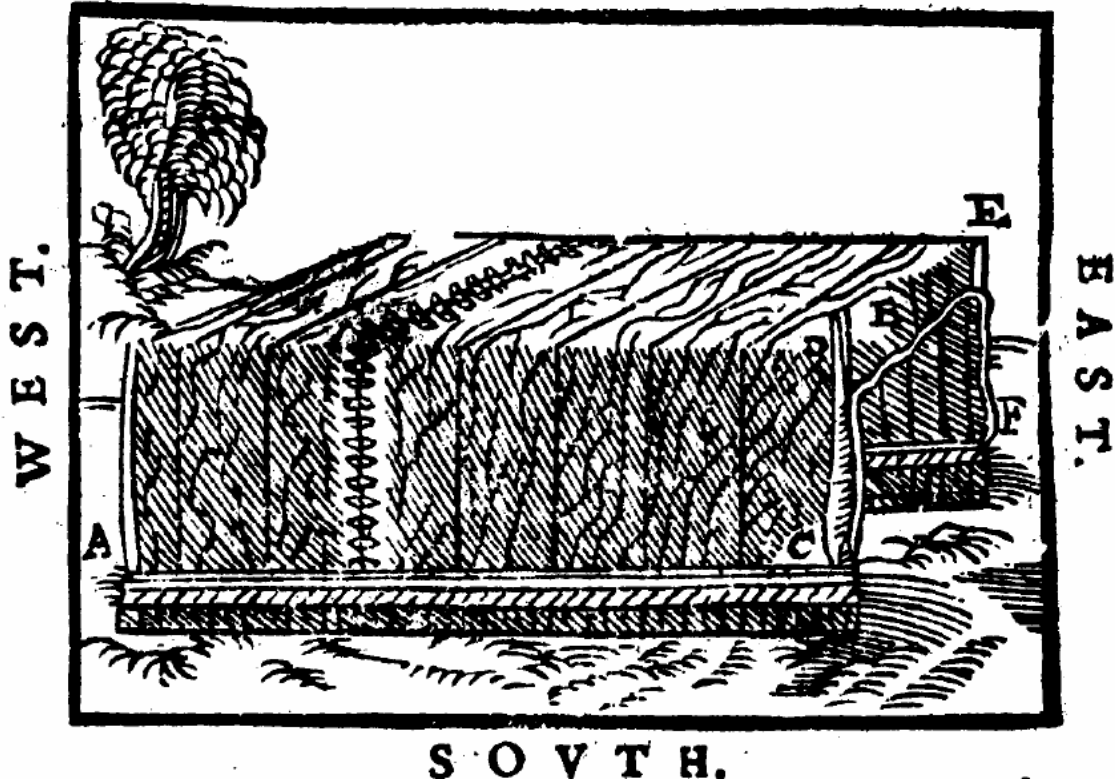
10 And thou shalt make fifty strings in the edge of one curtain, in the selvedge of the coupling, and fifty strings in the edge of the *other* curtain in the second coupling.

11 Likewise thou shalt make fifty (*) taches of brass, and fasten them on the strings, and shalt couple the covering together, that it may be one.

(*) Or, hooks.

THE CURTAINES OF GOATS HAIRE,

N O R T H .



These eleven curtains of goat's hair were put above the other ten, A and the eleventh hung before the entry of the Tabernacle, look B. These were also thirty cubits long, and the other but eight and twenty, and therefore on the Southside they were a cubit longer than the other, look C. And also another on the Northside that the boards might be covered.

12 And the (f) remnant that resteth in the curtains of the covering, *even* the half curtain that resteth, shall be left at the backside of the Tabernacle,

(f) For these curtains were two cubits longer than the curtains of the Tabernacle, so that they were wider by a cubit of both sides.

13 That the cubit on the one side, and the cubit on the other side of that which is left in the length of the curtains of the covering may remain on either side of the Tabernacle to cover it.

14 Moreover, for that covering thou shalt make a (g) covering of ram's skins dyed red, and a covering of (h) badger's skins above.

(g) To be put upon the covering that was made of goat's hair.

(h) This was the third covering of the Tabernacle.

B The nether part of the boards which was cut in two tenons.

DDDDDD Signify five bars to hold the boards in order: four passed without the boards, through rings; the middlemost went though the thickness of the boards, wherein holes were made therefore.

FF Rings, were through the bars passed.

I The most Holy place.

L Eight boards that close up the Tabernacle on the West end, which was the uppermost end of the place.

M A hanging or veil, which was at the entry of the Tabernacle, being at the East end, which was fastened to hang at five pillars.

16 Ten cubits *shall be* the length of a board, and a cubit and a half cubit the breadth of one board.

17 Two tenons *shall be* in one board set in order as the feet of a ladder, one against another; thus shalt thou make for all the boards of the Tabernacle.

18 And thou shalt make boards for the Tabernacle, *even* twenty boards on the Southside, even full South.

19 And thou shalt make forty (*) sockets of silver under the twenty boards, two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

(*) Or, brass pieces, wherein were the mortises for the tenons.

20 In like manner on the other side of the Tabernacle toward the Northside *shall be* twenty boards,

21 And their forty sockets of silver, two sockets under one board, and two sockets under another board.

22 And on the side of the Tabernacle, toward the West shalt thou make six boards.

23 Also two boards shalt thou make in the corners of the Tabernacle in the two sides.

24 Also they shall be (i) joined beneath, and likewise they shall be joined above to a ring; thus shall it be for them two, they shall be for the two corners.

(i) The Hebrew word signifieth twins declaring that they should be so perfect and well joined as possible.

25 So they shall be eight boards having sockets of silver, *even* sixteen sockets, *that is*, two sockets under one board, and two sockets under another board.

26 ¶ Then thou shalt make five bars of Shittim wood for the boards of one side of the Tabernacle,

27 And five bars for the boards of the other side of the Tabernacle, also five bars for the boards of the side of the Tabernacle toward the Westside.

28 And the middle bar shall go through the midst of the boards, from end to end.

29 And thou shalt cover the boards with gold, and make their rings of gold, for places for the bars, and thou shalt cover the bars with gold.

30 So thou shalt rear up the Tabernacle, (*) according to the fashion thereof, which was shewed thee in the Mount.

(*) Exodus 25:9-40; Hebrews 8:5; Acts 7:44 .

31 ¶ Moreover, thou shalt make a veil of blue silk, and purple, and scarlet, and fine twined linen; thou shalt make it of brodered work with Cherubims.

32 And thou shalt hang it upon four pillars of Shittim wood covered with gold, (whose (k) hooks shall be of gold) *standing* upon four sockets of silver.

(k) Some read, heads of the pillars.

33 ¶ Afterward thou shalt hang the veil (*) on the hooks, that thou mayest bring in thither, *that is*, within the veil, the Ark of the Testimony; and the veil shall make you a separation between the Holy place and the (l) most holy place.

(*) Hebrew: Under the hooks; meaning that it should hang downward from the hooks.

(l) Whereunto the high Priest only entered once a year.

34 Also thou shalt put the Mercy seat upon the Ark of the Testimony in the most Holy place.

35 And thou shalt set the Table (m) without the veil, and the Candlestick over against the Table on the Southside of the Tabernacle, and thou shalt set the Table on the Northside.

(m) Meaning, in the holy place.

36 Also thou shalt make a (n) hanging for the door of the Tabernacle of blue silk, and purple, and scarlet, and fine twined linen wrought with needle.

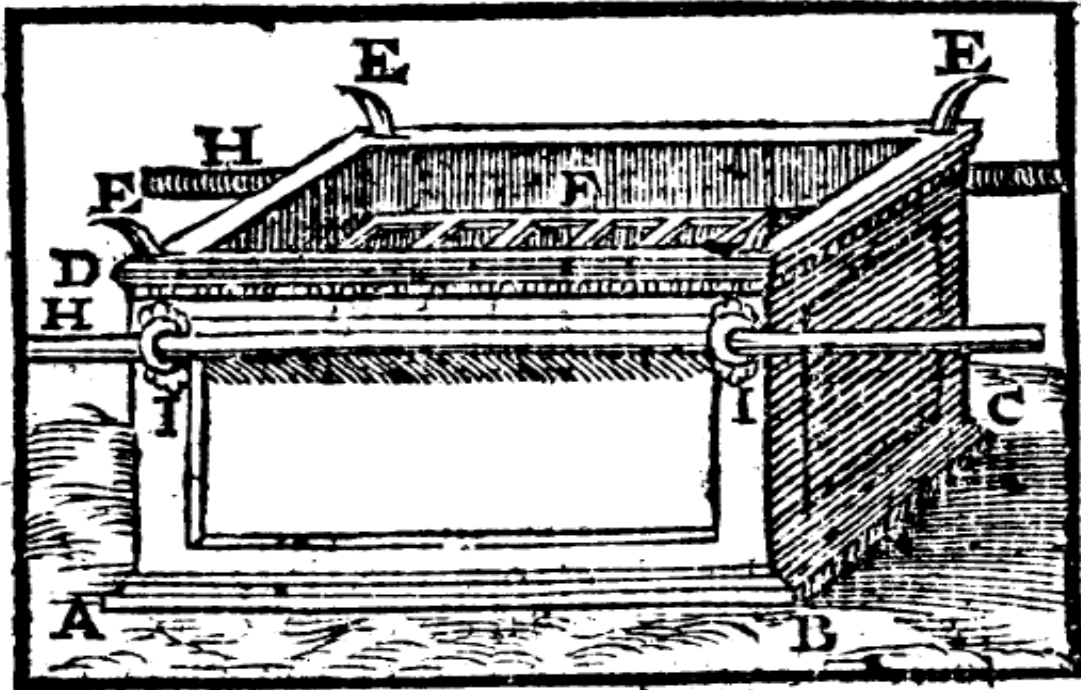
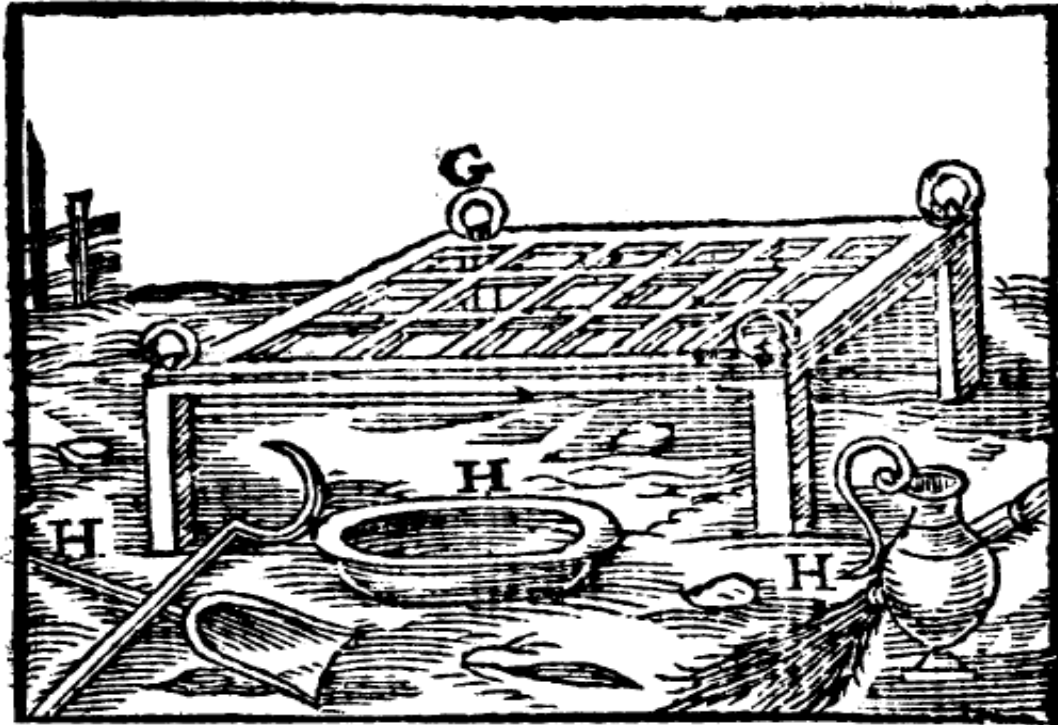
(n) This hanging or veil was between the holy place, and there where the people were.

37 And thou shalt make for the hanging five pillars of Shittim, and cover them with gold; their heads *shall be* of gold, and thou shalt cast five sockets of brass for them.

Exodus 27

1 The Altar of the burnt offering. 9 The court of the Tabernacle. 20 The lamps continually burning.

THE ALTAR BURNT OFFERING.



AB The length containing five cubits.

BC The breath as much.

AD The height three cubits.

E The four horns or four corners.

F The grate which was not within the Altar, and whereupon the sacrifice was burnt.

G Four rings to lift up the grate by, when they avoided the ashes.

H The bars to carry the Altar.

I The rings through the which the bars were put.

HHH Ashpans, besoms, flesh hooks, basins, and such instruments appertaining to the Altar.

1 Moreover thou shalt make the (a) Altar of Shittim wood, five cubits long and five cubits broad (the altar shall be four square) and the height thereof three cubits.

(a) For the burnt offering.

2 And thou shalt make it horns in the four corners thereof; the horns shall be of (b) itself, and thou shalt cover it with brass.

(b) Of the same wood and matter not fastened unto it.

3 Also thou shalt make his ash pans for his ashes and his besoms, and his basins, and his fleshhooks, and his (*) censers; thou shalt make all the instruments thereof of brass.

(*) Or, fire pans.

4 And thou shalt make unto it a grate *like* network of brass, also upon that (*) grate shalt thou make four brazen rings upon the four corners thereof.

(*) Hebrew: net.

5 And thou shalt put it under the compass of the altar beneath, that the grate may be in the midst of the altar.

6 Also thou shalt make bars for the altar, bars, *I say*, of Shittim wood, and shalt cover them with brass.

7 And the bars thereof shall be put in the rings, the which bars shall be upon the two sides of the altar to bear it.

8 Thou shalt make the *altar* hollow *between* the boards; as *God* shewed thee in the mount, so shall they make it.

9 ¶ Also thou shalt make the (c) court of the Tabernacle in the Southside, even full South. The court shall have curtains of fine twined linen, of a hundred cubits long, for one side,

(c) This was the first entry into the Tabernacle, where the people abode.

10 And it shall have twenty pillars, with their twenty sockets of brass; the heads of the pillars, and their (d) fillets *shall be* silver.

(d) They were certain hoops or circles for to beautify the pillar.

11 Likewise on the Northside in length *there shall be* hangings of a hundred *cubits* long, and the twenty pillars thereof with their twenty sockets of brass; the heads of the pillars and the fillets *shall be* silver.

12 ¶ And the breadth of the court on the Westside *shall have* curtains of fifty cubits, *with* their ten pillars and their ten sockets.

13 And the breadth of the court, Eastward full East *shall have* (e) fifty cubits.

(e) Meaning, curtains of fifty cubits.

14 Also hangings of fifteen cubits *shall be* on the one (f) side *with* their three pillars and their three sockets.

(f) Of the door of the court.

15 Likewise on the other side *shall be* hangings of fifteen cubits, *with* their three pillars and their three sockets.

16 ¶ And in the gate of the court *shall be* a veil of twenty cubits, of blue silk, and purple, and scarlet, and fine twined linen wrought with needle, *with* the four pillars thereof and their four sockets.

17 All the pillars of the court shall have fillets of silver round about, *with* their heads of silver, and their sockets of brass.

18 ¶ The length of the court *shall be* a hundred cubits, and the breadth fifty (*) at either end, and the height five cubits, *and the hangings* of fine twined linen, and their sockets of brass.

(*) Hebrew: fifty in fifty.

19 All the vessels of the Tabernacle for all manner service thereof, and all the (g) pins thereof, and all the pins of the court *shall be* brass.

(g) Or stakes, wherewith the curtains were fastened to the ground.

20 ¶ And thou shalt command the children of Israel, that they bring unto thee pure olive oil (h) beaten for the light, that the lamps may alway (*) burn.

(h) Such as cometh from the olive, when it is first pressed or beaten.

(*) Or, ascend up.

21 In the Tabernacle of the Congregation without the veil, which is before the Testimony, shall Aaron and his sons dress them from evening to morning before the LORD, for a statute forever unto their generations, *to be observed* by the children of Israel.

Exodus 28

1 The Lord calleth Aaron and his sons to the Priesthood. 4 Their garments. 12-29 Aaron entereth into the Sanctuary in the name of the children of Israel. 30 Urim and Thummim. 38 Aaron beareth the iniquity of the Israelites offerings.

1 And cause thou thy brother Aaron to come unto thee and his sons with him, from among the children of Israel, that he may serve me in the Priest's office; *I mean*, Aaron, Nadab, and Abihu, Eleazar, and Ithamar Aaron's sons.

2 Also thou shalt make holy garments for Aaron thy brother, (a) glorious and beautiful.

(a) Whereby his office may be known to be glorious and excellent.

3 Therefore thou shalt speak unto all (*) cunning men, whom I have filled with the spirit of wisdom, that they make Aaron's garments to (b) consecrate him, that he may serve me in the Priest's office.

(*) Hebrew: wise in heart.

(b) Which is to separate him from the rest.

4 Now these shall be the garments, which they shall make: a breastplate, and an (c) Ephod, and a robe, and a brodered coat, a mitre, and a girdle; so *these* holy garments shall they make for Aaron thy brother, and for his sons, that he may serve me in the Priest's office.

(c) A short and strait coat without sleeves, put upmost upon his garments to keep them close unto him.

THE GARMENTS OF THE HIGH PRIEST.



A The Ephod, or upmost coat, which was like cloth of gold, and was girded unto him, wherein was the breastplate with the twelve stones, which was tied about with two chains, to two Onyx stones, and beneath with two laces.

B The robe which was next under the Ephod, whereunto were joined the pomegranates and bells of gold.

C The tunic or brodered coat, which was under the robe and longer than it, and was also without sleeves.

5 Therefore they shall take gold, and blue silk, and purple, and scarlet, and fine linen,

6 ¶ And they shall make the Ephod of gold, blue silk, and purple, scarlet, and fine twined linen of brodered work.

7 The two shoulders thereof shall be joined together by their two edges; so shall it be closed.

8 And the (d) embroidered girdle of the same Ephod, which shall be upon him, shall be of the selfsame work and stuff, *even* of gold, blue silk, and purple, and scarlet, and fine twined linen.

(d) Which went about his upmost coat.

9 And thou shalt take two Onyx stones, and grave upon them the names of the children of Israel;

10 Six names of them upon the one stone, and the six names that remain, upon the second stone, according to (e) their generations.

(e) As they were in age, so should they be graven in order.

11 Thou shalt cause to grave the two stones according to the names of the children of Israel; by a graver of signets, that worketh and graveth in stone, and shalt make them to be set and embossed in gold.

12 And thou shalt put the two stones upon the shoulders of the Ephod, *as* stones of (f) remembrance of the children of Israel, for Aaron shall bear their names before the LORD upon his two shoulders for a remembrance.

(f) That Aaron might remember the Israelites to Godward.

13 So thou shalt make bosses of gold,

14 ¶ And two chains of fine gold (g) at the end, of wreathen work shalt thou make them, and shalt fasten the wreathen chains upon the bosses.

(g) Of the bosses.

15 ¶ Also thou shalt make the breastplate of (h) judgment with brodered work; like the work of the Ephod shalt thou make it; of gold, blue silk, and purple, and scarlet, and fine twined linen shalt thou make it.

(h) It was so called, because the high Priest could not give sentence in judgment without that on his breast.

16 (i) Four square it shall be *and* double, a hand breadth long and a hand breadth broad.

(i) The description of the breastplate.

17 Then thou shalt set it full of places for stones, *even* four rows of stones; the order *shall be this*, a (*) ruby, a topaz, and a (♣) carbuncle in the first row.

(*) Or, Sardius.

(♣) Or, Emerald.

18 And in the second row *thou shalt set* an (*) emerald, a sapphire, and a (♠) diamond.

(*) Or, Carbuncle.

(♠) Or, Jasper.

19 And in the third row a ligure, an agate, and an amethyst.

20 And in the fourth row (*) a chrysolite, an onyx, and a jasper; and they shall be set in gold in their embossments.

(*) Hebrew: Tarshish.

21 And the stones shall be according to the names of the children of Israel, twelve, according to their names, graven as signets, every one after his name, *and* they shall be for the twelve tribes.

22 ¶ Then thou shalt make upon the breastplate two chains at the ends of wreathen work of pure gold.

23 Thou shalt make also upon the breastplate two rings of gold, and put the two rings on (k) the two ends of the breastplate.

(k) Which are upmost toward the shoulder.

24 And thou shalt put the two wreathen chains of gold in the two rings in the ends of the breastplate.

25 And the *other* two ends of the two wreathen *chains*, thou shalt fasten in the two embossments, and shalt put *them* upon the shoulders of the Ephod on the foreside of it.

26 ¶ Also thou shalt make two rings of gold, which thou shalt put in the (l) two *other* ends of the breastplate, upon the border thereof, toward the inside of the Ephod.

(l) Which are beneath.

27 And two *other* rings of gold thou shalt make, and put them on the two sides of the Ephod, beneath in the forepart of it over against the coupling of it upon the brodered girdle of the Ephod.

28 Thus they shall bind the breastplate by his rings unto the rings of the Ephod, with a lace of blue silk, that it may be *fast* upon the brodered girdle of the Ephod, and that the breastplate be not loosed from the Ephod.

29 So Aaron shall (m) bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth into the holy place, for a remembrance continually before the LORD.

(m) Aaron shall not enter into the holy place in his own name, but in the name of all the children of Israel.

30 ¶ Also thou shalt put in the breastplate of judgment the (n) Urim and the Thummim, which shall be upon Aaron's heart, when he goeth in before the LORD; and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

(n) Urim signifieth light, and Thummim perfection; declaring that the stones of the breastplate were most clear, and of perfect beauty; by Urim also is meant knowledge, and Thummim holiness, shewing what virtues are required in the Priests.

31 ¶ And thou shalt make the robe of the Ephod altogether of blue silk.

32 And the hole for his head shall be in the midst of it, having an edge of woven work round about the collar of it; so it shall be as the collar of a habergeon, that it rent not.

33 ¶ And beneath upon the skirts thereof thou shalt make pomegranates of blue silk, and purple, and scarlet, round about the skirts thereof, and bells of gold between them round about;

34 *That is*, a golden bell and a pomegranate, a golden bell and a pomegranate round about upon the skirts of the robe.

35 So it shall be upon Aaron, when he ministereth, and his sound shall be heard when he goeth into the holy place before the LORD, and when he cometh out, and he shall not die.

36 ¶ Also thou shalt make a plate of pure gold, and grave thereon, as signets are graven, (o) HOLINESS TO THE LORD,

(o) Holiness appertaineth to the Lord; for he is most holy, and nothing unholy may appear before him.

37 And thou shalt put it on a blue silk lace, and it shall be upon the mitre; *even* upon the forefront of the mitre shall it be.

38 So it shall be upon Aaron's forehead, that Aaron may (p) bear the iniquity of the offerings, which the children of Israel shall offer in all their holy offerings; and it shall be always upon his forehead, to make them acceptable before the LORD.

(p) Their offerings could not be so perfect, but some fault would be therein; which sin the high Priest bare and pacified God.

39 Likewise thou shalt embroider the fine linen coat, and thou shalt make a mitre of fine linen, but thou shalt make a girdle of needle work.

40 Also thou shalt make for Aaron's sons' coats, and thou shalt make them girdles, and bonnets shalt thou make them for glory and comeliness.

41 And thou shalt put them upon Aaron thy brother, and on his sons with him, and shalt anoint them, and (q) fill their hands, and sanctify them, that they may minister unto me in the Priest's office.

(q) That is, consecrate them, by giving them things to offer and thereby admit them to their office.

42 Thou shalt also make them linen breeches to cover their privities; from the loins unto the thighs shall they reach.

43 And they shall be for Aaron and his sons, when they come into the Tabernacle (*) of the Congregation, or when they come unto the altar to minister in the holy place, that they (r) commit not iniquity, and so die. *This shall be* a law forever unto him and to his seed after him.

(*) Or, of witness.

(r) In not hiding their nakedness.

Exodus 29

1 The manner of consecrating the Priests. 38 The continual sacrifice. 45 The Lord promiseth to dwell among the children of Israel.

1 This thing also shalt thou do unto them, when thou consecratest them to be my Priests, (*) Take a young calf, and two rams without blemish,

(*) Leviticus 9:2 .

2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil; (of fine wheat flour shalt thou make them.)

3 Then thou shalt put them in one basket, and (a) present them in the basket with the calf and the two ram's,

(a) To offer them in sacrifice.

4 And shalt bring Aaron and his sons unto the door of the Tabernacle of the Congregation, and wash them with water.

5 Also thou shalt take the garments, and put upon Aaron the tunic, and the (b) robe of the Ephod, and the Ephod, and the breastplate, and shalt close *them* to him with the broidered girdle of the Ephod.

(b) Which was next under the Ephod.

6 Then thou shalt put the mitre upon his head, and shalt put the holy (*) crown upon the mitre.

(*) Exodus 28:36 .

7 And thou shalt take the anointing (*) oil, and shalt pour upon his head, and anoint him.

(*) Exodus 30:25 .

8 And thou shalt bring his sons, and put coats upon them,

9 And shalt gird them with girdles, *both* Aaron and his sons, and shalt put the bonnets on them, and the Priest's office shall be theirs for a perpetual law. Thou (*) shalt also (♣) fill the hands of Aaron, and the hands of his sons.

(*) Exodus 28:41 .

(♣) Or, consecrate them.

10 After, thou shalt present the calf before the Tabernacle of the Congregation, (*) and Aaron and his sons shall (c) put their hands upon the head of the calf.

(*) Leviticus 1:4 .

(c) Signifying that the sacrifice was also offered for them, and that they did approve it.

11 So thou shalt kill the calf before the LORD, at the door of the Tabernacle of the Congregation.

12 Then thou shalt take of the blood of the calf, and put it upon the horns of the Altar with thy finger, and shalt pour all *the rest* of the blood at the foot of the Altar.

13 (*) Also thou shalt take all the fat that covereth the inwards, and the caul, *that is* on the liver, and the two kidneys, and the fat that is upon them, and shalt burn them upon the Altar.

(*) Leviticus 3:3 .

14 But the flesh of the calf, and his skin, and his dung shalt thou burn with fire without the host; it is a (*) sin offering.

(*) Hebrew: sin, 2 Corinthians 5:21 .

15 ¶ Thou shalt also take one ram, and Aaron and his sons shall put their hands upon the head of the ram.

16 Then thou shalt kill the ram, and take his blood, and sprinkle it round about upon the Altar,

17 And thou shalt cut the ram in pieces, and wash the inwards of him and his legs, and shalt put them upon the pieces thereof, and upon his head.

18 So thou shalt burn the whole ram upon the Altar. *For* it is a burnt offering unto the LORD (d) for a sweet savor; it is an offering made by fire unto the LORD.

(d) Or, savor of rest, which causeth the wrath of God to cease.

19 And thou shalt take the other ram, and Aaron and his sons shall put their hands upon the head of the ram.

20 Then thou shalt kill the ram, and take of his blood, and put it (e) upon the lap of Aaron's ear, and upon the lap of the right ear of his sons, and upon the thumb

of their right hand, and upon the great toe of their right foot, and shalt sprinkle the blood upon the Altar round about.

(e) Meaning the soft and nether part of the ear.

21 And thou shalt take of the blood that is (f) upon the Altar, and of the anointing oil, and shalt sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; so he shall be hallowed, and his clothes, and his sons, and the garments of his sons with him.

(f) Wherewith the Altar must be sprinkled.

22 Also thou shalt take of the rams the fat and the rump, even the fat that covereth the inwards, and the caul of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, (for it is the (g) ram of consecration.)

(g) Which is offered for the consecration of the high Priest.

23 And one loaf of bread, and one cake of bread *tempered* with oil, and one wafer, out of the basket of the unleavened *bread* that is before the LORD.

24 And thou shalt put all this in the hands of Aaron, and in the hands of his sons, and shalt shake them to and fro before the LORD.

25 Again, thou shalt receive them of their hands, and burn them upon the Altar besides the burnt offering for a sweet savor before the LORD; *for* this is an offering made by fire unto the LORD.

26 Likewise thou shalt take the breast of the ram of the consecration, which is for Aaron, and shalt shake it to (h) and fro before the LORD; and it shall be thy part.

(h) This sacrifice the Priest did move toward the East, West, North, and South.

27 And thou shalt sanctify the breast of the shaken offering, and the shoulder of the (i) heave offering, which was shaken to and fro, and which was heaved up of the ram of the consecration, which *was* for Aaron, and which *was* for his sons.

(i) So called because it was not only shaken to and fro, but also lifted up.

28 And Aaron and his sons shall have it by a statute forever, of the children of Israel; for it is a heave offering, and it shall be a heave offering of the children of Israel, of their (k) peace offerings, *even* their heave offering to the LORD.

(k) Which were offerings of thanksgiving to God for his benefits.

29 ¶ And the holy garments which *appertain* to Aaron, shall be his sons after him, to be anointed therein, and to be consecrated therein.

30 That son that shall be Priest in his stead, shall put them on seven days, when he cometh into the Tabernacle of the Congregation to minister in the holy place.

31 ¶ So thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 (*) And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the Tabernacle of the Congregation.

(*) [Leviticus 8:31; Leviticus 24:9; Matthew 12:4](#) .

33 So they shall eat these things, (l) whereby their atonement was made, to consecrate them, *and* to sanctify them; but a stranger shall not eat *thereof*, because they are holy things.

(l) [That is, by the sacrifices.](#)

34 Now if ought of the flesh of the consecration, or of the bread remain unto the morning, then thou shalt burn the rest with fire; it shall not be eaten, because it is a holy thing.

35 Therefore shalt thou do thus unto Aaron and unto his sons, according to all things which I have commanded thee; seven days shalt thou (*) consecrate them,

(*) [Hebrew: fill their hands.](#)

36 And shalt offer every day a calf for a sin offering, for (m) reconciliation; and thou shalt cleanse the Altar, when thou hast offered upon it for reconciliation, and shalt anoint it, to sanctify it.

(m) [To appease God's wrath that sin may be pardoned.](#)

37 Seven days shalt thou cleanse the Altar, and sanctify it, so the Altar shall be most holy; *and* whatsoever toucheth the Altar, shall be holy.

38 ¶ (*) Now this is that which thou shalt present upon the Altar: *even* two lambs of one year old, day by day continually.

(*) [Numbers 28:3](#) .

39 The one lamb thou shalt present in the morning, and the other lamb thou shalt present at even.

40 And with the one lamb, a (n) tenth part of fine flour mingled with the fourth part of a (o) Hin of beaten oil, and the fourth part of a Hin of wine, for a drink offering.

(n) That is, an Omer, read Exodus 16:16 .
(o) Which is about a pint.

41 And the other lamb thou shalt present at even, thou shalt do thereto according to the offering of the morning, and according to the drink offering thereof, *to be* a burnt offering for a sweet savor unto the LORD.

42 *This shall be* a continual burnt offering in your generations at the door of the Tabernacle of the Congregation before the LORD, where I will (*) make appointment with you, to speak there unto thee.

(*) Or, declare myself to you.

43 There I will appoint with the children of Israel, and *the place* shall be sanctified by my (p) glory.

(p) Because of my glorious presence.

44 And I will sanctify the Tabernacle of the Congregation and the Altar; I will sanctify also Aaron and his sons to be my Priests,

45 And I will (*) dwell among the children of Israel, and will be their God.

(*) Leviticus 26:12; 2 Corinthians 6:16 .

46 Then shall they know that I am the LORD their God, that brought them out of the land of Egypt, that I might dwell among them; (q) I am the LORD their God.

(q) It is I the Lord, that am their God.

Exodus 30

The Altar of incense. 13 The sum that the Israelites should pay to the Tabernacle. 28 The brazen Laver. 33 The anointing Oil. 34 The making of the perfume.

1 Furthermore thou shalt make an Altar (a) for sweet perfume, of Shittim wood thou shalt make it.

(a) Upon the which the sweet perfume was burned, Exodus 30:34 .

2 The length thereof a cubit, and the breadth thereof a cubit, (it shall be four square) and the height thereof two cubits; the horns thereof *shall be* (b) of the same.

(b) Of the same wood and matter.

3 And thou shalt overlay it with fine gold, *both* the top thereof, and the sides thereof round about, and his horns; also thou shalt make unto it (*) a crown of gold round about.

(*) Or, a circle and border.

4 Besides this thou shalt make under this crown two golden rings on either side; *even* on every side shalt thou make *them*, that they may be as places for the bars to bear it withal.

5 The which bars thou shalt make of Shittim wood, and shalt cover them with gold.

6 After thou shalt set it (c) before the veil, that is near the Ark of Testimony, before the Mercy seat that is upon the Testimony, where I will appoint with thee.

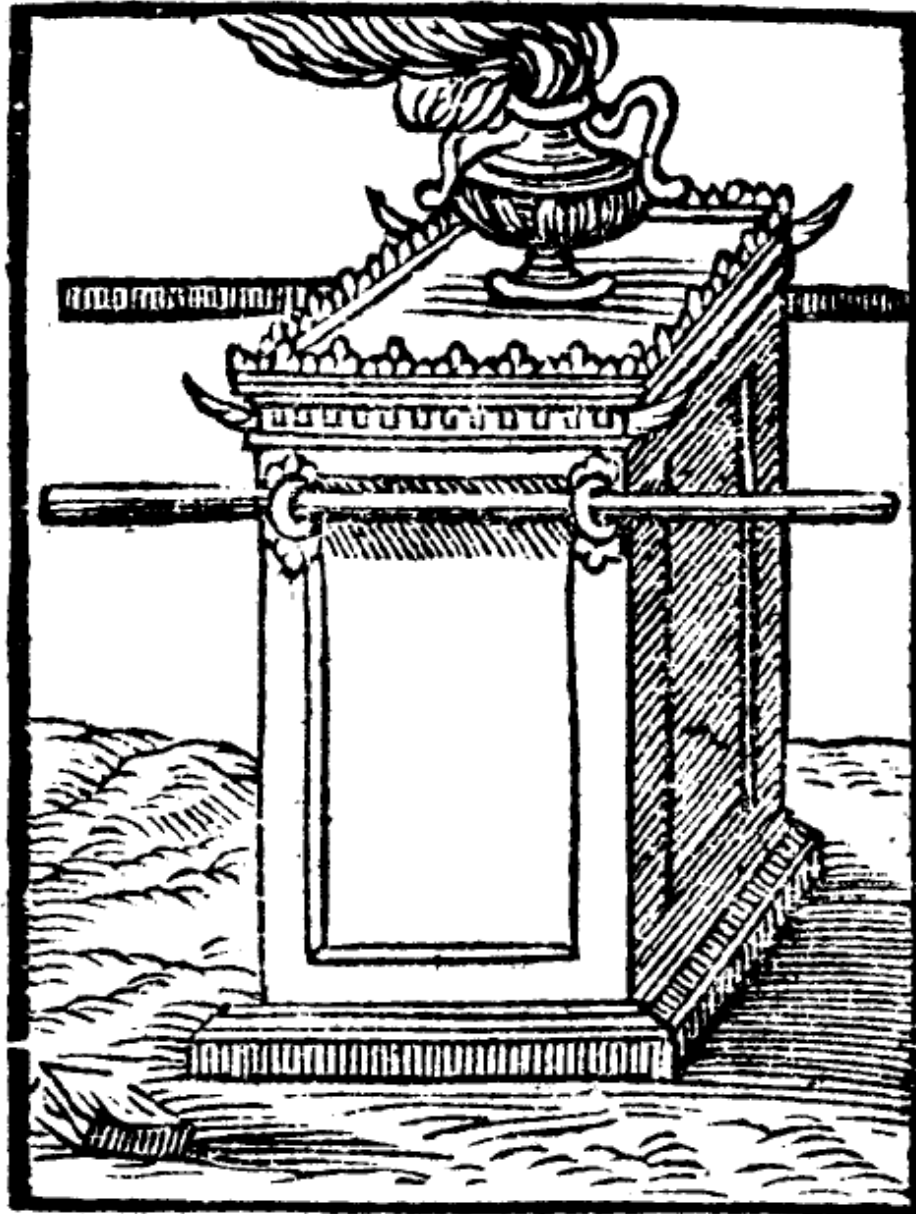
(c) That is, in the Sanctuary, and not in the Holiest of all.

7 And Aaron shall burn thereon sweet incense every morning; when he (d) dresseth the lamps thereof, shall he burn it.

(d) Meaning, when he trimmeth them, and refresheth the oil.

8 Likewise at even, when Aaron setteth up the lamps thereof, he shall burn incense. *This* perfume *shall be* perpetually before the LORD, throughout your generations.

9 THE ALTAR OF SWEETE PERFUME.



This Altar was one cubit long, and one cubit broad, and in height was two cubits; the rest may be understood by the former figures.

9 Ye shall offer no (e) strange incense thereon, nor burnt sacrifice, nor offering, neither pour any drink offering (f) thereon.

(e) Otherwise made them this, which is described.

(f) But it must only serve to burn perfume.

10 And Aaron shall make reconciliation upon the horns of it once in a year with the blood of the sin offering *in the day* of reconciliation; once in the year shall he make reconciliation upon it throughout your generations. This is most holy unto the LORD.

11 ¶ Afterward the LORD spake unto Moses, saying,

12 (*) When thou takest the sum of the children of Israel after their number, then they shall give every man (g) a redemption of his life unto the LORD, when thou tellest them, that there be no plague among them when thou countest them.

(*) Numbers 1:2-5 .

(g) Whereby he testified that he redeemed his life which he had forfeit, as is declared by David, 2 Samuel 24:1 .

13 This shall every man give, that goeth into the number, half a shekel, after the (h) shekel of the Sanctuary, ((*) a shekel is twenty gerahs) the half shekel *shall be* an offering to the LORD.

(h) This shekel valued two common shekels; and the gerah valued about 12 pence after five shillings sterling the ounce of silver.

(*) Leviticus 27:25; Numbers 3:47; Ezekiel 45:12 .

14 All that are numbered from twenty years old and above, shall give an offering to the LORD.

15 The rich shall not pass, and the poor shall not diminish from half a shekel, when ye shall give an offering unto the LORD, (i) for the redemption of your lives.

(i) That God should be merciful unto you.

16 So thou shalt take the money of the redemption of the children of Israel, and shalt put it unto the use of the Tabernacle of the Congregation, that it may be a memorial unto the children of Israel before the LORD, for the redemption of your lives.

17 ¶ Also the LORD spake unto Moses, saying,

18 Thou shalt also make a Laver of brass, and his foot of brass to wash, and shalt put it between the Tabernacle of the Congregation and the Altar, and shalt put water therein.

19 For Aaron and his sons shall (k) wash their hands and their feet thereat.

(k) Signifying that he that cometh to God, must be washed from all sin and corruption.

THE LAVER OF BRASSE.



Because the manner of this figure is not particularly described, we have put it in this form; as well for that it agreed with the text, as also it is after this fashion in other copies of sundry languages.

20 When they go into the Tabernacle of the Congregation, or when they go unto the Altar to minister, *and* to make the perfume of the burnt offering to the LORD, they shall wash themselves with water, lest they die.

21 So they shall wash their hands and their feet that they die not; and *this* shall be to them an ordinance (l) forever, *both* unto him and to his seed throughout their generations.

(l) So long as the Priesthood shall last.

22 ¶ Also the LORD spake unto Moses, saying,

23 Take thou also unto thee principal spices: of the most pure myrrh five hundred (m) *shekels*, of sweet cinnamon half so much, *that is*, two hundred and fifty, and of sweet (n) calamus, two hundred, and fifty;

(m) Weighing so much.

(n) It is a type of reed with a very sweet savor within, and it is used in powders and odors.

24 Also of Cassia five hundred, after the shekel of the Sanctuary, and of olive oil a (*) Hin.

(*) Exodus 29:40 .

25 So thou shalt make of it the oil of holy ointment, *even* a most precious ointment after the art of the Apothecary; this shall be the oil of holy ointment.

26 And thou shalt anoint the (o) Tabernacle of the Congregation therewith, and the Ark of the Testimony;

(o) All things which appertain to the Tabernacle.

27 Also the Table, and all the instruments thereof, and the Candlestick, with all the instruments thereof, and the Altar of incense;

28 Also the Altar of burnt offering with all his instruments, and the laver and his foot.

29 So thou shalt sanctify them, and they shall be most holy; all that shall touch them, shall be holy.

30 Thou shalt also anoint Aaron and his sons, and shalt consecrate them, that they may minister unto me in the Priest's office.

31 Moreover thou shalt speak unto the children of Israel, saying, This shall be a holy anointing oil unto me, throughout your generations.

32 None shall anoint (p) man's flesh therewith, neither shall ye make any composition like unto it; *for* it is holy, *and* shall be holy unto you.

(p) Neither at their burials nor otherwise.

33 Whosoever shall make the like ointment, or whosoever shall put any of it upon (q) a stranger, even he shall be cut off from his people.

(q) Either a stranger or an Israelite, save only the Priests.

34 And the LORD said unto Moses, Take unto thee *these* spices, pure myrrh and (r) clear gum and galbanum, *these* odors with pure frankincense, of each like weight;

(r) In Hebrew, Sheheleth; which is a sweet kind of gum and shineth as the nail.

35 Then thou shalt make of them perfume composed after the art of the apothecary, mingled together, pure *and* holy.

36 And thou shalt beat it to powder, and shalt put of it before *the Ark* of the Testimony in the Tabernacle of the Congregation, where I will make appointment with thee; it shall be unto you most holy.

37 And ye shall not make unto you any composition like this perfume, which thou shalt make; it shall be unto thee holy for the (s) LORD.

(s) Only dedicate to the use of the Tabernacle.

38 Whosoever shall make like unto that to smell thereto, even he shall be cut off from his people.

Exodus 31

2 God maketh Bezaleel and Aholiab meet for his work. 13 The Sabbath day is the sign of our sanctification. 18 The Tables written by the finger of God.

1 And the LORD spake unto Moses, saying,

2 Behold, I (a) have called by name, Bezaleel the son of Uri, the son of Hur of the tribe of Judah,

(a) I have chosen and made meet, Exodus 35:30 .

3 Whom I have filled with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all (b) workmanship;

(b) This sheweth that handicrafts are the gifts of God's Spirit, and therefore ought to be esteemed.

4 To find out curious works to work in gold, and in silver, and in brass,

5 Also in the art to set stones, and to carve in timber, *and* to work in all manner of workmanship.

6 And behold, I have joined with him Oholiab the son of Ahisamach of the tribe of Dan, and in the hearts of all that are (c) wise hearted, have I put wisdom to make all that I have commanded thee:

(c) I have instructed them, and increased their knowledge.

7 *That is*, the Tabernacle of the Congregation, and the Ark of the Testimony, and the Mercy seat that shall be thereupon, with all instruments of the Tabernacle;

8 Also the Table and the instruments thereof, and the (d) pure Candlestick with all his instruments, and the Altar of perfume;

(d) So called, because of the cunning and art used therein, or because the whole was beaten out of the piece.

9 Likewise the Altar of burnt offering with all his instruments, and the Laver with his foot;

10 Also the garments of the ministration, and the holy garments for Aaron the Priest, and the garments of his sons, to minister in the Priest's office,

11 And the (e) anointing oil, and sweet perfume for the Sanctuary. According to all that I have commanded thee, shall they do.

(e) Which only was to anoint the Priests and the instruments of the Tabernacle, and not to burn.

12 ¶ Afterward the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, and say, (f) Notwithstanding keep ye my Sabbaths; for it is a sign between me and you in your generations, that ye may know that I the LORD do sanctify you.

(f) Though I command that these works be done, yet will I not that you break my Sabbath days.

14 (*) Ye shall therefore keep the (g) Sabbath, for it is holy unto you. He that defileth it, shall die the death; therefore whosoever worketh therein, the same person shall be even cut off from among his people.

(*) Exodus 20:8; Ezekiel 20:12 .

(g) God repeateth this point because the whole keeping of the Law standeth in the true use of the Sabbath, which is to cease from our works, and to obey the will of God.

15 Six days shall men work, but in the seventh day *is* the Sabbath of the holy rest to the LORD; whosoever doeth any work in the Sabbath day, shall die the death.

16 Wherefore the children of Israel shall keep the Sabbath, that they may observe the (*) rest throughout their generations for an everlasting Covenant.

(*) Or, Sabbath.

17 It is a sign between me and the children of Israel forever; (*) for in six days the LORD made the heaven and the earth, and in the seventh day he ceased, and (h) rested.

(*) Genesis 1:31-2:2 .

(h) From creating his creatures, but not from governing and preserving them.

18 Thus (when the LORD had made an end of communing with Moses upon mount Sinai) (*) he gave him two Tablets (i) of the Testimony, *even* tablets of stone, written with the finger of God.

(*) Deuteronomy 9:10 .

(i) Whereby he declared his will to his people.

Exodus 32

4 The Israelites impute their deliverance to the calf. 14 God is appeased by Moses' prayer. 19 Moses breaketh the Tablets. 27 He slayeth the Idolaters. 32 Moses' zeal for the people.

1 But when the people saw, that Moses tarried long before he came down from the mountain, the people gathered themselves together against Aaron, and said unto him, Up, (a) make us gods to go before us; for of this Moses (the man that brought us out of the land of Egypt) we know not what is become of him.

(a) The root of Idolatry is, when men think that God is not at hand, except they see him carnally.

2 And Aaron said unto them, (b) Pluck off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

(b) Thinking that they would rather forgo idolatry, than to resign their most precious jewels.

3 Then all the people plucked from (c) themselves the golden earrings, which were in their ears, and they brought *them* unto Aaron.

(c) Such is the rage of idolaters, that they spare no cost to satisfy their wicked desires.

4 (*) Who received them at their hands, and fashioned it with the graving tool, and made of it a (d) molten calf; then they said, (♣) These be thy gods, O Israel, which brought thee out of the land of Egypt.

(*) Psalm 106:19 .

(d) They smelled of their leaven of Egypt, where they saw calves, oxen and serpents worshipped.

(♣) 1 Kings 12:28 .

5 When Aaron saw *that*, he made an Altar before it; and Aaron proclaimed, saying, Tomorrow *shall be* the holy day of the LORD.

6 So they rose up the next day in the morning, and offered burnt offerings, and brought peace offerings; also (*) the people sat them down to eat and drink, and rose up to play.

(*) 1 Corinthians 10:7 .

7 ¶ Then the LORD said unto Moses, (*) Go, get thee down, for thy people which thou hast brought out of the land of Egypt, hath corrupted *their ways*.

(*) Deuteronomy 9:12 .

8 They (e) are soon turned out of the way, which I commanded them. *For* they have made them a molten calf, and have worshipped it, and have offered thereto, saying, (*) These be thy gods, O Israel, which have brought thee out of the land of Egypt.

(e) Whereby we see what necessity we have to pray earnestly to God, to keep us in his true obedience, and to send us good guides.

(*) 1 Kings 12:28 .

9 Again the LORD said unto Moses, (*) I have seen this people, and behold, it is a stiffnecked people.

(*) Exodus 33:3; Deuteronomy 9:13 .

10 Now (f) therefore let me alone, that my wrath may wax hot against them, for I will consume them; but I will make of thee a mighty people.

(f) God sheweth that the prayers of the godly stay his punishment.

11 (*) But Moses prayed unto the LORD his God, and said, O LORD, why doth thy wrath wax hot against thy people, which thou hast brought out of the land of Egypt, with great power and with a mighty hand?

(*) Psalm 106:23 .

12 (*) Wherefore shall the Egyptians (♣) speak, and say, He hath brought them out maliciously for to slay them in the mountains, and to consume them from the earth? Turn from thy fierce wrath, and (♣) change thy mind from this evil toward thy people.

(*) Numbers 14:13 .

(♣) Or, blaspheme.

(♣) Or, repent.

13 Remember (g) Abraham, Isaac, and Israel thy servants, to whom thou swearest by thy own self, and saidst unto them, (*) I will multiply your seed, as the stars of heaven, and all this land, that I have spoken of, will I give unto your seed, and they shall inherit it forever.

(g) That is, thy promise made to Abraham.

(*) Genesis 12:7; Genesis 15:7; Genesis 48:16 .

14 Then the LORD changed his mind from the evil, which he threatened to do unto his people.

15 So Moses returned and went down from the mountain with the two Tablets of the Testimony in his hand, the Tablets *were* written on both their sides; even on the one side and on the other were they written.

16 And these Tablets were the work of God, and (h) this writing was the writing of God graven in the Tablets.

(h) All these repetitions shew how excellent a thing they defrauded themselves of by their idolatry.

17 And when Joshua heard the noise of the people, as they shouted, he said unto Moses, *There is* a noise of war in the host.

18 Who answered, It is not the noise of them that have the victory, nor the noise of them that are overcome; *but* I do hear the noise of singing.

19 Now, as soon as he came near unto the host, he saw the calf and the dancing; so Moses' wrath waxed hot, and he cast the Tablets out of his hands, and brake them in pieces beneath the mountain.

20 (*) After, he took the calf, which they had made, and burned it in the fire, and ground it unto powder, and strawed it upon the water, and made the children of Israel (i) drink of it.

(*) Deuteronomy 9:21 .

(i) Partly to despise them of their idolatry, and partly that they should have no occasion to remember it afterward.

21 Also Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

22 Then Aaron answered, Let not the wrath of my lord wax fierce; Thou knowest this people, that they are *even set* on mischief.

23 And they said unto me, Make us gods to go before us; for we know not what is become of this Moses (the man that brought us out of the land of Egypt.)

24 Then I said to them, Ye that have gold, pluck it off. And they brought it to me, and I did cast it into the fire, and *thereof* came this calf.

25 Moses therefore saw that the people were (k) naked (for Aaron had made them naked unto *their* shame among their enemies.)

(k) Both destitute of God's favor, and an occasion to their enemies to speak evil of their God.

26 And Moses stood in the gate of the camp, and said, Who *pertaineth* to the LORD? *Let him come* to me. And all the sons of Levi gathered themselves unto him.

27 Then he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, go to and fro, from gate to gate, through the host, and (l) slay every man his brother, and every man his companion, and every man his neighbor.

(l) This fact did so please God, that he turned the curse of Jacob against Levi to a blessing, Deuteronomy 33:9.

28 So the children of Levi did as Moses had commanded, and there fell of the people the same day about three thousand men.

29 (For Moses had said, Consecrate your hands unto the LORD this day, even every man upon his (m) son, and upon his brother, that there may be given you a blessing this day.)

(m) In revenging God's glory we must have no respect to person, but put off all carnal affection.

30 And when the morning came, Moses said unto the people, Ye have committed a grievous crime; but now I will go up to the LORD, if I may pacify *him* for your sin.

31 Moses therefore went again unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Therefore now if thou pardon their sin, *thy mercy shall appear*, but if thou wilt not, I pray thee, erase me (n) out of thy book, which thou hast written.

(n) So much he esteemed the glory of God, that he preferred it even to his own salvation.

33 Then the LORD said to Moses, Whosoever hath sinned against me, I will put him out of my (o) book.

(o) I will make it known that he was never predestinated in my eternal counsel to life everlasting.

34 Go now therefore, bring the people unto the place which I commanded thee. Behold, my Angel shall go before thee; but yet in the day of my visitation I will (p) visit their sin upon them.

(p) This declareth how grievous a sin idolatry is, seeing that at Moses' prayer God would not fully remit it.

35 So the LORD plagued the people, because they caused Aaron *to make* the calf which he made.

Exodus 33

2 The Lord promiseth to send an Angel before his people. 4 They are sad because the Lord denieth to go up with them. 9 Moses talketh familiarly with God. 13 He prayeth for the people. 18 And desireth to see the glory of the Lord.

1 Afterward the LORD said unto Moses, Depart, (a) go up from hence, thou, and the people (which thou hast brought up out of land of Egypt) unto the land which I swear unto Abraham, to Isaac and to Jacob, saying, (*) Unto thy seed will I give it.

(a) The land of Canaan was compassed with hills; so they that entered into it, must pass up by the hills.

(*) Genesis 12:7 .

2 And (*) I will send an Angel before thee, and will cast out the Canaanites, the Amorites, and the Hittites, and the Perizzites, the Hivites, and the Jebusites.

(*) Exodus 23:27; Joshua 24:11; Deuteronomy 7:22 .

3 To a land, *I say*, that floweth with milk and honey; for I will not go up with thee, (*) because thou art a stiffnecked people, lest I consume thee in the way.

(*) Exodus 32:9; Deuteronomy 9:13 .

4 And when the people heard this evil tidings, they sorrowed, and no man put on his best raiment.

5 (For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people; I will come suddenly upon thee, and consume thee. Therefore now put thy costly raiment from thee, that I may know (b) what to do unto thee.)

(b) That either I may shew mercy, if thou repent, or else punish thy rebellion.

6 So the children of Israel laid their good raiment from them, *after Moses came down* from the mount Horeb.

7 Then Moses took *his* tabernacle, and pitched it without the host far off from the host, and called it (c) Ohel-moed. And when any did seek to the LORD, he went out unto the Tabernacle of the Congregation, which was without the host.

(c) That is, the Tabernacle of the Congregation; so called because the people resorted thither, when they should be instructed of the Lord's will.

8 And when Moses went out unto the Tabernacle, all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the Tabernacle.

9 And as soon as Moses was entered into the Tabernacle, the cloudy pillar descended and stood at the door of the Tabernacle, and *the LORD* talked with Moses.

10 Now when all the people saw the cloudy pillar stand at the Tabernacle door, all the people rose up, and worshipped every man in his tent door.

11 And the LORD spake unto Moses, (d) face to face, as a man speaketh unto his friend. After he turned again into the host, but his servant Joshua the son of Nun a young man, departed not out of the Tabernacle.

(d) Most plainly and familiarly of all others, Numbers 12:7-8; Deuteronomy 34:10 .

12 ¶ Then Moses said unto the LORD, See, thou sayest unto me, Lead this people forth, and thou hast not shewed me whom thou wilt send with me. Thou hast said moreover, I know thee by (e) name, and thou hast also found grace in my sight.

(e) I care for thee and will preserve thee in this thy vocation.

13 Now therefore, I pray thee, if I have found favor in thy sight, shew me now thy way, that I may know thee, *and* that I may find grace in thy sight. Consider also that this nation *is* thy people.

14 And he answered, My (*) (f) presence shall go *with thee*, and I will give thee rest.

(*) Hebrew: face.

(f) Signifying that the Israelites should excel through God's favor all other people; Exodus 33:16 .

15 Then he said unto him, If thy presence go not *with us*, carry us not hence.

16 And wherein now shall it be known, that I and thy people have found favor in thy sight? Shall it not be when thou goest with us? So I, and thy people shall have preeminence before all the people that are upon the earth.

17 And the LORD said unto Moses, I will do this also that thou hast said; for thou hast found grace in my sight, and I know thee by name.

18 Again he said, I beseech thee, shew me thy (g) glory.

(g) Thy face, thy substance, and thy majesty.

19 And he answered, I will make all my (h) good go before thee, and I will (i) proclaim the Name of the LORD before thee; (*) for I will shew (k) mercy to whom I will shew mercy, and will have compassion on whom I will have compassion.

(h) My mercy and fatherly care.

(i) Read Exodus 34:6-7 .

(*) Romans 9:15 .

(k) For finding nothing in man that can deserve mercy, he will freely save his.

20 Furthermore he said, Thou canst not see my face, for there shall no man see me, and (l) live.

(l) For Moses saw not his face in full majesty, but as man's weakness could bear.

21 Also the LORD said, Behold, *there is* a place by (m) me, and thou shalt stand upon the rock;

(m) In mount Horeb.

22 And while my glory passeth by, I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by.

23 After I will take away my hand, and thou shalt see my (n) back parts, but my face shall not be seen.

(n) So much of my glory as in this mortal life thou art able to see.

Exodus 34

1 The Tablets are renewed. 6 The description of God. 12 All fellowship with Idolaters is forbidden. 18 The three feasts. 28 Moses is forty days in the mount. 30 His face shineth, and he covereth it with a veil.

1 And the LORD said unto Moses, (*) Hew thee two Tablets of stone, like unto the first, and I will write upon the Tablets the words that were in the first Tablets, which thou brakest in pieces.

(*) Deuteronomy 10:1 .

2 And be ready in the morning, that thou mayest come up early unto the mount of Sinai, and (*) wait there for me in the top of the mount.

(*) Hebrew: stand to me.

3 But let no man come up with thee, neither let any man be seen throughout all the mount, neither let the sheep nor cattle feed (*) before this mount.

(*) Or, above.

4 Then Moses hewed (*) two Tablets of stone like unto the first, and rose up early in the morning, and went up unto the mount of Sinai, as the LORD had commanded him, and took in his hand two Tablets of stone.

(*) Or, polished.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the Name of the LORD.

6 So the LORD passed before his face, and (a) cried, The LORD, the LORD, strong, merciful, and gracious, slow to anger, and abundant in goodness and truth,

(a) This ought to be referred to the Lord, and not to Moses proclaiming; as Exodus 33:19 .

7 Reserving mercy for thousands, forgiving iniquity, and transgression and sin, and not (*) making the *wicked* innocent, (♣) visiting the iniquity of the fathers upon the children, and upon children's children, unto the third and fourth generation.

(*) Hebrew: not making innocent.

(♣) Deuteronomy 5:9; Jeremiah 32:18 .

8 Then Moses made haste and bowed himself to the earth, and worshipped,

9 And said, O LORD, I pray thee, If I have found grace in thy sight, that the LORD would now go with us ((b) for it is a stiffnecked people) and pardon our iniquity and our sin, and take us for thine inheritance.

(b) Seeing the people are thus of nature, the rulers have need to call upon God that he would always be present with his Spirit.

10 And he answered, Behold, (*) I will make a covenant before all thy people, *and* will do marvels, such as have not been done in all the world, neither in all nations; and all the people among whom thou art, shall see the work of the LORD, for it is a terrible thing that I will do with thee.

(*) Deuteronomy 5:2 .

11 Keep diligently that which I command thee this day. Behold, I will cast out before thee the Amorites, and the Canaanites, and the Hittites, and the Perizzites, and the Hivites, and the Jebusites.

12 (*) Take heed to thyself, that thou make no compact with the inhabitants of the land whither thou goest, lest they be the cause of (c) ruin among you;

(*) Deuteronomy 7:2 .

(c) If thou follow their wickedness, and pollute thyself with their idolatry.

13 But ye shall overthrow their altars, and break their images in pieces, and cut down their (d) groves,

(d) Which pleasant places they chose for their idols.

14 (For thou shalt bow down to no other god, because the LORD, whose Name is (*) Jealous, is a jealous God.)

(*) Exodus 20:5 .

15 Lest thou make a (*) compact with the inhabitants of the land, and when they go a whoring after their gods, and do sacrifice unto their gods, *some man* call thee, and thou (♣) eat of his sacrifice;

(*) 1 Corinthians 8:10 .

(♣) Exodus 23:32; Deuteronomy 7:2-3 .

16 And *lest* thou take of their (*) daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

(*) 1 Kings 11:2 .

17 Thou shalt make thee no gods of (e) metal.

(e) As gold, silver, brass, or anything that is molten; (Added in the 1599 version: and herein is condemned all manner of idols, whatsoever they be made of.)

18 ¶ The feast of (*) unleavened bread shalt thou keep. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the (♣) month of Abib, for in the month of Abib thou camest out of Egypt.

(*) Exodus 23:15 .

(♣) Exodus 13:4 .

19 (*) Every *male*, that *first* openeth the womb, *shall be* mine, also all the firstborn of thy flock shall be reckoned *mine*, *both* of beeves and sheep.

(*) Exodus 13:2; Exodus 22:29; Ezekiel 44:30 .

20 But the first of the ass thou shalt buy out with a lamb; and if thou redeem *him* not, then thou shalt break his neck. All the firstborn of thy sons shalt thou redeem, and none shall appear before me (*) (f) empty.

(*) Exodus 23:25 .

(f) Without offering something.

21 ¶ (*) Six days shalt thou work, and in the seventh day thou shalt rest; both in earing time, and in the harvest thou shalt rest.

(*) Exodus 23:12 .

22 ¶ (*) Thou shalt also observe the feast of weeks *in the time* of the firstfruits of the wheat harvest, and the feast of gathering *fruits* in (g) the end of the year.

(*) Exodus 23:16 .

(g) Which was in September, when the sun declined which in count of political things they called the end of the year.

23 ¶ (*) Thrice in a year shall all your men children appear before the Lord Jehovah God of Israel.

(*) Deuteronomy 16:16; Exodus 23:14-17 .

24 For I will cast out the nations before thee, and enlarge thy coasts, so that no man shall (h) desire thy land, when thou shalt come up to appear before the LORD thy God thrice in the year.

(h) God promiseth to defend them and theirs, which obey his commandment.

25 (*) Thou shalt not offer the blood of my sacrifice with leaven, neither shall ought of the sacrifice of the feast of Passover be left unto the morning.

(*) Exodus 23:18 .

26 The first ripe fruits of thy land thou shalt bring unto the house of the LORD thy God. *Yet* shalt thou not (i) seethe a kid in his mother's milk.

(i) Read Exodus 23:19; Deuteronomy 14:21 .

27 And the LORD said unto Moses, Write thou these words, for after the tenor of (*) these words I have made a covenant with thee and with Israel.

(*) Exodus 24:18; Deuteronomy 9:9 .

28 So he was there with the LORD (k) forty days and forty nights; *and* did neither eat bread nor drink water. And he wrote in the Tablets (*) the words of the covenant, *even* the Ten (♣) commandments.

(k) This miracle was to confirm the authority of the Law, and ought no more to be followed than other miracles.

(*) Deuteronomy 4:13 .

(♣) Or, words.

29 ¶ So when Moses came down from mount Sinai, the two Tablets of the Testimony *were* in Moses' hand, as he descended from the mount, (now Moses wist not that the skin of his face shone bright, after that *God* had talked with him.)

30 And Aaron and all the children of Israel looked upon Moses, and behold, the skin of his face shone bright, and they were (l) afraid to come near him.

(l) Read 2 Corinthians 3:7 .

31 But Moses called them, and Aaron and all the chief of the Congregation returned unto him; and Moses talked with them.

32 And afterward all the children of Israel came near, and he charged them with all that the LORD had said unto him in mount Sinai.

33 So Moses made an end of communing with them, (*) and had put a covering upon his face.

(*) 2 Corinthians 3:13 .

34 But, when Moses came (m) before the LORD to speak with him, he took off the covering until he came out; then he came out, and spake unto the children of Israel that which he was commanded.

(m) Which was in the Tabernacle of the Congregation.

35 And the children of Israel saw the face of Moses, how the skin of Moses' face shone bright. Therefore Moses put the covering upon his face, until he went to speak with *God*.

Exodus 35

2 The Sabbath. 5 The free gifts are required. 21 The readiness of the people to offer. 30 Bezaleel and Aboliab are praised of Moses.

1 Then Moses assembled all the Congregation of the children of Israel, and said unto them, These are the words which the LORD hath commanded, that ye should do them:

2 (*) Six days thou shalt work, but the seventh day shall be unto you the holy (a) Sabbath of rest unto the LORD; whosoever doeth *any* work therein, shall die.

(*) Exodus 20:9 .

(a) Wherein ye shall rest from all bodily work.

3 Ye shall kindle no fire throughout all your habitations upon the Sabbath day.

4 ¶ Again, Moses spake unto all the Congregation of the children of Israel, saying, This is the thing which the LORD commandeth, saying,

5 Take from among you an offering unto the LORD; whosoever is of a (*) willing heart, let him bring this offering to the LORD: *namely* gold, and silver, and brass;

(*) Exodus 25:2 .

6 Also blue silk, and purple, and scarlet, and fine linen, and goat's *hair*,

7 And rams' skins dyed red, and badgers' skins with Shittim wood;

8 Also oil for light, and spices for the anointing oil, and for the sweet incense,

9 And onyx stones, and stones to be set in the Ephod, and in the breastplate.

10 And all the wise (b) hearted among you, shall come and make all that the LORD hath commanded:

(b) Read Exodus 28:3 .

11 *That is*, the (*) Tabernacle, that pavilion thereof, and his covering, and his taches and his boards, his bars, his pillars and his sockets,

(*) Exodus 26:31 .

12 The Ark, and the bars thereof, the Mercy seat, and the veil that (c) covereth *it*,

(c) Which hanged before the Mercy seat that it could not be seen.

13 The Table, and the bars of it, and all the instruments thereof, and the shewbread;

14 Also the Candlestick of light and his instruments, and his lamps with the oil for the light;

15 (*) Likewise the Altar of perfume and his bars, and the anointing oil, and the sweet incense, and the veil of the door at the entering in of the Tabernacle,

(*) Exodus 30:1 .

16 The (*) Altar of burnt offering with his brazen grate, his bars and all his instruments, the Laver and his foot,

(*) Exodus 27:1 .

17 The hangings of the court, his pillars and his sockets, and the veil of the gate of the court,

18 The pins of the Tabernacle, and the pins of the court with their cords,

19 The (d) ministering garments to minister in the holy place, *and* the holy garments for Aaron the Priest, and the garments of his sons, that they may minister in the Priest's office.

(d) Such as appertain to the service of the Tabernacle.

20 ¶ Then all the Congregation of the children of Israel departed from the presence of Moses.

21 And every one, whose heart (*) encouraged him, and every one, whose spirit made him willing, came *and* brought an offering to the LORD, for the work of the Tabernacle of the Congregation, and for all his uses, and for the holy garments.

(*) Hebrew: lifted him up.

22 Both men and women, as many as were free hearted, came *and* brought (*) taches and earrings, and rings, and bracelets, all *were* jewels of gold; and every one that offered an offering of gold unto the LORD;

(*) Or, hooks.

23 Every man also, which had blue silk, and purple, and scarlet, and fine linen, and goat's *hair*, and rams' skins dyed red, and badgers' skins, brought *them*.

24 All that offered an oblation of silver and of brass, brought the offering unto the LORD; and every one, that (*) had Shittim wood for any manner work of the ministration, brought *it*.

(*) Hebrew: with whom was found.

25 And all the women that were (e) wise hearted, did spin with their hands, and brought the spun work, *even* the blue silk, and the purple, the scarlet, and the fine linen.

(e) Which were witty and expert.

26 Likewise all the women, (f) whose hearts were moved with knowledge, spun goat's *hair*.

(f) That is, which were good spinners.

27 And the rulers brought onyx stones, and stones to be set in the Ephod, and in the breastplate;

28 Also spice, and oil for light, and for the (*) anointing oil, and for the sweet perfume.

(*) Exodus 30:23 .

29 Every man and woman of the children of Israel, whose hearts moved them willingly to bring for all the work which the LORD had commanded them to make (g) by the hand of Moses, brought a free offering to the LORD.

(g) Using Moses as a minister thereof.

30 ¶ Then Moses said unto the children of Israel, Behold, (*) the LORD hath called by name Bezaleel the son of Uri, the son of Hur of the tribe of Judah,

(*) Exodus 31:2 .

31 And hath filled him (*) with an excellent spirit of wisdom, of understanding, and of knowledge, and in all manner work,

(*) Or, with the Spirit of God.

32 To find out curious works, to work in gold, and in silver, and in brass,

33 And in graving stones to set them, and in carving of wood, *even* to make any manner of fine work.

34 And he hath put in his heart that he may teach *others*, both he, and Aholiab the son of Ahisamach of the tribe of Dan;

35 Them hath he filled with wisdom of heart to work all manner (h) of cunning (*) and broidered, and needle work, in blue silk, and in purple, in scarlet, and in fine linen and weaving, *even* to do all manner of work and subtil inventions.

(h) Pertaining to graving, or carving, or such like.

(*) Exodus 26:1 .

Exodus 36

5 The great readiness of the people, in so much that he commanded them to cease. 8 The curtains made. 19 The coverings. 20 The boards. 31 The bars, 35 and the veil.

1 Then wrought Bezaleel, and Aholiab, and all (*) cunning men, to whom the LORD gave wisdom, and understanding, to know how to work all manner work for the service of the (a) Sanctuary, according to all that the LORD had commanded.

(*) Hebrew: wise in heart.

(a) By the Sanctuary he meaneth here all the Tabernacle.

2 For Moses had called Bezaleel, and Aholiab, and all the wise hearted men, in whose hearts the LORD had given wisdom, *even* as many as their hearts encouraged to come unto that work to work it.

3 And they received of Moses all the offering which the children of Israel had brought for the work of the service of the Sanctuary, to make it. Also (b) they brought still unto him free gifts every morning.

(b) Meaning, the Israelites.

4 So all the wise men, that wrought all the holy work, came every man from his work which they wrought,

5 And spake to Moses, saying, The people bring too (c) much, *and* more than enough for the use of the work, which the LORD hath commanded to be made.

(c) A rare example and notable to see the people so ready to serve God with their goods.

6 Then Moses gave a commandment, and they caused it to be proclaimed throughout the host, saying, Let neither man nor woman prepare anymore work for the oblation of the Sanctuary. So the people were stayed from offering.

7 For the stuff they had, was sufficient for all the work to make it, and too much.

8 (*) All the cunning men therefore among the workmen, made *for* the Tabernacle ten curtains of fine twined linen, and of blue silk, and purple, and scarlet; (d) Cherubims of brodered work made they *upon* them.

(*) Exodus 26:3-4 .

(d) Which were little pictures with wings in the form of children.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits; *and* the curtains were all of one size.

10 And he coupled five curtains together, and another five coupled he together.

11 And he made strings of blue silk by the edge of one curtain, in the selvedge of the coupling; likewise he made on the side of the *other* curtain in the selvedge in the second coupling.

12 (*) Fifty strings made he in the one curtain, and fifty strings made he in the edge of the *other* curtain, which was in the second coupling; the strings were set one against another.

(*) Exodus 26:10 .

13 After, he made fifty (*) taches of gold, and coupled the curtains one to another with the taches, *so* was it one Tabernacle.

(*) Or, hooks.

14 ¶ Also he made curtains of goat's *hair* for the (*) covering upon the Tabernacle; he made them *to the number* of eleven curtains.

(*) Or, pavilion.

15 The length of one curtain *had* thirty cubits, and the breadth of one curtain four cubits; the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves;

17 Also he made fifty strings upon the edge of *one* curtain in the selvedge in the coupling, and fifty strings made he upon the edge of the *other* curtain in the second coupling.

18 He made also fifty taches of brass to couple the covering that it might be one.

19 And he made a (e) covering upon the pavilion of rams' skins dyed red, and a covering of badgers' skins above.

(e) These two were above the covering of goat's hair.

20 ¶ Likewise he made the boards for the Tabernacle, of Shittim wood to (f) stand up.

(f) And to bear up the curtains of the Tabernacle.

21 The length of a board *was* ten cubits, and the breadth of one board *was* a cubit, and a half.

22 One board had two tenons, set in order as the feet of a ladder, one against another; thus made he for all the boards of the Tabernacle.

23 So he made twenty boards for the South side of the Tabernacle, even full South.

24 And forty sockets of silver made he under the twenty boards, two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 Also for the other side of the Tabernacle toward the North, he made twenty boards,

26 And their forty sockets of silver, two sockets under one board, and two sockets under another board.

27 Likewise toward the (g) West side of the Tabernacle he made six boards.

(g) Or, toward the Sea, which was the Sea called Mediterranean westward from Jerusalem,

28 And two boards made he in the corners of the Tabernacle for either side,

29 And they were (*) joined beneath, and likewise were made sure above with a ring; thus he did to both in both corners.

(*) Exodus 26:24 .

30 So there were eight boards, and their sixteen sockets of silver, under every board two sockets.

31 ¶ After, he made (*) bars of Shittim wood, five for the boards in the one side of the Tabernacle,

(*) Exodus 25:28; Exodus 30:4-5 .

32 And five bars for the boards in the other side of the Tabernacle, and five bars for the boards of the Tabernacle on the side toward the West.

33 And he made the middle bar to shoot through the boards, from the one end to the other.

34 He overlaid also the boards with gold, and made their rings of gold for places for the bars, and covered the bars with gold.

35 ¶ Moreover he made a (h) veil of blue silk, and purple, and of scarlet, and of fine twined linen; with Cherubims of brodered work made he it;

(h) Which was between the Sanctuary and the Holiest of all.

36 And made thereunto four pillars of Shittim, and overlaid them with gold; whose (*) hooks *were also* of gold, and he cast for them four sockets of silver.

(*) Or, heads.

37 And he made a (i) hanging for the Tabernacle door, of blue silk, and purple, and scarlet, and fine twined linen, *and* needle work,

(i) Which was between the court and the Sanctuary.

38 And the five pillars of it with their hooks, and overlaid their chapiters and their (*) fillets with gold, but their five sockets *were* of brass.

(*) Or, graven borders.

Exodus 37

1 The Ark. 6 The Mercy seat. 10 The Table. 17 The Candlestick. 35 The Altar of incense.

1 After this, Bezaleel made the (*) Ark of Shittim wood, two cubits and a half long, and a cubit and a half broad, and a cubit and a half high;

(*) Exodus 25:10 .

2 And overlaid it with fine gold within and without, and made a (a) crown of gold to it round about,

(a) Like battlements.

3 And cast for it four rings of gold for the four corners of it; that is, two rings for the one side of it, and two rings for the other side thereof.

4 Also he made bars of Shittim wood, and covered them with gold,

5 And put the bars in the rings by the sides of the Ark, to bear the Ark.

6 ¶ And he made the (*) Mercy seat of pure gold. Two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

(*) Exodus 25:17 .

7 And he made two Cherubims of gold, upon the two ends of the Mercy seat, *even* of work beaten with the hammer made he them.

8 One Cherub on the one end, and another Cherub on the other end; (b) of the Mercy seat made he the Cherubims, at the two ends thereof.

(b) Of the selfsame matter that the Mercy seat was.

9 And the Cherubims spread out their wings on high, and covered the Mercy seat with their wings, and their faces *were* one towards another; toward the Mercy seat were the faces of the Cherubims.

10 ¶ Also he made the Table of Shittim wood; two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height of it.

11 And he overlaid it with fine gold, and made thereto a crown of gold round about.

12 Also he made thereto a border of a (*) hand breadth round about, and made upon the border a crown of gold round about.

(*) Or, four fingers.

13 And he cast for it four rings of gold, and put the rings in the four corners that *were* in the four feet thereof.

14 Against the border were the rings, as places for the bars to bear the Table.

15 And he made the bars of Shittim wood, and covered them with gold to bear the Table.

16 (*) Also he made the instruments for the Table of pure gold, dishes for it, and *incense* cups for it, and goblets for it, and coverings for it, wherewith it should be covered.

(*) Exodus 25:29 .

17 ¶ Likewise he made the Candlestick of pure gold; of work beaten out with the hammer made he the Candlestick, *and* his shaft, and his branch, his bowls, his knops, and his flowers were of one piece.

18 And six branches came out of the sides thereof; three branches of the Candlestick out of the one side of it, and three branches of the Candlestick out of the other side of it.

19 In one branch three bowls made like almonds, a knop and a flower; and in another branch three bowls made like almonds, a knop and a flower; *and* so throughout the six branches that proceeded out of the Candlestick.

20 And upon the Candlestick *were* four bowls after the fashion of almonds, the knops thereof and the flowers thereof;

21 That is, under every two branches a knop *made* thereof, and a knop under the second branch thereof, and a knop under the third branch thereof, according to the six branches coming out of it.

22 Their knops and their branches were of the same; it was all one (*) beaten work of pure gold.

(*) Exodus 25:31 .

23 And he made for it seven lamps with the snuffers, and snuffdishes thereof of pure gold.

24 Of a (c) talent of pure gold made he it with all the instruments thereof.

(c) Read Exodus 25:39 .

25 ¶ Furthermore he made the (*) perfume altar of Shittim wood. The length of it *was* a cubit, and the breadth of it a cubit (it was square) and two cubits high, *and* the horns thereof were of the same.

(*) Exodus 30:1-4 .

26 And he covered it with pure gold, both the top and the sides thereof round about, and the horns of it, and made unto it a crown of gold round about.

27 And he made two rings of gold for it, under the crown thereof in the two corners of the two sides thereof, to put bars in for to bear it therewith.

28 Also he made the bars of Shittim wood, and overlaid them with gold.

29 And he made the holy (*) anointing oil, and the sweet pure incense after the apothecary's art.

(*) Exodus 30:33-35 .

Exodus 38

6 The Altar of burnt offerings. 8 The brazen Laver. 9 The Court. 24 The sum of that the people offered.

1 Also he made the altar of the burnt offering (*) of Shittim wood. Five cubits *was* the length thereof, and five cubits the breadth thereof. *It was* square and three cubits high.

(*) Exodus 27:1 .

2 And he made unto it horns in the four corners thereof; the horns thereof were of the same, and he overlaid it with brass.

3 Also he made all the instruments of the Altar, the (*) ashpans, and the besoms, and the basins, the fleshhooks, and the (♣) censers. All the instruments thereof made he of brass.

(*) Or, fire pans.
(♣) Exodus 27:3 .

4 Moreover, he made a brazen grate wrought like a net to the Altar, under the compass of it beneath in the (a) midst of it,

(a) So that the gridiron or grate was half so high as the altar, and stood within it.

5 And cast four rings of brass for the four ends of the grate to put bars in.

6 And he made the bars of Shittim wood, and covered them with brass.

7 The which bars he put into the rings on the sides of the Altar to bear it withal, and made it (*) hollow *within* the boards.

(*) Exodus 27:8 .

8 ¶ Also he made the Laver of brass, and the foot of it of brass of the (b) glasses of the women that did assemble and came together at the door of the Tabernacle of the Congregation.

(b) R. Kimbi saith, that the women brought their looking glasses, which were of brass or fine metal, and offered them freely unto the use of the Tabernacle; which was a bright thing and of great majesty.

9 ¶ Finally, he made the court on the Southside full South. The hangings of the court *were* of fine twined linen, having a hundred cubits.

10 Their pillars *were* twenty, and their brazen sockets twenty; the hooks of the pillars, and their fillets *were* of silver.

11 And on the Northside *the hangings were* a hundred cubits; their pillars twenty, and their sockets of brass twenty, the hooks of the pillars and their fillets of silver.

12 On the Westside also *were* hangings of fifty cubits, their ten pillars with their ten sockets; the hooks of the pillars, and their fillets of silver.

13 And toward the Eastside, full East *were hangings* of fifty cubits.

14 The hangings of the one side *were* fifteen cubits, their three pillars, and their three sockets;

15 (*) And of the other side of the court gate on both sides *were* hangings of fifteen cubits, *with* their three pillars and their three sockets.

(*) Exodus 27:14 .

16 All the hangings of the court round about *were* of fine twined linen;

17 But the sockets of the pillars *were* of brass, the hooks of the pillars and their fillets of silver, and the covering of their chapiters of silver; and all the pillars of the court were hooped about with silver.

18 *He made* also the hanging of the gate of the court of needle work, blue silk, and purple, and scarlet, and fine twined linen even twenty cubits long, and five cubits in height and breadth, (*) like the hangings of the court.

(*) Hebrew: over against.

19 And their pillars *were* four with their four sockets of brass; their hooks of silver, and the covering of their chapiters, and their fillets of silver.

20 But all the (*) pins of the Tabernacle and of the court round about *were* of brass.

(*) Exodus 27:19 .

21 ¶ These are the parts of the Tabernacle, *I mean*, of the Tabernacle of the Testimony, which was appointed by the commandment of Moses for the office of the (c) Levites, by the hand of Ithamar son to Aaron the Priest.

(c) That the Levites might have the charge thereof, and minister in the same, as did Eleazar and Ithamar, Numbers 3:4 .

22 So Bezaleel the son of Uri, the son of Hur of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him Aholiab son of Ahisamach of the tribe of Dan, a (d) cunning workman and an embroiderer and a worker of needle work in blue silk, and in purple, and in scarlet, and in fine linen.

(d) Or, a graver, or carpenter, Exodus 36:4 .

24 All the gold that was occupied in all the work wrought for the holy place (which was the gold of the offering) was nine and twenty talents, and seven hundred and thirty shekels, according to the shekel of the Sanctuary.

25 But the silver of them that were numbered in the Congregation, *was* a hundred talents, and a thousand seven hundred seventy and five shekels, after the shekel of the Sanctuary.

26 A (*) portion for a man, *that is*, half a shekel after the shekel of the Sanctuary, for all them that were numbered from twenty years old and above, among six hundred thousand, and three thousand, and five hundred and fifty men.

(*) Or, half a shekel.

27 Moreover there were a hundred talents of silver, to cast the sockets of the Sanctuary, and the sockets of the veil; a hundred sockets of a hundred talents, a talent for a socket.

28 But he made the hooks for the pillars of a thousand seven hundred and seventy and five *shekels*, and overlaid their chapters, and made fillets about them.

29 Also the brass of the offering *was* seventy (e) talents, and two thousand, and four hundred shekels.

(e) Read the weight of a talent, Exodus 25:39 .

30 Whereof he made the sockets to the door of the Tabernacle of the Congregation, and the brazen Altar, and the brazen grate which was for it, with all the instruments of the Altar,

31 And the sockets of the court round about, and the sockets for the court gate, and all the (*) pins of the Tabernacle, and all the pins of the court round about.

(*) Exodus 27:17 .

Exodus 39

1 The apparel of Aaron and his sons. 32 All that the Lord commanded, was made, and finished. 43 Moses blesseth the people.

1 Moreover they made (a) garments of ministration to minister in the Sanctuary of blue silk, and purple, and scarlet; they (*) made also the holy garments for Aaron, as the LORD had commanded Moses.

(a) As coverings for the Ark, the Candlestick, the Altars and such like.
(*) Exodus 31:10; Exodus 35:19 .

2 So he made the Ephod of gold, blue silk, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue silk, and in the purple, and in the scarlet, and in the fine linen, with brodered work.

4 For the which they made shoulders to couple together; *for* it was closed by the two edges thereof.

5 And the brodered girdle of his Ephod that was upon him, was of the same stuff, and of like work: *even* of gold, of blue silk, and purple, and scarlet, and fine twined linen, as the LORD had commanded Moses.

6 ¶ And they wrought (*) *two* Onyx stones closed in ouches of gold, and graven, as (b) signets are graven, with the names of the children of Israel,

(*) Exodus 28:9 .

(b) That is, of very fine and curious workmanship.

7 And put them on the shoulders of the Ephod, *as* stones for a (*) remembrance of the children of Israel, as the LORD had commanded Moses.

(*) Exodus 28:12 .

8 ¶ Also he made the breastplate of brodered work like the work of the Ephod, *to wit*, of gold, blue silk, and purple, and scarlet, and fine twined linen.

9 They made the breastplate double, and it was square, a hand breadth long, and a hand breadth broad; *it was also* double.

10 And they filled it with four rows of stones. The order *was thus*, a Ruby, a Topaz, and a Carbuncle in the first row;

11 And in the second row, an Emerald, a Sapphire, and a Diamond;

12 Also in the third row, (c) a Ligure, an Agate, and a Hematite;

(c) Or, a turkeis, which stone authors write that it cometh from the urine of the beast called Lynx.

13 Likewise in the fourth row, a Chrysolite, an Onyx, and a Jasper. Closed and set in ouches of gold.

14 So the stones *were* according to the names of the children of Israel, *even* twelve (d) after their names, graven like signets every one after his name, according to the twelve tribes.

(d) That is, every tribe had his name written in a stone.

15 After, they made upon the breastplate chains at the ends, of wreathen work *and* pure gold.

16 They made also two bosses of gold, and two gold rings, and put the two rings in the two corners of the breastplate.

17 And they put the two wreathen chains of gold in the two rings, in the corners of the breastplate.

18 Also the two *other* ends of the two wreathen chains they fastened in the two bosses, and put them on the shoulders of the Ephod, upon the forefront of it.

19 Likewise they made two rings of gold, and put them in the two *other* corners of the breastplate upon the edge of it, which was on the inside of the Ephod.

20 They made also two *other* golden rings, and put them on the two sides of the Ephod, beneath on the foreside of it, and over against his coupling above the brodered girdle of the Ephod.

21 Then they fastened the breastplate by his rings unto the rings of the Ephod, with a lace of blue silk, that it might be *fast* upon the brodered girdle of the Ephod, and that the breastplate should not be loosed from the Ephod, as the LORD had commanded Moses.

22 ¶ Moreover, he made the robe of the (e) Ephod of woven work, altogether of blue silk.

(e) Which was next under the Ephod.

23 And (f) the hole of the robe *was* in the midst of it, as the collar of a habergeon, with an edge about the collar, that it should not rent.

(f) Where he should put through his head.

24 And they made upon the skirts of the robe pomegranates, of blue silk, and purple, and scarlet, and *fine linen* twined.

25 They made also (*) bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about between the pomegranates.

(*) Exodus 28:33 .

26 A bell and a pomegranate, a bell and a pomegranate round about the skirts of the robe to minister in, as the LORD had commanded Moses.

27 ¶ After, they made coats of fine linen, of woven work for Aaron and for his sons.

28 And the mitre of fine linen, and goodly bonnets of fine linen, and linen (*) breeches of fine twined linen,

(*) Exodus 28:42 .

29 ¶ And the girdle of fine twined linen, and of blue silk, and purple, and scarlet, *even* of needle work, as the LORD had commanded Moses.

30 ¶ Finally, they made the plate for the holy crown of fine gold, and wrote upon it a superscription *like* to the graving of a signet, (*) HOLINESS TO THE LORD.

(*) Exodus 28:36 .

31 And they tied unto it a lace of blue silk to fasten it on high upon the mitre, as the LORD had commanded Moses.

32 ¶ Thus was all the work of the Tabernacle, *even* of the (*) Tabernacle of the Congregation finished; and the children of Israel did according to all that the LORD had commanded Moses; so did they.

(*) Exodus 27:21 .

33 ¶ Afterward they brought the Tabernacle unto Moses, the Tabernacle and all his instruments, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the coverings of badgers' skins, and the (g) covering veil.

(g) So called, because it hung before the Mercy seat and covered it from sight, Exodus 35:12 .

35 The Ark of the Testimony, and the bars thereof, and the Mercy seat,

36 The Table, with all the instruments thereof, and the shewbread,

37 The pure Candlestick, the lamps thereof, *even* the lamps (h) set in order, and all the instruments thereof, and the oil for light;

(h) Or, which Aaron dressed and refreshed with oil every morning, Exodus 30:7 .

38 Also the golden Altar and the anointing oil, and the sweet incense, and the hanging of the Tabernacle door,

39 The brazen Altar with his grate of brass, his bars and all his instruments, the Laver and his foot.

40 The curtains of the court with his pillars, and his sockets, and the hanging to the court gate, *and* his cords, and his pins, and all the instruments of the service of the Tabernacle, *called* the Tabernacle of the Congregation.

41 *Finally*, the ministering garments to serve in the Sanctuary, *and* the holy garments for Aaron the Priest, and his sons garments to minister in the Priest's office.

42 According to every point that the LORD had (i) commanded Moses, so the children of Israel made all the work.

(i) Signifying that in God's matters man may neither add, nor diminish.

43 And Moses beheld all the work, and behold, they had done it as the LORD had commanded, so had they done. And Moses (k) blessed them.

(k) Praised God for the people's diligence, and prayed for them.

Exodus 40

1 The Tabernacle with the appurtenances is reared up. 34 The glory of the Lord appeareth in the cloud covering the Tabernacle.

1 Then the LORD spake unto Moses, saying,

2 In the (a) *first* day of the first month in the *very first of the same* month shalt thou set up the Tabernacle, *called* the Tabernacle of the Congregation;

(a) After that Moses had been 40 days and 40 nights in the mount, that is, from the beginning of August to the tenth of September, he came down, and caused this work to be done; which being finished, was set up in Abib, which month containeth half March and half April.

3 And thou shalt put therein the Ark of the Testimony, and cover the Ark with the veil.

4 Also thou shalt bring in the (*) Table, and set it in order as it doth require; thou shalt also bring in the Candlestick, and light his lamps,

(*) Exodus 16:35 .

5 And thou shalt set the incense Altar (b) of gold before the Ark of the Testimony, and put the (c) hanging at the door of the Tabernacle.

(b) That is, the altar of perfume, or to burn incense on.

(c) This hanging or veil was between the Sanctuary and the court.

6 Moreover, thou shalt set the burnt offering Altar before the door of the Tabernacle, *called* the Tabernacle of the Congregation.

7 And thou shalt set the Laver between the Tabernacle of the Congregation and the Altar, and put water therein.

8 Then thou shalt appoint the court round about, and hang up the hanging at the court gate.

9 After, thou shalt take the anointing oil, and anoint the Tabernacle, and all that is therein, and hallow it with all the instruments thereof, that it may be holy.

10 And thou shalt anoint the Altar of the burnt offering, and all his instruments, and shalt sanctify the Altar, that it may be an Altar most holy.

11 Also thou shalt anoint the Laver, and his foot, and shalt sanctify it.

12 Then thou shalt bring Aaron and his sons unto the door of the Tabernacle of the Congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and shalt anoint him, and sanctify him, that he may minister unto me in the Priest's office.

14 Thou shalt also bring his sons, and clothe them with garments,

15 And shalt anoint them as thou didst anoint their father, that they may minister unto me in the Priest's office; for their anointing shall be a *sign*, that the Priesthood (d) shall be everlasting unto them throughout their generations.

(d) Till both the Priesthood and the ceremonies should end, which was at Christ's coming.

16 So Moses did according to all that the LORD had commanded him, so did he.

17 ¶ (*) Thus was the Tabernacle reared up the first day of the first month in (e) the second year.

(*) Numbers 7:1 .

(e) After they came out of Egypt, Numbers 7:1 .

18 Then Moses reared up the Tabernacle and fastened his sockets, and set up the boards thereof, and put in the bars of it, and reared up his pillars.

19 And he spread the covering over the Tabernacle, and put the covering of that covering on high above it, as the LORD had commanded Moses.

20 ¶ And he took and put the (f) Testimony in the Ark, and put the bars in *the rings* of the Ark, and set the Mercy seat on high upon the Ark.

(f) That is, the Tablets of the Law; Exodus 31:18; Exodus 34:29 .

21 He brought also the Ark into the Tabernacle, and hanged up the (*) covering veil, and covered the Ark of the Testimony, as the LORD had commanded Moses.

(*) Exodus 35:12 .

22 ¶ Furthermore he put the Table in the Tabernacle of the Congregation in the Northside of the Tabernacle, without the veil,

23 And set the bread in order before the LORD, as the LORD had commanded Moses.

24 ¶ Also he put the Candlestick in the Tabernacle of the Congregation, over against the Table toward the Southside of the Tabernacle.

25 And he (*) lighted the lamps before the LORD, as the LORD had commanded Moses.

(*) Or, set up.

26 ¶ Moreover he set the golden Altar in the Tabernacle of the Congregation before the veil,

27 And burnt sweet incense thereon, as the LORD had commanded Moses.

28 ¶ Also he hung up the veil at the (g) door of the Tabernacle.

(g) Between the Sanctuary and the court.

29 After, he set the burnt offering Altar *without* the door of the Tabernacle, *called* the Tabernacle of the Congregation, and offered the burnt offering and the sacrifice thereon, as the LORD had commanded Moses.

30 ¶ Likewise he set the Laver between the Tabernacle of the Congregation and the Altar, and poured water therein to wash with.

31 So Moses and Aaron, and his sons washed their hands and their feet thereat.

32 When they went into the Tabernacle of the Congregation, and when they approached to the Altar, they washed, as the LORD had commanded Moses.

33 Finally, he reared up the court round about the Tabernacle and the Altar, and hung up the veil at the court gate. So Moses finished the work.

34 ¶ (*) Then the cloud covered the Tabernacle of the Congregation, and the glory of the LORD filled the Tabernacle.

(*) Numbers 9:15; 1 Kings 8:10 .

35 So Moses could not enter into the Tabernacle of the Congregation, because the cloud abode thereon, and the glory of the LORD filled the Tabernacle.

36 Now when the cloud ascended up from the Tabernacle, the children of Israel went forward in all their journeys.

37 But if the cloud ascended not, then they journeyed not till the day that it ascended.

38 For (h) the cloud of the LORD *was* upon the Tabernacle by day, and fire was in it by night in the sight of all the house of Israel, throughout all their journeys.

(h) Thus the presence of God preserved and guided them night and day, till they came to the land promised.