

The Third Book Of Moses Called Leviticus

The Argument

As God daily by most singular benefits declared himself to be mindful of his Church; so he would not that they should have any occasion to trust either in themselves, or to depend upon others, for lack of temporal things, or ought that belonged to his divine service and Religion. Therefore he ordained divers kinds of oblations and sacrifices, to assure them of forgiveness of their offences (if they offered them in true faith and obedience.) Also he appointed their Priests and Levites, their apparel, offices, conversation and portion; he shewed what feasts they should observe, and in what times. Moreover, he declared by these sacrifices and ceremonies that the reward of sin is death, and that without the blood of Christ, the innocent Lamb, there can be no forgiveness of sins. And because they should give no place to their own inventions (which thing God most detesteth, as appeareth by the terrible example of Nadab and Abihu) he prescribed even to the least things, what they should do, as what beasts they should offer and eat, what diseases were contagious and to be avoided, what order they should take for all manner of filthiness and pollution to purge it, whose company they should flee, what marriages were lawful, and what politic laws were profitable. Which things declared, he promised favor and blessing to them that kept his Laws, and threatened his curse to them that transgressed them.

<i>Leviticus 1</i>	3
<i>Leviticus 2</i>	5
<i>Leviticus 3</i>	7
<i>Leviticus 4</i>	9
<i>Leviticus 5</i>	13
<i>Leviticus 6</i>	15
<i>Leviticus 7</i>	19
<i>Leviticus 8</i>	22
<i>Leviticus 9</i>	26
<i>Leviticus 10</i>	29
<i>Leviticus 11</i>	31
<i>Leviticus 12</i>	36
<i>Leviticus 13</i>	37
<i>Leviticus 14</i>	43
<i>Leviticus 15</i>	48
<i>Leviticus 16</i>	52
<i>Leviticus 17</i>	56
<i>Leviticus 18</i>	58
<i>Leviticus 19</i>	62
<i>Leviticus 20</i>	66
<i>Leviticus 21</i>	69
<i>Leviticus 22</i>	72
<i>Leviticus 23</i>	76
<i>Leviticus 24</i>	80
<i>Leviticus 25</i>	83
<i>Leviticus 26</i>	89
<i>Leviticus 27</i>	94

Leviticus 1

2 *Of burnt offerings for particular persons. 3, 10 and 14 The manner to offer burnt offerings as well of bullocks, as of sheep and birds.*

1 Now the (a) LORD called Moses, and spake unto him out of the Tabernacle of the Congregation, saying,

(a) Hereby Moses declareth that he taught nothing to the people but that which he received of God.

2 Speak unto the children of Israel, and thou shalt say unto them, If any of you offer a sacrifice unto the LORD, ye shall offer your sacrifice of (b) cattle, *as* of beeves and of the sheep.

(b) So they could offer of no other sort, but of those which were commanded.

3 (*) If his sacrifice *be* a burnt offering of the herd, he shall offer a male without blemish, presenting him of his own voluntary will at the door of the (c) Tabernacle of the Congregation before the LORD.

(*) Exodus 29:10 .

(c) Meaning, within the court of the Tabernacle.

4 And he shall put his hand upon the head of the burnt offering, and it shall be accepted (*) *to the LORD*, to be his atonement.

(*) Hebrew: to him.

5 And (d) he shall kill the bullock before the LORD, and the Priests, Aaron's sons, shall offer the blood, and shall sprinkle it round about upon the (e) altar, that is by the door of the Tabernacle of the Congregation.

(d) The Priest or Levite.

(e) Of the burnt offering, Exodus 27:1 .

6 Then shall he flay the burnt offering, and cut it in pieces.

7 So the sons of Aaron the Priest shall put fire upon the altar, and lay the wood in order upon the fire.

8 Then the Priests, Aaron's sons, shall lay the parts in order, the head and the (*) caul upon the wood that is in the fire which is upon the altar.

(*) Or, the body of the beast, or the fat.

9 But the inwards thereof and the legs thereof he shall wash in water, and the Priest shall burn all on the altar; *for* it is a burnt offering, an oblation made by fire, for a sweet savor (f) unto the LORD.

(f) Or a savor of rest, which pacifieth the anger of the Lord.

10 ¶ And if his sacrifice for the burnt offering *be* of the flocks (*as* of the sheep, or of the goats) he shall offer a male without blemish,

11 (g) And he shall kill it on the Northside of the altar (h) before the LORD, and the Priests, Aaron's sons, shall sprinkle the blood thereof round about upon the altar.

(g) Read Leviticus 1:5.
(h) Before the altar of the Lord.

12 And he shall cut it in (*) pieces, *separating* his head and his (♣) caul, and the Priest shall lay them in order upon the wood that *lieth* in the fire which is on the altar;

(*) Hebrew: into his pieces.
(♣) Or, fat.

13 But he shall wash the inwards, and the legs with water, and the Priest shall offer the whole and burn it upon the altar; *for* it is a burnt offering, an oblation made by fire for a sweet savor unto the LORD.

14 ¶ And if his sacrifice *be* a burnt offering to the LORD of the fowls, then he shall offer his sacrifice of the turtledoves, or of the young pigeons.

15 And the Priest shall bring it unto the altar, and (i) wring the neck of it asunder, and burn it on the altar; and the blood thereof shall be (*) shed upon the side of the altar.

(i) The Hebrew word signifieth to pinch off with the nail.
(*) Or, strained or pressed.

16 And he shall pluck out his maw with his feathers, and cast them beside the altar on the (k) East part in the place of the ashes.

(k) On the side of the court gate in the pans which stood with ashes, Exodus 27:3.

17 And he shall cleave it with his wings, *but* not divide it asunder. And the Priest shall burn it upon the altar upon the wood that is in the fire; *for* it is a burnt offering, an oblation made by fire for a sweet savor unto the LORD.

Leviticus 2

1 *The meat offering is after three sorts of fine flour unbaked. 4 Of bread baked. 14 And of corn in the ear.*

1 And when any will offer a (a) meat offering unto the LORD, his offering shall be of fine flour, and he shall pour oil upon it, and put incense thereon,

(a) Because the burnt offering could not be without the meat offering.

2 And shall bring it unto Aaron's sons, the Priests; and (b) he shall take thence his handful of the flour, and of the oil with all the incense, and the Priest shall burn it for a (c) memorial upon the altar, *for* it is an offering made by fire for a sweet savor unto the LORD.

(b) The Priest.

(c) To signify that God remembereth him that offereth.

3 But the remnant of the meat offering *shall be* Aaron's and his sons; *for* it is (d) most holy of the LORD'S offerings made by fire.

(d) Therefore none could eat of it but the Priest.

4 ¶ If thou bring also a meat offering baked in the oven, *it shall be* an unleavened cake of fine flour mingled with oil, or an unleavened wafer anointed with oil.

5 ¶ But if thy (e) meat offering *be* an oblation of the frying pan, it shall be of fine flour unleavened, mingled with oil.

(e) Which is a gift to God to pacify him.

6 And thou shalt part it in pieces, and pour oil thereon; *for* it is a meat offering.

7 ¶ And if thy meat offering *be* an oblation *made* in the caldron, it shall be made of fine flour with oil.

8 After, thou shalt bring the meat offering (that is made of these things) unto the LORD, and shalt present it unto the Priest, and he shall bring it to the altar,

9 And the Priest shall take from the meat offering a (*) memorial of it, and shall burn it upon the altar, *for* it is an oblation (♣) made by fire for a sweet savor unto the LORD.

(*) Leviticus 2:2 .
(♣) Exodus 29:18 .

10 But that which is left of the meat offering, *shall be* Aaron's and his sons; *for it is* most holy of the offerings of the LORD made by fire.

11 All the meat offerings which ye shall offer unto the LORD, shall be made without leaven, for ye shall neither burn leaven nor honey in any offering of the LORD made by fire.

12 ¶ *In* the oblation of the firstfruits ye shall offer (f) them unto the LORD, but they shall not be burned (g) upon the altar for a sweet savor.

(f) That is, fruits, which are sweet as honey, ye may offer.
(g) But reserved for the Priests.

13 (All the meat offerings also shalt thou season with (*) salt, neither shalt thou suffer the salt of the (h) covenant of thy God to be lacking from thy meat offering; *but* upon all thine oblations thou shalt offer salt.)

(*) Mark 9:49 .
(h) Which they were bound (as by covenant) to use all sacrifices, Numbers 18:19; 2 Chronicles 13:5; Ezekiel 43:24; or it meaneth a sure and pure covenant.

14 If then thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for thy meat offering of thy firstfruits (*) ears of corn dried by the fire, and wheat beaten out of (♣) the green ears.

(*) Leviticus 23:14 .
(♣) Or, full ears; for the word signifieth a fruitful field; Read 2 Chronicles 26:10, in the footnote (g) .

15 After, thou shalt put oil upon it, and lay incense thereon; *for* it is a meat offering.

16 And the Priest shall burn the memorial of it, *even* of that, which is beaten, and of the oil of it, with all the incense thereof; *for* it is an offering unto the LORD made by fire.

Leviticus 3

1 *The manner of peace offerings, and beasts for the same.* 17 *The Israelites may not eat fat nor blood.*

1 Also if his oblation *be* a (a) peace offering, if he will offer of the drove (whether it be male or female) he shall offer such as is without blemish, before the LORD,

(a) A sacrifice of thanksgiving offered for peace and prosperity, either generally or particularly.

2 And shall put his hand upon the head of his offering, and kill it at the door of the Tabernacle of the Congregation, and Aaron's sons, the Priests, shall sprinkle the blood upon the altar round about.

3 So he shall offer (b) *part* of the peace offerings *as* a sacrifice made by fire unto the LORD, *even* the (*) fat that covereth the inwards, and all the fat that is upon the inwards.

(b) One part was burned, another was to the Priests, and the third to him that offered.

(*) Exodus 29:22 .

4 He shall also take away the two kidneys, and the fat that is on them, and upon (*) the flanks, and the caul on the liver with the kidneys.

(*) Or, the which kidneys are near the flanks.

5 And Aaron's sons shall burn it on the altar, with the burnt offering, which is upon the wood, that is on the fire; *this is* a sacrifice made by fire for a sweet savor unto the LORD.

6 ¶ Also if his oblation *be* a peace offering unto the LORD out of the flock, whether it be (c) male or female, he shall offer it without blemish.

(c) In the peace offering it was indifferent to offer either male or female, but in the burnt offering only the male; so here can be offered no birds, but in the burnt offering they might; all there was consumed with fire, and in the peace offering but a part.

7 If he offer a Lamb for his oblation, then he shall bring it before the LORD,

8 And lay his hand upon the head of his offering, and shall kill it before the Tabernacle of the Congregation, and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 After, of the peace offerings he shall offer (d) an offering made by fire unto the LORD; he shall take away the fat thereof, and the rump altogether, hard by the backbone, and the fat that covereth the inwards, and all the fat that is upon the inwards.

(d) The burnt offering was wholly consumed, and of the offering made by fire only the inwards, etc. were burned; the shoulder and breast, with the two jaws and the maw (stomach Ed.) were the Priests, and the rest his that offered.

10 Also he shall take away the two kidneys, with the fat that is upon them, and upon the (*) flanks, and the caul upon the liver with the kidneys.

(*) Leviticus 3:4 .

11 Then the Priest shall burn it upon the altar, *as* the meat of an offering made by fire unto the LORD.

12 ¶ Also if his offering *be* a goat, then shall he offer it before the LORD,

13 And shall put his hand upon the head of it, and kill it before (e) the Tabernacle of the Congregation, and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

(e) Meaning, at the Northside of the Altar, Leviticus 1:1 .

14 Then he shall offer thereof his offering, *even* an offering made by fire unto the LORD, the fat that covereth the inwards, and all the fat that is upon the inwards.

15 Also he shall take away the two kidneys, and the fat that is upon them, and upon the flanks, and the caul upon the liver with the kidneys.

16 So the Priest shall burn them upon the altar, *as* the meat of an offering made by fire for a sweet savor; (*) all the fat *is* the LORD'S.

(*) Leviticus 7:25 .

17 *This shall be* a perpetual ordinance for your generations, throughout all your dwellings, *so that* ye shall eat neither (f) fat nor (*) blood.

(f) By eating fat, was meant to be carnal, and by blood eating, was signified cruelty.
(*) Genesis 9:4; Leviticus 17:4 .

Leviticus 4

1 The offering for sins done of ignorance. 3 For the Priest, 13 The Congregation, 22 The ruler, 27 And private man.

1 Moreover the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If (*) any shall sin through (a) ignorance, in any of the commandments of the LORD, (which ought not to be done) but shall do *contrary* to any of them,

(*) Hebrew: a soul.

(a) That is, of negligence or ignorance, specially of the ceremonial law; for otherwise the punishments for crimes are appointed according to the transgression, Numbers 5:22 .

3 If the (b) Priest that is anointed do sin (according to the sin of the people) then shall he offer, for his sin which he hath sinned, a young bullock without blemish unto the LORD for a sin offering,

(b) Meaning, the high Priest.

4 And he shall bring the bullock unto the door of the Tabernacle of the Congregation before the LORD, and shall put his hand upon the bullock's head, and (c) kill the bullock before the LORD.

(c) Hereby confessing that he deserved the same punishment which the beast suffered.

5 And the Priest that is anointed shall take of the bullock's blood, and bring it into the Tabernacle of the Congregation.

6 Then the Priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the (d) Sanctuary.

(d) Which was between the Holiest of all, and the Sanctuary.

7 The Priest also shall put *some* of the blood before the LORD, upon the horns of the altar of sweet incense, which is in the (e) Tabernacle of the Congregation, then shall he pour (*) all *the rest* of the blood of the bullock at the foot of the altar of burnt offering, which is at the door of the Tabernacle of the Congregation.

(e) Which was in the court; meaning by the Tabernacle the Sanctuary; and in the end of this verse it is taken for the court.

(*) Leviticus 5:9 .

8 And he shall take away all the fat of the bullock for the sin offering; *to wit*, the fat that covereth the inwards, and all the fat that is about the inwards.

9 He shall take away also the two kidneys, and the fat that is upon them, and upon the flanks, and the caul upon the liver with the kidneys,

10 As it was taken away from the bullock of the peace offerings, and the Priest shall burn them upon the altar of burnt offering.

11 (*) But the skin of the bullock, and all his flesh, with his head, and his legs, and his inwards, and his dung *shall he bear out*.

(*) Exodus 29:14; Numbers 19:5 .

12 So he shall carry the whole bullock out of the (*) host unto a clean place, where the ashes are poured, and shall burn him on the wood in the fire; where the ashes are cast out, shall he be burnt.

(*) Hebrews 13:12 .

13 ¶ And if the (f) whole Congregation of Israel shall sin through ignorance, and the thing be (*) hid from the eyes of the multitude, and have done *against* any of the commandments of the LORD which should not be done, and have offended;

(f) The multitude excuseth not the sin, but if all have sinned, they must all be punished.

(*) Leviticus 5:2-4 .

14 When the sin which they have committed shall be known, then the Congregation shall offer a young bullock for the sin, and bring him before the Tabernacle of the Congregation,

15 And the (g) Elders of the Congregation shall put their hands upon the head of the bullock before the LORD, and (*) he shall kill the bullock before the LORD.

(g) For all the people could not lay on their hands, therefore it was sufficient that the Ancients of the people did it in the name of all the Congregation.

(*) Or, the Priest.

16 Then the Priest that is anointed, shall bring of the bullock's blood into the Tabernacle of the Congregation,

17 And the Priest shall dip his finger in the blood, and sprinkle it seven times before the LORD, *even* before the veil.

18 Also he shall put *some* of the blood upon the horns of the altar, which is before the LORD, that is in the Tabernacle of the Congregation; then shall he pour all the *rest* of the blood at the foot of the altar of burnt offering, which is at the door of the Tabernacle of the Congregation,

19 And he shall take all his fat from him, and (*) burn it upon the altar.

(*) Or, make a perfume with it.

20 And *the Priest* shall do with this bullock, as he did with the bullock for *his* sin; so shall he do with this. So the Priest shall make an atonement for them, and it shall be forgiven them.

21 For he shall carry the bullock without the host, and burn him as he burned the first bullock; *for* it is an offering for the sin of the Congregation.

22 ¶ When a ruler shall sin, and do through ignorance *against* any of the commandments of the LORD his God, which should not be done, and shall offend,

23 If one shew unto him his sin, which he hath committed, then shall he bring for his offering a (*) he goat without blemish,

(*) Or, the male goat of the fold.

24 And shall lay his hand upon the head of the he goat, and kill it in (h) the place where he should kill the burnt offering before the LORD; *for* it is a sin offering.

(h) That is, the Priest shall kill it; for it was not lawful for any out of that office to kill the beast.

25 Then the Priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the burnt offering altar, and shall pour *the rest* of his blood at the foot of the burnt offering altar,

26 And shall burn all his fat upon the altar, as the fat of the peace offering. So the Priest shall make an (i) atonement for him, concerning his sin, and it shall be forgiven him.

(i) Wherein he represented Jesus Christ.

27 ¶ Likewise if any of the (*) people of the land shall sin through ignorance in doing *against* any of the commandments of the LORD, which should not be done, and shall offend,

(*) Or, private person.

28 If one shew him his sin which he hath committed, then he shall bring for his offering, (*) a she goat without blemish for his sin which he hath committed,

(*) Or, the female of the goats.

29 (k) And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of burnt offering.

(k) Read Leviticus 4:24 .

30 Then the Priest shall take of the blood thereof with his finger, and put it upon the horns of the burnt offering altar, and pour all *the rest* of the blood thereof at the foot of the altar,

31 And shall take away all his fat, as the fat of the peace offerings is taken away, and the Priest shall burn it upon the altar for a (*) sweet savor unto the LORD, and the Priest shall make an atonement for him, and it shall be forgiven him.

(*) Exodus 29:18 .

32 And if he bring a lamb for his sin offering, he shall bring a female without blemish,

33 And shall lay his (l) hand upon the head of the sin offering, and he shall slay it for a sin offering in the place where he should kill the burnt offering.

(l) Meaning, that the punishment of his sin should be laid upon that beast, or, that he had received all things of God, and offered this willingly.

34 Then the Priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the burnt offering altar, and shall pour all *the rest* of the blood thereof at the foot of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb of the peace offerings is taken away, then the Priest shall burn it upon the altar (m) with the oblations of the LORD made by fire. And the Priest shall make an atonement for him concerning his sin that he hath committed, and it shall be forgiven him.

(m) Or, besides the burnt offerings, which were daily offered to the Lord.

Leviticus 5

1 Of him that testifieth not the truth, if he hear another swear falsely. 4 Of him that voweth rashly. 15 Of him that by ignorance withdraweth anything dedicated to the Lord.

1 Also if (*) any have sinned, *that is*, If (♣) he have heard the voice of an oath, and he can be a witness, whether he hath seen or (a) known of it, if he do not utter it, he shall bear his iniquity;

(*) Hebrew: a soul.

(♣) Or, if the judge hath taken an oath of any other.

(a) Whereby it is commanded to bear witness to the truth, and disclose the iniquity of the ungodly.

2 Either if one touch any unclean thing, whether it be a carrion of an unclean beast, or a carrion of unclean cattle, or a carrion of unclean creeping things, and is not aware of it, yet he is unclean, and hath offended;

3 Either if he touch any uncleanness of man (whatsoever uncleanness it be, that he is defiled with) and is not aware of it, and after cometh to the knowledge of it, he hath sinned;

4 Either if any (b) swear and pronounce with his lips to do evil, or to do good (whatsoever it be that a man shall pronounce with an oath) and it be hid from him, and after knoweth that he hath offended in one of these *points*,

(b) Or, vow rashly without just examination of the circumstances, and not knowing what shall be the issue of the same.

5 When he hath sinned in any of these (c) things, then he shall confess that he hath sinned therein.

(c) Which have been mentioned before in this Chapter.

6 Therefore shall he bring his trespass offering unto the LORD for his sin which he hath committed, *even* a female from the flock, *be it* a lamb or a she goat for a sin offering, and the Priest shall make an atonement for him, concerning his sin.

7 But (*) if he be not able to bring a sheep, he shall bring for his trespass which he hath committed, two turtle doves, or two young pigeons unto the LORD, one for a sin offering, and the other for a burnt offering.

(*) Hebrew: if his hand cannot touch, meaning for his poverty.

8 So he shall bring them unto the Priest, who shall offer the sin offering first, and (*) wring the neck of it asunder, but not pluck it clean off.

(*) Leviticus 1:15 .

9 After he shall sprinkle of the blood of the sin offering upon the side of the altar, and the rest of the blood shall be (*) shed at the foot of the altar; *for* it is a sin offering.

(*) Or, poured.

10 Also he shall offer the second for a burnt offering (*) as the manner is. So shall the Priest (d) make an atonement for him (for his sin which he hath committed) and it shall be forgiven him.

(*) Or, according to the Law.

(d) Or, declare him to be purged of that sin.

11 ¶ But if he (*) be not able to bring two turtle doves, or two young pigeons, then he that hath sinned, shall bring for his offering, the tenth part of an (e) Ephah of fine flour for a sin offering; he shall put none (f) oil thereto, neither put any incense thereon, for it is a sin offering.

(*) Leviticus 5:7 .

(e) Which was about a pottle. (a half gallon Ed.)

(f) As in the meat offering, Leviticus 2:1 .

12 Then shall he bring it to the Priest, and the Priest shall take his handful of it for the (*) remembrance thereof, and burn it upon the altar (♣) with the offerings of the LORD made by fire; *for* it is a sin offering.

(*) Leviticus 2:2 .

(♣) Leviticus 4:35 .

13 So the Priest shall make an atonement for him, as touching his sin that he hath committed in one of these *points*, and it shall be forgiven him; and *the remnant* shall be the Priests, as the meat offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If any person transgress and sin through ignorance (g) *by taking away* things consecrated unto the LORD, he shall then bring for his trespass offering unto the LORD a ram without blemish out of the flock, *worth* two shekels of silver (h) by thy estimation after the shekel of the Sanctuary, for a trespass offering.

(g) As touching the firstfruits or tithes, due to the Priests and Levites.

(h) By the estimation of the Priest, Leviticus 27:12 .

16 So he shall restore that wherein he hath offended, *in taking away* of the holy thing, and shall put the fifth part more thereto, and give it unto the Priest. So the Priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 ¶ Also if any sin and (*) do *against* any of the Commandments of the LORD, which ought not to be done, and know not, and (i) sin and bear his iniquity,

(*) Leviticus 4:2 .

(i) That is, afterward remembereth that he hath sinned when his conscience doth accuse him.

18 Then shall he bring a ram without blemish out of the flock, in thy estimation worth (*) *two shekels* for a trespass offering unto the Priest. And the Priest shall make an atonement for him concerning his (k) ignorance wherein he erred, and was not aware, so it shall be forgiven him.

(*) Exodus 30:13 .

(k) Else if his sin against God come of malice, he must die, Numbers 15:30 .

19 This is the trespass offering for the trespass committed against the LORD.

Leviticus 6

6 The offering for sins which are done willingly. 9 The law of the burnt offerings. 13 The fire must abide evermore upon the altar. 14 The law of the meat offering. 20 The offerings of Aaron, and his son's.

1 And the LORD spake unto Moses, saying,

2 If any sin and commit a trespass against the LORD, and deny unto his neighbor that, which was taken him to keep, or that which was put to him (a) of trust, or doeth by (b) robbery, or by violence oppress his neighbor,

(a) To bestow, and occupy for the use of him that gave it.

(b) By any guile, or unlawful means.

3 Or hath found that which was lost, and denieth it, and sweareth falsely, (*) for any of *these* things that a man doeth, (c) wherein he sinneth;

(*) Numbers 5:6 .

(c) Wherein he cannot but sin; or, wherein a man accustometh to sin by perjury or such like things.

4 When, I say, he thus sinneth and trespasseth, he shall then restore the robbery that he robbed, or the thing taken by violence which he took by force, or the thing which was delivered him to keep, or the lost thing which he found,

5 Or for whatsoever he hath sworn falsely, he shall both restore it in the whole (*) sum, and shall add the fifth part more thereto, *and* give it unto him to whom pertaineth, the same day that he offereth for his trespass.

(*) Numbers 5:7 .

6 Also he shall bring for his trespass unto the LORD, a ram without blemish out of the (*) flock in thy estimation *worth two shekels* for a trespass offering unto the Priest.

(*) Leviticus 5:15 .

7 And the Priest shall make an atonement for him before the LORD, and it shall be forgiven him, whatsoever thing he hath done, and trespassed therein.

8 ¶ Then the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This is the (d) law of the burnt offering, (it is the burnt offering because it burneth upon the altar all the night unto the morning, and the fire burneth on the altar.)

(d) That is, the ceremonies which ought to be observed therein.

10 And the Priest shall put on his linen garment, and shall put on his linen breeches upon (e) his flesh, and take away the ashes when the fire hath consumed the burnt offering upon the altar, and he shall put them beside the (f) altar.

(e) Upon his secret parts, Exodus 28:42 .

(f) In the ashpans appointed for that use.

11 After, he shall put off his garments, and put on other raiment, and carry the ashes forth without the host unto a clean place.

12 But the fire upon the altar shall burn thereon *and* never be put out. Wherefore the Priest shall burn wood on it every morning; and lay the burnt offering in order upon it, and he shall burn thereon the fat of the peace offerings.

13 The fire shall ever burn upon the altar, *and* never go out.

14 ¶ (*) Also this is the law of the meat offering, which Aaron's sons shall offer in the presence of the LORD, before the altar.

(*) Leviticus 2:1; Numbers 15:4 .

15 He shall even take thence his handful of fine flour of the meat offering and of the oil, and all the incense which *is* upon the meat offering, and shall burn it upon the altar for a sweet savor, *as* a (*) memorial therefore unto the LORD;

(*) Leviticus 2:9 .

16 But the rest thereof shall Aaron and his sons eat. It shall be eaten without leaven in the holy place. In the court of the Tabernacle of the Congregation they shall eat it.

17 It shall not be (g) baked with leaven. I have given it for their portion of my offerings made by fire; *for* it is as the sin offering and as the trespass offering.

(g) Or, knead with leaven, and after baked.

18 All the males among the children of Aaron shall eat of it. It *shall be* a statute forever in your generations concerning the offerings of the LORD made by fire. (*) Whatsoever toucheth them shall be holy.

(*) Exodus 29:37 .

19 ¶ Again the LORD spake unto Moses, saying,

20 This is the offering of Aaron and his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an (*) Ephah of fine flour, for a meat offering (h) perpetual, half of it in the morning, and half thereof at night.

(*) Exodus 29:36 .

(h) So oft as the high Priest shall be elected and anointed.

21 In the frying pan it shall be made with oil. Thou shalt bring it fried, *and* shalt offer the (*) baked pieces of the meat offering for a sweet savor unto the LORD.

(*) Or, fried.

22 And the Priest that is (i) anointed in his stead, among his sons shall offer it. *It is* the LORD'S ordinance forever, it shall be burnt altogether.

(i) His son that shall succeed him.

23 For every meat offering of the Priest shall be *burnt* altogether, it shall not be eaten.

24 ¶ Furthermore, the LORD spake unto Moses, saying,

25 Speak unto Aaron, and unto his sons, and say, This is the Law of the sin offering, In the place where the burnt offering is killed, shall the sin offering be killed before the LORD, *for* it is most holy.

26 The Priest that offereth this sin offering, shall eat it. In the holy place shall it be eaten, in the court of the Tabernacle of the Congregation.

27 Whatsoever shall touch the flesh thereof shall be holy; and when there droppeth of the blood thereof upon a (k) garment, thou shalt wash that whereon it droppeth in the holy place.

(k) Meaning, the garment of the Priest.

28 Also the earthen pot that it is sodden in, shall be broken, but if it be sodden in a brazen pot, it shall both be scoured and washed with (l) water.

(l) Which was in the laver, Exodus 30:18 .

29 All the males among the Priests shall eat thereof, *for* it is most holy.

30 (*) But no sin offering, whose blood is brought into the Tabernacle of the Congregation to make reconciliation in the holy place, shall be eaten, *but* shall be burnt in the (m) fire.

(*) Leviticus 4:5; Hebrews 13:11 .

(m) Out of the camp, Leviticus 4:12 .

Leviticus 7

1 The Law of the trespass offering. 11 Also of the peace offerings. 23 The fat and the blood may not be eaten.

1 Likewise this is the law of the (a) trespass offering, it is most holy.

(a) Which is for the smaller sins, and such as are committed by ignorance.

2 In the place (b) where they kill the burnt offering, shall they kill the trespass offering, and the blood thereof shall he sprinkle round about upon the altar.

(b) At the court gate.

3 All the fat thereof also shall (c) he offer, the rump, and the fat that covereth the inwards.

(c) The high Priest.

4 After he shall take away the two kidneys, with the fat that is on them and upon the flanks, and the caul on the liver with the kidneys.

5 Then the Priest shall burn them upon the altar, for an offering made by fire unto the LORD; this is a trespass offering.

6 All the males among the Priests shall eat thereof, it shall be eaten in the holy place, *for* it is most holy.

7 As the sin offering *is*, so *is* the trespass offering, one (d) law serveth for both; (e) that wherewith the Priest shall make atonement, shall be his.

(d) The same ceremonies, notwithstanding that this word trespass signifieth less than sin.

(e) Meaning, the rest which is left and not burnt.

8 Also the Priest that offereth any man's burnt offering, shall have the skin of the burnt offering which he hath offered.

9 And all the meat offering that is baked in the oven, and that is dressed in the pan, and in the frying pan, shall be the Priest's that offereth it.

10 And every meat offering mingled with oil, and that is (f) dry, shall pertain unto all the sons of Aaron, to all alike.

(f) Because it had no oil nor liquor.

11 Furthermore, this is the law of the peace offerings, which he shall offer unto the LORD.

12 If he offer it to (g) give thanks, then he shall offer for his thanks offering, unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and fine flour fried *with* the cakes mingled with oil.

(g) Peace offerings contain a confession and thanksgiving for a benefit received, and also a vow, and free offering to receive a benefit.

13 He shall offer *also* his offering with cakes of leavened bread, for his peace offerings, to give thanks.

14 And of all the sacrifice he shall offer one *cake* for a heave offering unto the LORD, *and* it shall be the Priest's that sprinkleth the blood of the peace offerings.

15 Also the flesh of his peace offerings, for thanksgiving, shall be eaten the same day that it is offered; he shall leave nothing thereof until the morning.

16 But if the sacrifice of his offering *be* a (h) vow, or a free offering, it shall be eaten the same day that he offereth his sacrifice; and so in the morning the residue thereof shall be eaten.

(h) If he make a vow to offer, for else the flesh of the peace offerings must be eaten the same day.

17 But as much of the offered flesh as remaineth unto the third day, shall be burnt with fire.

18 For if any of the flesh of his peace offerings be eaten in the third day, he shall not be accepted that offereth it, neither shall it be reckoned unto him, *but* shall be an abomination; therefore the person that eateth of it shall (i) bear his iniquity.

(i) The sin wherefore he offered shall remain.

19 The flesh also that toucheth any unclean (k) thing, shall not be eaten; *but* burnt with fire. But (l) of this flesh all that be clean shall eat thereof.

(k) After it be sacrificed.

(l) Of the peace offering that is clean.

20 But if any eat of the flesh of the peace offerings that pertaineth to the LORD, having his (*) uncleanness upon him, even the same person shall be cut off from his people.

(*) Leviticus 15:3 .

21 Moreover, when any toucheth any unclean thing, as the uncleanness of man, or of an unclean beast, or of any filthy abomination, and eat of the flesh of the peace offerings, which pertaineth unto the LORD, even that person shall be cut off from his people.

22 ¶ Again the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, and say, (*) Ye shall eat no fat of beeves, nor of sheep, nor of goats;

(*) Leviticus 3:17 .

24 Yet the fat of the dead beast, and the fat of that, which is torn *with beasts*, shall be occupied to any use, but ye shall not eat of it.

25 For whosoever eateth the fat of the beast, of the which he shall offer an offering made by fire to the LORD, even the person that eateth, shall be cut off from his people.

26 Neither (*) shall ye eat any blood, either of fowl, or of beast in all your dwellings.

(*) Genesis 9:4; Leviticus 17:14 .

27 Every person that eateth any blood, even the same person shall be cut off from his people.

28 ¶ And the LORD talked with Moses, saying,

29 Speak unto the children of Israel, and say, He that offereth his peace offerings unto the LORD, shall bring his gift unto the LORD of his peace offerings;

30 His (m) hands shall bring the offerings of the LORD made by fire. *Even* the fat with the breast shall he bring, that the breast may be (*) shaken to and fro before the LORD.

(m) And should not send it by another.
(*) Exodus 29:24 .

31 Then the Priest shall burn the fat upon the Altar, and the breast shall be Aaron's and his sons.

32 And the right shoulder shall ye give unto the Priest for a heave offering, of your peace offerings.

33 The same that offereth the blood of the peace offerings, and the fat, among the sons of Aaron, shall have the right shoulder for his part.

34 For the breast shaken to and fro, and the shoulder lifted up, have I taken of the children of Israel, *even* of their peace offerings, and have given them unto Aaron the Priest and unto his sons by a statute forever from among the children of Israel.

35 ¶ This is the (n) anointing of Aaron, and the anointing of his sons, concerning the offerings of the LORD made by fire, in the day when he presented them to serve in the Priest's office unto the LORD.

(n) That is, his privilege, reward and portion.

36 The which *portions* the LORD commanded to give them in the day that he anointed them from among the children of Israel, by a statute forever in their generations.

37 This is *also* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the (o) consecrations, and of the peace offerings,

(o) Which sacrifice was offered when the Priests were consecrated; Exodus 29:22 .

38 Which the LORD commanded Moses in the mount Sinai, when he commanded the children of Israel to offer their gifts unto the LORD in the wilderness of Sinai.

Leviticus 8

12 The anointing of Aaron, and his sons, with the sacrifice concerning the same.

1 Afterward the LORD spake unto Moses, saying,

2 (*) Take Aaron and his sons with him, and the garments, and the (♣) anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread,

(*) Exodus 28:1-4 .

(♣) Exodus 30:24 .

3 And assemble all the company at the door of the Tabernacle of the Congregation.

4 So Moses did as the LORD had commanded him, and the company was assembled at the door of the Tabernacle of the Congregation.

5 Then Moses said unto the company, (*) This is the thing which the LORD hath commanded to do.

(*) Exodus 29:4 .

6 And Moses brought Aaron and his sons, and washed them with water,

7 And put upon him the coat, and girded him with a girdle, and clothed him with the robe, and put the Ephod on him, which he girded with the brodered girdle of the Ephod, and bound it unto him therewith.

8 After he put the breastplate thereon, and put in the breastplate (*) the Urim and the Thummim.

(*) Exodus 28:30 .

9 Also he put the mitre upon his head, and put upon the mitre on the forefront the golden plate, *and* the (a) holy crown, as the LORD had commanded Moses.

(a) So called, because this superscription, Holiness to the Lord, was graven in it.

10 (Now Moses had taken the anointing oil, and anointed the (b) Tabernacle, and all that was therein, and sanctified them,

(b) That is, the Holiest of all, the Sanctuary and the court.

11 And sprinkled thereof upon the altar seven times, and anointed the altar and all his instruments, and the laver, and his foot, to sanctify them.)

12 (*) And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

(*) Psalm 133:2 .

13 After, Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon their heads, as the LORD had commanded Moses.

14 (*) Then he brought the bullock for the sin offering, and Aaron and his sons put their hands upon the head of the bullock for the sin offering.

(*) Exodus 29:1; Leviticus 9:2 .

15 And Moses slew him, and took the blood, which he put upon the horns of the (c) Altar round about with his finger, and purified the Altar, and poured *the rest* of the blood at the foot of the Altar. So he sanctified (d) it, to make reconciliation upon it.

(c) Of the burnt offering.

(d) To offer for the sins of the people.

16 Then he took all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, with their fat, which Moses burned upon the Altar.

17 But the bullock and his (e) hide, and his flesh, and his dung, he burnt with fire without the host as the LORD had commanded Moses.

(e) In other burnt offerings, which are not of consecration, or offering for himself, the Priest hath the skin, Leviticus 7:8 .

18 ¶ Also he brought the ram for the burnt offering, and Aaron and his sons put their hands upon the head of the ram.

19 So Moses killed it, and sprinkled the blood upon the Altar round about,

20 And Moses cut the ram in pieces, and burnt the head with the pieces, and the fat,

21 And washed the inwards and the legs in water, so Moses burnt the ram every whit upon the Altar. *For* it was a burnt offering for a sweet savor, which was made by fire unto the LORD, as the LORD had commanded Moses.

22 ¶ (*) After he brought the other ram, the ram of consecrations, and Aaron and his sons laid their hands upon the head of the ram,

(*) Exodus 29:31 .

23 Which Moses (f) slew, and took of the blood of it, and put it upon the lap of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

(f) Moses did this because that the Priests were not yet established in their office.

24 Then Moses brought Aaron's sons, and put of the blood on the lap of their right ears, and upon the thumbs of their right hands, and upon the great toes of their right feet, and Moses sprinkled *the rest* of the blood upon the Altar round about.

25 And he took the fat and the rump, and all the fat that was upon the inwards, and the caul of the liver, and the two kidneys with their fat, and the right shoulder.

26 Also he took of the basket of the unleavened bread that was before the LORD, one unleavened cake and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder.

27 So he put (*) all in Aaron's hands, and in his son's hands, and shook it to and fro before the LORD.

(*) Exodus 29:24 .

28 After, Moses took them out of their hands, and burned them upon the Altar for a burnt offering. *For* these were consecrations for a sweet savor, which were made by fire unto the LORD.

29 Likewise Moses took the breast of the ram of consecrations, and shook it to and fro before the LORD; *for* it was Moses' (*) portion, as the LORD had commanded Moses.

(*) Exodus 29:26 .

30 Also Moses took of the anointing oil, and of the blood which was upon the Altar, and sprinkled it upon Aaron, upon his garments, and upon his sons, and on his son's garments with him; so he sanctified Aaron, his garments, and his sons, and his son's garments with him.

31 ¶ Afterward Moses said unto Aaron and his sons, Seethe the flesh at the door of the (g) Tabernacle of the Congregation, and there (*) eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it,

(g) At the door of the court.
(* Exodus 29:32; Leviticus 24:9 .

32 But that which remaineth of the flesh and of the bread, shall ye burn with fire.

33 And ye shall not depart from the door of the Tabernacle of the Congregation seven days, until the days of your consecrations be at an end; (*) for seven days, *said the LORD*, shall he (♣) consecrate you,

(*) Exodus 29:35 .
(♣) Hebrew: fill your hands.

34 As (*) he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

(*) Or, as I have done.

35 Therefore shall ye abide at the door of the Tabernacle of the Congregation day and night, seven days, and shall keep the watch of the LORD, that ye die not, for so I am commanded.

36 So Aaron and his sons did all things which the LORD had commanded by the (h) hand of Moses.

(h) By commission given to Moses.

Leviticus 9

8 The first offerings of Aaron. 22 Aaron blesseth the people. 23 The glory of the Lord is shewed. 24 The fire cometh from the Lord.

1 And in the (a) eighth day Moses called Aaron and his sons, and the Elders of Israel;

(a) After their consecration; for the seven days before, the Priests were consecrated.

2 (*) Then he said unto Aaron, Take thee a young calf for a (b) sin offering, and a ram for a burnt offering, *both* without blemish, and bring *them* before the LORD.

(*) Exodus 29:1 .
(b) Aaron entereth into the possession of the Priesthood; and offereth the four principal sacrifices: the burnt offering, the sin offering, the peace offerings, and the meat offering.

3 And unto the children of Israel thou shalt speak, saying, Take ye a he goat for a sin offering, and a calf, and a lamb, both of a year old, without blemish for a burnt offering;

4 Also a bullock, and a ram for peace offerings, to offer before the LORD, and a meat offering mingled with oil; for today the LORD will appear unto you.

5 ¶ Then they brought that which Moses commanded before the Tabernacle of the Congregation, and all the assembly drew near and stood before the (c) LORD.

(c) Before the Altar where his glory appeared.

6 (For Moses had said, This is the thing, which the LORD commanded that ye should do, and the glory of the LORD shall appear unto you.)

7 Then Moses said unto Aaron, Draw near to the Altar, and offer thy sin offering, and thy burnt offering, and make an atonement for (d) thee and for the people; offer also the offering of the people, and make an atonement for them, as the LORD hath commanded.

(d) Read for the understanding of this place, Hebrews 5:3; Hebrews 7:27 .

8 ¶ Aaron therefore went unto the Altar, and killed the calf of the sin offering, which was for himself.

9 And the sons of Aaron brought the blood unto him, and he dipped his finger in the blood, and put it upon the horns of the Altar, and poured *the rest* of the blood at the foot of the Altar.

10 But the fat and the kidneys, and the caul of the liver of the sin offering, he (e) burnt upon the Altar, as the LORD had commanded Moses.

(e) That is, he laid them in order, and so they were burnt when the Lord sent down fire.

11 The flesh also and the hide he burnt with fire without the host.

12 After, he slew the burnt offering, and Aaron's sons brought unto him the blood, which he sprinkled round about upon the Altar.

13 Also they brought the burnt offering unto him with the pieces thereof, and the head, and he burnt *them* upon the Altar.

14 Likewise he did wash the inwards and the legs, and (f) burnt *them* upon the burnt offering on the Altar.

(f) All this must be understood of the preparation of sacrifices which were bunt after, Leviticus 9:24 .

15 ¶ Then he offered the people's offering, and took a goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first;

16 So he offered the burnt offering, and prepared it according to the manner.

17 He presented also the meat offering, and filled his hand thereof, and (*) beside the burnt sacrifice of the morning, he burnt *this* upon the Altar.

(*) Exodus 29:38 .

18 He slew also the bullock, and the ram for the peace offerings, that was for the people, and Aaron's sons brought unto him the blood, which he sprinkled upon the Altar round about,

19 With the fat of the bullock, and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul of the liver.

20 So they laid the fat upon the breasts, and he burnt the fat upon the Altar.

21 But the (g) breasts and the right shoulder Aaron shook to and fro before the LORD, as the LORD had commanded Moses.

(g) Of the bullock and the ram.

22 So Aaron lifted up his hand toward the people, and blessed them, and (h) came down from offering of the sin offering, and the burnt offering, and the peace offerings.

(h) Because the altar was near the Sanctuary, which was the upper end, therefore he is said to come down.

23 After, Moses and Aaron went into the Tabernacle of the Congregation, and came out, and (i) blessed the people, and the glory of the LORD appeared to all the people.

(i) Or prayed for the people.

24 (*) And there came a fire out from the LORD, and consumed upon the Altar the burnt offering and the fat; which when all the people saw, they (♣) gave thanks, and fell on their faces.

(*) Genesis 4:4; 1 Kings 18:38; 2 Chronicles 7:1 .
(♣) Or, gave a shout for joy.

Leviticus 10

2 Nadab and Abihu are burnt. 6 Israel mourneth for them, but the Priests might not. 9 The Priests are forbidden wine.

1 But (*) Nadab and Abihu, the sons of Aaron, took either of them his censor, and put fire therein, and put incense thereupon, and offered (a) strange fire before the LORD, which he had not commanded them.

(*) Numbers 3:4; Numbers 26:61; 1 Chronicles 24:2 .
(a) Not taken of the altar, which was sent from heaven, and endured till the captivity of Babylon.

2 Therefore a fire went out from the LORD, and devoured them, so they died before the LORD.

3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be (b) sanctified in them that come near me, and before all the people I will be glorified; but Aaron held his peace.

(b) I will punish them that serve me otherwise than I have commanded, not sparing the chief, that the people may fear and praise my judgments.

4 And Moses called Mishael and Elzaphan the sons of Uzziel, the uncle of Aaron, and said unto them, Come near, carry your (*) brethren from before the Sanctuary out of the host.

(*) Or, cousins.

5 Then they went, and carried them in their coats out of the host, as Moses had commanded.

6 After, Moses said unto Aaron and unto Eleazar, and Ithamar, his sons, (c) Uncover not your heads, neither rent your clothes, lest ye die, and lest wrath come upon all the people; but let your brethren, all the house of Israel bewail the burning which the LORD hath (d) kindled.

(c) As though ye lamented for them, preferring your carnal affection to God's just judgment; Leviticus 19:28; Deuteronomy 14:1; Deuteronomy 33:9 .
(d) kindled.

(d) In destroying Nadab and Abihu the chief, and menacing the rest, except they repent.

7 And go not ye out from the door of the Tabernacle of the Congregation, lest ye die; for the anointing oil of the LORD is upon you. And they did according to Moses' commandment.

8 ¶ And the LORD spake unto Aaron, saying,

9 Thou shalt not drink wine nor (*) strong drink, thou, nor thy sons with thee, when ye come into the Tabernacle of the Congregation, lest ye die. *This is an ordinance forever throughout your generations,*

(*) Or, drink that maketh drunk.

10 That ye may put difference between the holy and the unholy, and between the clean and the unclean,

11 And that ye may teach the children of Israel all the statutes which the LORD hath commanded them by the (*) hand of Moses.

(*) Or, commission.

12 ¶ Then Moses said unto Aaron and unto Eleazar and to Ithamar his sons that were left, Take the meat offering that remaineth of the offerings of the LORD, made by fire, and eat it without leaven beside the altar, for it is most holy;

13 And ye shall eat it in the holy place, because it is thy duty and thy son's duty of the offerings of the LORD made by fire; for so I am commanded.

14 Also (*) the shaken breast and the heave shoulder shall ye eat in a (♣) clean place, thou, and thy sons, and thy (e) daughters with thee; for they are given as thy (♣) duty and thy son's duty, of the peace offerings of the children of Israel.

(*) Exodus 29:24 .

(♣) Or, where is no uncleanness.

(e) For the breast and shoulders of the peace offering might be brought to their families, so that their daughters might eat of them, as also of the offerings of firstfruits, the firstborn, and the Lamb, read Leviticus 22:12-13 .

(♣) Or, right or portion.

15 The heave shoulder, and the shaken breast shall they bring with the offerings made by fire of the fat, to shake *it* to and fro before the LORD, and it shall be thine and thy sons with thee by a law forever, as the LORD hath commanded.

16 ¶ And Moses sought the goat that was offered for sin, and lo, it was burnt. Therefore he was angry with Eleazar and Ithamar, the sons of Aaron, which were (f) left *alive*, saying,

(f) And not consumed as Nadab and Abihu.

17 Wherefore have ye not eaten the sin offering in the holy place, seeing it is most Holy? And *God* hath given it you, to bear the iniquity of the Congregation, to make an atonement for them before the LORD.

18 Behold, the blood of it was not brought within the holy place. Ye should have eaten *it* in the holy place, (*) as I commanded.

(*) Leviticus 6:26 .

19 And Aaron said unto Moses, Behold, this day (g) have they offered their sin offering, and their burnt offering before the LORD, and such things *as thou knowest* are come unto me. If I had eaten the sin offering today, should it have been accepted in the sight of the LORD?

(g) That is, Nadab and Abihu.

20 So when Moses heard *it*, he was (h) content.

(h) Moses bare with his infirmity, considering his great sorrow, but doth not leave an example to forgive them that maliciously transgress the commandment of God.

Leviticus 11

1 Of beasts, fish and birds, which be clean, and which be unclean.

1 After, the LORD spake unto Moses and to Aaron, saying unto them,

2 Speak unto the children of Israel, and say, (*) These are the beasts which ye (a) shall eat, among all the beasts that are on the earth.

(*) Genesis 7:2; Deuteronomy 14:4; Acts 10:14 .

(a) Or, whereof ye may eat.

3 Whatsoever parteth the (b) hoof, and is cloven footed, and cheweth the cud, among the beasts, that shall ye eat;

(b) He noteth four sorts of beasts: some chew the cud only, and some have only the foot cleft; others neither chew the cud, nor have the hoof cleft; the fourth both chew the cud and have the hoof divided, which may be eaten.

4 But of them that chew the cud, or divide the hoof only, of them ye shall not eat: as the camel, because he cheweth the cud, and divideth not the hoof, he shall be unclean unto you.

5 Likewise the coney, because he cheweth the cud, and divideth not the hoof, he shall be unclean to you.

6 Also the hare, because he cheweth the cud, and divideth not the hoof, he shall be unclean to you.

7 And the swine, because he parteth the hoof and is cloven footed, but cheweth not the cud, he shall be unclean to you.

8 Of their (c) flesh shall ye not eat, and their carcass shall ye not touch; *for* they shall be unclean to you.

(c) God would that hereby for a time they should be discerned as his people from the Gentiles.

9 ¶ These shall ye eat, of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, or in the rivers, them shall ye eat.

10 But all that have not fins nor scales in the seas, or in the rivers, of all that (d) moveth in the waters, and of all (e) living things that are in the waters, they shall be an abomination unto you.

(d) As little fish engendered of the slime.
(e) As they which come of generation.

11 They, I say, shall be an abomination to you; ye shall not eat of their flesh, but shall abhor their carcasses.

12 Whatsoever hath not fins nor scales in the waters, that shall be abomination unto you.

13 ¶ These shall ye have also in abomination among the fowls; they shall not be eaten; *for* they are an abomination, the eagle, and the (*) goshawk, and the osprey;

(*) Or, Gryphin, as it is in the Greek.

14 Also the vulture, and the kite after his kind,

15 And all ravens after their kind;

16 The ostrich also, and the night crow, and the (*) seamew, and the hawk after his kind;

(*) Or, cuckoo.

17 The little owl also, and the cormorant, and the great owl;

18 Also the (*) redshank and the pelican, and the swan;

(*) Or, Porphyry.

19 The stork also, the heron after his kind, and the lapwing, and the bat;

20 Also every fowl that creepeth *and* goeth upon all four, such shall be an abomination unto you.

21 Yet these shall ye eat: of every fowl that creepeth, *and* goeth upon all four which (*) have their feet and legs all of one to leap withal upon the earth,

(*) Or, have no bowings on their feet.

22 Of them ye shall eat these, the grasshopper after his kind, and the (f) solean after his kind, the hargol after his kind, and the hagab after his kind.

(f) These were certain kinds of grasshoppers, which are not now properly known.

23 But all *other* fowls that creep *and* have four feet, they *shall be* abomination unto you.

24 For by such ye shall be polluted; whosoever toucheth their carcass, shall be unclean unto the evening.

25 Whosoever also (g) beareth of their carcass, shall wash his clothes, and be unclean until even.

(g) Out of the camp.

26 Every beast that hath claws divided, and is (*) not cloven footed, nor cheweth the cud, such shall be unclean unto you. Everyone that toucheth them, shall be unclean.

(*) Or, hath not his foot cloven in two.

27 And whatsoever goeth upon his paws among all manner beasts that goeth on all four, such shall be unclean unto you; who so doth touch their carcass, shall be unclean until the even.

28 And he that beareth their carcass, shall wash his clothes, and be unclean until the even; *for* such shall be unclean unto you.

29 ¶ Also these shall be unclean to you among the things that creep and move upon the earth: the weasel, and the mouse, and the (h) (*) frog, after his kind;

(h) The green frog that sitteth on the bushes.

(*) Or, crocodile.

30 Also the rat, and the lizard, and the chameleon, and the stellio, and the mole.

31 These shall be unclean to you among all that creep; whosoever doeth touch them when they be dead, shall be unclean until the even.

32 Also whatsoever any of the dead carcasses of them doth fall upon, shall be unclean, whether it be vessel of wood, or raiment, or (i) skin, or sack; whatsoever vessel it be that is occupied, it shall be put in the water as unclean until the even, and *so* be purified.

(i) As a bottle or bag.

33 But every earthen vessel, where into any of them falleth, whatsoever is within it shall be unclean, and (*) ye shall break it.

(*) Leviticus 6:28 .

34 All meat also that shall be eaten, if any *such* water come upon it, shall be unclean; and all drink that shall be drunk in all *such* vessels shall be unclean.

35 And everything that their carcass fall upon, shall be unclean; the furnace or the pot shall be broken; *for* they are unclean, and shall be unclean unto you.

36 Yet the fountains and wells where there is plenty of water shall be clean: but that which (k) toucheth their carcasses, shall be unclean.

(k) So much of the water as toucheth it.

37 And if there fall of their dead carcass upon any seed, which useth to be sown, it shall be clean.

38 But if any (l) water be poured upon the seed, and there fall of their dead carcass thereon, it shall be unclean unto you.

(l) He speaketh of seed that is laid to steep before it be sown.

39 If also any beast, whereof ye may eat, die, he that toucheth the carcass thereof, shall be unclean until the even.

40 And he that eateth of the carcass of it, shall wash his clothes and be unclean until the even; he also that beareth the carcass of it, shall wash his clothes, and be unclean until the even.

41 Every creeping thing therefore that creepeth upon the earth shall be an abomination, *and* not be eaten.

42 Whatsoever goeth upon the breast, and whatsoever goeth upon all four, or that hath many feet among all creeping things that creep upon the earth, ye shall not eat of them, for they shall be abomination.

43 Ye shall not pollute yourselves with anything that creepeth, neither make yourselves unclean with them, neither defile yourselves thereby; ye shall not, I say, be defiled by them,

44 For I am the LORD your God. Be sanctified therefore, and be (m) holy, for I am holy, and defile not yourselves with any creeping thing that creepeth upon the earth.

(m) He sheweth why God did choose them to be his people, 1 Peter 1:15 .

45 For I am the LORD that brought you out of the land of Egypt, to be your God, and that you should be holy, for I am holy.

46 This is the law of beasts, and of fowls, and of every living thing that moveth in the waters, and of everything that creepeth upon the earth;

47 That there may be a difference between the unclean and clean, and between the beast that may be eaten, and the beast that ought not to be eaten.

Leviticus 12

1 *A law how woman should be purged after their deliverance.*

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say, When a woman hath brought forth seed, and born a manchild, she shall be unclean (a) seven days, like as she is unclean when she is put apart for her (*) (♣) disease.

(a) So that her husband for that time could not resort to her.

(*) Or, flowers.

(♣) Leviticus 15:19 .

3 ((*) And in the eighth day, the foreskin of the *child's* flesh shall be circumcised.)

(*) Luke 2:21; John 7:22 .

4 And she shall continue in the blood of her purifying three (b) and thirty days; she shall touch no (c) hallowed thing, nor come into the (d) Sanctuary, until the time of her purifying be out.

(b) Besides the first seven days.

(c) As sacrifice, or such like.

(d) That is, into the court gate, till after forty days.

5 But if she bear a maid child, then she shall be unclean two (e) weeks, as when she hath her disease; and she shall continue in the blood of her purifying threescore and six days.

(e) Twice so long as if she bare a man child.

6 Now when the days of her purifying are out, (whether it be for a son or for a daughter) she shall bring to the Priest a lamb of one years old for a burnt offering, and a young pigeon or a turtle dove for a sin offering, unto the door of the (f) Tabernacle of the Congregation,

(f) Where the burnt offerings were wont to be offered.

7 Who shall offer it before the LORD, and make an atonement for her. So she shall be purged of the issue of her blood; this is the law for her that hath born a male or female.

8 But if she (*) be not able to bring a lamb, she shall bring two (♣) turtles, or two young pigeons, the one for a burnt offering, and the other for a sin offering; and the Priest shall make an atonement for her, so she shall be clean.

(*) Hebrew: if her hand find not the worth of a lamb.

(♣) Luke 2:24 .

Leviticus 13

2 What considerations the Priests ought to observe in judging the leprosy. 29 The black spot, or scab. 47 And the leprosy of the garment.

1 Moreover the LORD spake unto Moses and to Aaron, saying,

2 The man that shall have in the skin of his flesh a swelling or a scab, or a white spot, so that in the skin of his flesh (a) it be like the plague of leprosy, then he shall be brought unto Aaron the Priest, or unto one of his sons the Priests,

(a) That it may be suspected to be the leprosy.

3 And the Priest shall look on the sore in the skin of *his* flesh, if the hair in the sore be turned into white, and the sore seem to be (b) lower than the skin of his flesh, it is a plague of leprosy; therefore the Priest shall look on him, and (*) pronounce him unclean;

(b) That is, shrunk in and to be lower than the rest of the skin.

(*) Hebrew: shall pollute him.

4 But if the white spot be in the skin of his flesh, and seem not to be lower than the skin, nor the hair thereof be turned unto white, then the Priest shall shut up *him that hath* the plague, seven days.

5 After, the Priest shall look upon him the seventh day, and if the plague seem (*) to him to abide still, and the plague grow not in the skin, the Priest shall shut him up yet seven days more.

(*) Hebrew: in his eyes.

6 Then the Priest shall look on him again the seventh day; and if the plague (c) be dark, and the sore grow not in the skin, then the Priest shall (*) pronounce him clean; *for* it is a scab. Therefore he shall wash his clothes and be clean.

(c) As having the skin drawn together, or blackish.

(*) Hebrew: shall cleanse him.

7 But if the scab grow more in the skin, after that he is seen of the Priest for to be purged, he shall be seen of the Priest yet again.

8 Then the Priest shall consider, and if the scab (*) grow in the skin, then the Priest shall pronounce him (d) unclean; *for* it is leprosy.

(*) Or, be spread abroad.

(d) As touching his bodily disease; for his disease was not imputed to him for sin before God, though it were the punishment of sin.

9 ¶ When the plague of leprosy is in a man, he shall be brought unto the Priest,

10 And the Priest shall see *him*, and if the swelling *be* white in the skin, and have made the hair white, and there be raw flesh in the swelling,

11 It is an old leprosy in the skin of his flesh, and the Priest shall pronounce him unclean; and shall not shut him up, for he is unclean.

12 Also if the leprosy (*) break out in the skin, and the leprosy cover all the skin of the plague, from his head even to his feet, wheresoever the Priest looketh,

(*) Or, bud.

13 Then the Priest shall consider, and if the leprosy cover all his flesh, he shall pronounce the plague to be (e) clean, because it is all turned into whiteness; *so* he shall be clean.

(e) For it is not that contagious leprosy that infecteth, but a kind of scurse, (scales Ed.) which hath not the flesh raw as the leprosy.

14 But if *there be* raw flesh on him when he is seen, he shall be unclean.

15 For the Priest shall see the raw flesh, and declare him to be unclean; *for* the raw flesh is (f) unclean, *therefore* it is the leprosy.

(f) That is, declareth that the flesh is not found, but is in danger to be leprous.

16 Or if the raw flesh change and be turned into white, then he shall come to the Priest,

17 And the Priest shall behold him, and if the sore be changed into white, then the Priest shall pronounce the plague clean; *for* it is clean.

18 ¶ The flesh also in whose skin there is (*) a boil and is healed,

(*) Or, aposteme.

19 And in the place of the boil there be a white swelling, or a white spot somewhat reddish, it shall be seen of the Priest.

20 And when the Priest seeth it, if it appear lower than the skin, and the hair thereof be changed into white, the Priest then shall pronounce him (g) unclean; *for* it is a plague of leprosy, broken out in the boil.

(g) None were exempted, but if the Priest pronounced him unclean, he was put out from among the people; as appeareth by Mary the prophetess, Numbers 12:14 and by King Uzziah, 2 Chronicles 26:20

21 But if the Priest look on it, and there be no white hairs therein, and if it be not lower than the skin, but be darker, then the Priest shall shut him up seven days.

22 And if it spread abroad in the flesh, the Priest shall pronounce him unclean; *for* it is a sore.

23 But if the spot continue in his place, and grow not, it is a burning boil; therefore the Priest shall declare him to be clean.

24 ¶ If there be any flesh, in whose skin there is a hot burning, and the quick flesh of the burning have a (h) white spot, somewhat reddish or pale,

(h) If he have a white spot in the place where the burning was, and was after healed.

25 Then the Priest shall look upon it, and if the hair in that spot be changed into white, and it appear lower than the skin, it is a leprosy broken out in the burning; therefore the Priest shall pronounce him unclean; *for* it is the plague of leprosy.

26 But if the Priest look on it, and there be no white hair in the spot, and be no lower than the *other* skin, but be darker, then the Priest shall shut him up seven days.

27 After, the Priest shall look on him the seventh day. If it be grown abroad in the skin, then the Priest shall pronounce him unclean; *for* it is the plague of leprosy.

28 And if the spot abide in his place, not growing in the skin, but is dark, it is a (*) rising of the burning; the Priest shall therefore declare him clean, for it is the drying up of the burning.

(*) Or, swelling.

29 ¶ If also a man or woman hath a sore on the head or in the beard,

30 Then the Priest shall see the sore, and if it appear lower than the skin, and there be in it a small yellow (i) hair, then the Priest shall pronounce him unclean; for it is a black spot, and leprosy of the head or of the beard.

(i) Which was not wont to be there, or else smaller than in any other part of the body.

31 And if the Priest look on the sore of the black spot, and if it seem not lower than the skin, nor have any black hair in it, then the Priest shall shut up *him that hath* the sore of the black spot, seven days.

32 After, in the seventh day the Priest shall look on the sore, and if the black spot grow not, and there be in it no yellow hair, and the black spot seem not lower than the skin,

33 Then he shall be shaven, but *the place* of the black spot shall he not shave; but the Priest shall shut up *him that hath* the black spot, seven days more.

34 And the seventh day the Priest shall look on the black spot, and if the black spot grow not in the skin, nor seem lower than the *other* skin, then the Priest shall cleanse him; and he shall wash his clothes, and be clean.

35 But if the black spot grow abroad in the flesh after his cleansing,

36 Then the Priest shall look on it, and if the black spot grow in the skin, the Priest shall not (k) seek for the yellow hair; for he is unclean.

(k) He shall not care whether the yellow hair be there or not.

37 But if the black spot seem to him to abide, and that black hair grow therein, the black spot is healed, he *is* clean, and the Priest shall declare him to be clean.

38 ¶ Furthermore if there be many white spots in the skin of the flesh of man or woman,

39 Then the Priest shall consider, and if the spots in the skin of their flesh be somewhat dark and white withal, it is but a white spot broken out in the skin; *therefore* he is clean.

40 And the man whose hair is fallen off his head, *and* is bald, is clean.

41 And if his head lose the (l) hair on the forepart, *and* be bald before, he is clean.

(l) By sickness, or any other inconvenience.

42 But if there be in the bald head, or in the bald forehead a white reddish sore, it is a leprosy springing in his bald head, or in his bald forehead.

43 Therefore the Priest shall look upon it, and if the rising of the sore be white reddish in his bald head, or in his bald forehead, appearing like leprosy in the skin of the flesh,

44 He is a leper and unclean. *Therefore* the Priest shall pronounce him altogether unclean; *for* the sore *is* in his head.

45 The leper also in whom the plague is, shall have his clothes (m) rent, and his head bare, and shall put a covering upon his (n) lips, and shall cry, *I am* unclean, *I am* unclean.

(m) In sign of sorrow and lamentation.

(n) Either in token of mourning, or for fear of infecting others.

46 As long as the disease *shall be* upon him, he shall be polluted, *for* he is unclean. He shall dwell alone, (*) without the camp *shall* his habitation *be*.

(*) Number 5:2; 2 Kings 15:5 .

47 ¶ Also the garment that the plague of leprosy is in, whether it be a woolen garment or a linen garment,

48 Whether it be in the warp or in the woof of linen or of woolen, either in a skin, or in anything made of skin,

49 And if the sore be green or somewhat reddish in the garment or in the skin, or in the warp, or in the woof, or in anything that is made of (o) skin, it is a plague of leprosy, and shall be shewed unto the Priest.

(o) Whether it be garment, vessel, or instrument.

50 Then the Priest shall see the plague, and shut up *it that hath* the plague, seven days,

51 And shall look on the plague the seventh day; if the plague grow in the garment or in the warp, or in the woof, or in the skin, or in anything that is made of skin, that plague *is* a fretting leprosy and unclean.

52 And he shall burn the garment, or the warp, or the woof, whether it be woolen or linen, or anything that is made of skin, wherein the plague is, for it is a fretting leprosy; *therefore* it shall be burnt in the fire.

53 If the Priest yet see that the plague (p) grow not in the garment, or in the woof, or in whatsoever thing of skin it be,

(p) But abide still in one place, as Leviticus 13:37 .

54 Then the Priest shall command them to wash the thing wherein the plague is, and he shall shut it up seven days more.

55 Again the Priest shall look on the plague, after it is washed, and if the plague have not changed his (q) color, though the plague have spread no further, it is unclean; thou shalt burn it in the fire, *for* it is a fret inward, (r) whether *the spot* be in the bare place of the whole, or in part thereof.

(q) But remain as it did before.

(r) Or whether it be in any bare place before, or behind.

56 And if the Priest see that the plague be darker, after that it is washed, he shall cut it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment or in the warp, or in the woof, or in anything made of skin, it is a spreading *leprosy*; thou shalt burn the thing wherein the plague is, in the fire.

58 If thou hast washed the garment, or the warp, or the woof, or whatsoever thing of skin it be, if the plague be departed from them, then shall it be washed (s) the second time, and be clean.

(s) To the intent he might be sure that the leprosy was departed, and that all occasion of infection might be taken away.

59 This is the law of the plague of leprosy in a garment of woolen or linen, or in the warp, or in the woof, or in anything of skin, to make it clean or unclean.

Leviticus 14

1 *The cleansing of the leper. 34 And of the house that he is in.*

1 And the LORD spake unto Moses, saying,

2 (*) This is the (a) law of the leper in the day of his cleansing. That is, he shall be brought unto the Priest,

(*) Matthew 8:2; Mark 1:40; Luke 5:12 .

(a) Or, the ceremony which shall be used in his purgation.

3 And the Priest shall go out of the camp, and the Priest shall consider *him*; and if the plague of leprosy be healed in the leper,

4 Then shall the Priest command to take for *him* that is cleansed, two (*) sparrows alive and (b) clean, and cedar wood and a scarlet *lace*, and hyssop.

(*) Or, little birds.

(b) Of birds which were permitted to be eaten.

5 And the Priest shall command to kill one of the birds over (c) pure water in an earthen vessel.

(c) Running water, or of the fountains.

6 After, he shall take the live sparrow with the cedar wood, and the scarlet *lace*, and the hyssop, and shall dip them and the living sparrow in the blood of the sparrow slain, over the pure water,

7 And he shall sprinkle upon him, that must be cleansed of his leprosy, seven times, and cleanse him, and shall (d) let go the live sparrow into the broad field.

(d) Signifying, that he that was made clean, was set at liberty, and restored to the company of others.

8 Then he that shall be cleansed, shall wash his clothes, and shave off all his hair, and wash himself in water, so he shall be clean. After that shall he come into the host, but shall tarry without his tent seven days.

9 So in the seventh day he shall shave off all his hair, *both* his head, and his beard, and his eyebrows, even all his hair shall he shave, and shall wash his clothes, and shall wash his flesh in water. So he shall be clean.

10 Then in the eighth day he shall take two he lambs without (e) blemish, and an ewe lamb of a year old without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, (f) and a pint of oil.

(e) Which hath no imperfection in any member.

(f) This measure in Hebrew, is called Log, and contained six eggs in measure.

11 And the Priest that maketh him clean shall bring the man which is to be made clean, and those things, before the LORD, at the door of the Tabernacle of the Congregation.

12 Then the Priest shall take one lamb, and offer him for a trespass offering, and the pint of oil, and (*) shake them to and fro before the LORD.

(*) Exodus 29:24 .

13 And he shall kill the lamb in the place where the sin offering and the burnt offering are slain, *even* in the holy place. For as the (*) sin offering is the Priests, so is the trespass offering; *for* it is most holy.

(*) Leviticus 7:17 .

14 So the Priest shall take of the blood of the trespass offering, and put it upon the lap of the right ear of him that shall be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 The Priest shall also take of the pint of oil, and pour it into the palm of his left hand,

16 And the Priest shall dip his (*) right finger in the oil that is in his left hand, and sprinkle of the oil with his finger seven times before the LORD.

(*) Hebrew: the finger of his right hand.

17 And of the rest of the oil that is in his hand, shall the Priest put upon the lap of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, (*) where the blood of the trespass offering *was put*.

(*) Hebrew: upon the blood of the trespass offering.

18 But the remnant of the oil that is in the Priest's hand, he shall pour upon the head of him that is to be cleansed. So the Priest shall make an atonement for him before the LORD.

19 And the Priest shall offer the sin offering, and make an atonement for him that is to be cleansed of his uncleanness. Then after shall he kill the burnt offering.

20 So the Priest shall offer the burnt offering and the meat offering upon the Altar. And the Priest shall make an atonement for him, so he shall be clean.

21 But if he be poor, and not (*) able, then he shall bring one lamb for a trespass offering to be shaken, for his reconciliation, and a (g) tenth deal of fine flour mingled with oil, for a meat offering, with a pint of oil.

(*) Hebrew: his hand cannot take it.

(g) Which is an Omer, read Exodus 16:16 .

22 Also two turtle doves, or two young pigeons, as he is able, whereof the one shall be a sin offering, and the other a burnt offering,

23 And he shall bring them the eighth day for his cleansing unto the Priest at the door of the Tabernacle of the Congregation before the LORD.

24 Then the Priest shall take the lamb of the trespass offering, and the pint of oil, and the Priest shall (h) shake them to and fro before the LORD.

(h) Or, shall offer them as the offering that is shaken to and fro.

25 And he shall kill the lamb of the trespass offering, and the Priest shall take of the blood of the trespass offering, and put it upon the lap of his right ear that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 Also the Priest shall pour of the oil into the palm of his own (*) left hand.

(*) Hebrew: into the palm of the Priest's left hand.

27 So the Priest shall with his right finger sprinkle of the oil that is in his left hand, seven times before the LORD.

28 Then the Priest shall put of the oil that is in his hand, upon the lap of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place (*) of the blood of the trespass offering.

(*) Or, where the blood of the trespass offering was put, as Leviticus 14:17 .

29 But the rest of the oil that is in the Priest's hand, he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 Also he shall present one of the turtle doves, or of the young pigeons, (i) as he is able;

(i) Whether of them he can get.

31 Such, I say, as he is able, the one for a sin offering, and the other for a burnt offering, (*) with the meat offering. So the Priest shall make an atonement for him that is to be cleansed before the LORD.

(*) Or, besides the meat offering.

32 This is the (k) Law of him which hath the plague of leprosy, who is not able in his cleansing *to offer the whole*.

(k) This order is appointed for the poor man.

33 ¶ The LORD also spake unto Moses and to Aaron, saying,

34 When ye be come unto the land of Canaan which I give you in possession, if I (l) send the plague of leprosy in a house of the land of your possession,

(l) This declareth that no plague nor punishment cometh to man without God's providence and his sending.

35 Then he that oweth the house shall come and tell the Priest, saying, Me thinketh there is like a plague *of leprosy* in the house.

36 Then the Priest shall command them to empty the house before the Priest go into it to see the plague, that all that is in the house be not made unclean, and then shall the Priest go in to see the house,

37 And he shall mark the plague, and if the plague *be* in the walls of the house, and that there be (*) deep spots, greenish or reddish, which seem to be lower than the wall;

(*) Or, blackness, or hollow strakes.

38 Then the Priest shall go out of the house to the door of the house, and shall cause to shut up the house seven days.

39 So the Priest shall come again the seventh day; and if he see that the plague be increased in the walls of the house,

40 Then the Priest shall command them to take away the stones wherein the plague is, and they shall cast them into a (*) foul place without the city.

(*) Or, polluted.

41 Also he shall cause to scarp the house within round about, and pour the dust, that they have pared off, without the city in (m) an unclean place.

(m) Where carrions were cast, and other filth, that the people might not be therewith infected.

42 And they shall take other stones, and put them in the places of those stones, and shall take other mortar, to plaster the house with.

43 But if the plague come again and break out in the house, after that he hath taken away the stones, and after that he hath scraped and plastered the house,

44 Then the Priest shall come and see. And if the plague grow in the house, it is a fretting leprosy in the house; it is *therefore* unclean.

45 And he shall (n) break down the house, with the stones of it, and the timber thereof, and all the (*) mortar of the house, and he shall carry them out of the city unto an unclean place.

(n) That is, he shall command it to be pulled down, as Leviticus 14:40 .

(*) Or, dust.

46 Moreover he that goeth into the house all the while that it is shut up, he shall be unclean until the even.

47 He also that sleepeth in the house shall wash his clothes, he likewise that eateth in the house, shall wash his clothes.

48 But if the Priest shall come and see, that the plague hath spread no further in the house, after the house be plastered, the Priest shall pronounce the house clean, for the plague is healed.

49 Then shall he take to purify the house, two sparrows, and cedar wood, and (o) scarlet *lace*, and hyssop.

(o) It seemeth that this was a lace or string to bind the hyssop to the wood, and so was made a sprinkle; the Apostle to the Hebrews calleth it scarlet wool, Hebrews. 9:19 .

50 And he shall kill one sparrow over pure water in an earthen vessel,

51 And shall take the cedar wood, and the hyssop, and the scarlet *lace* with the live Sparrow, and dip them in the blood of the slain Sparrow, and in the pure water, and sprinkle the house seven times;

52 So shall he cleanse the house with the blood of the sparrow, and with the pure water, and with the live sparrow, and with the cedar wood, and with the hyssop, and with the scarlet *lace*.

53 Afterward he shall let go the live sparrow out of the (*) town into the (♣) broad fields. So shall he make atonement for the house, and it shall be clean.

(*) Hebrew: city.

(♣) Hebrew: on the face of the field.

54 This is the law for every plague of leprosy and (*) black spot,

(*) Leviticus 13:30.

55 And of the leprosy of the garment, and of the house,

56 And of the (*) swelling, and of the scab, and of the white spot.

(*) Or, rising.

57 This is the law of the leprosy, to teach (*) when *a thing* is unclean, and when it is clean.

(*) Hebrew: in the day of unclean, and in the day of the clean.

Leviticus 15

2-19 *The manner of purging the unclean issues both of men and women.* **31** *The children of Israel must be separate from all uncleanness.*

1 Moreover the LORD spake unto Moses, and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, Whosoever hath an issue from his (a) flesh, is unclean, *because* of his issue.

(a) Whose seed either in sleeping, or else of weakness of nature issueth at his secret part.

3 And this shall be his uncleanness in his issue: *when* his flesh avoideth his issue, or if his flesh be stopped from his issue, this is (b) his uncleanness.

(b) Of the thing wherefore he shall be unclean.

4 Every bed whereon he lieth that hath the issue, shall be unclean, and everything whereon he sitteth, shall be unclean.

5 Whosoever also toucheth his bed, shall wash his clothes, and wash himself in water, and shall be unclean until the even.

6 And he that sitteth on anything, whereon he sat that hath the issue, shall wash his clothes, and wash himself in water, and shall be unclean until the even.

7 Also he that toucheth the flesh of him that hath the issue, shall wash his clothes, and wash himself in water, and shall be unclean until the even.

8 If he also, that hath the issue, spit upon him that is clean, (c) he shall wash his clothes, and wash himself in water, and shall be unclean until the even.

(c) On whom the unclean man did spit.

9 And what (d) saddle soever he rideth upon, that hath the issue, shall be unclean,

(d) The word signifieth everything whereon a man rideth.

10 And whosoever toucheth anything that was under him, shall be unclean until the even; and he that beareth those *things*, shall wash his clothes, and wash himself in water, and shall be unclean until the even.

11 Likewise whomsoever he toucheth that hath the issue (and hath not washed his hands in water) shall wash his clothes, and wash himself in water, and shall be unclean until the even.

12 (*) And the vessel of earth that he toucheth, which hath the issue, shall be broken, and every vessel of wood shall be rinsed in water.

(*) Leviticus 6:16 .

13 But if he that hath an issue, be (e) cleansed of his issue, then shall he count him seven days for his cleansing, and wash his clothes, and wash his flesh in pure water. So shall he be clean.

(e) That is, be restored to his old state, and be healed thereof.

14 Then the eighth day he shall take unto him two turtledoves or two young pigeons, and come before the LORD at the door of the Tabernacle of the Congregation, and shall give them unto the Priest.

15 And the Priest shall make of the one of them a sin offering, and of the other a burnt offering. So the Priest shall make an atonement for him before the LORD for his issue.

16 Also if any man's issue of seed depart from him, he shall wash all his (f) flesh in water, and be unclean until the even.

(f) Meaning, all his body.

17 And every garment, and every skin whereupon shall be issue of seed, shall be even washed with water, and be unclean unto the even.

18 If he that hath an issue of seed, doeth lie with a woman, they shall both wash themselves with water, and be unclean until the even.

19 ¶ Also when a woman shall have an issue, *and* her issue in her (*) flesh shall be blood, she shall be put apart seven days; and whosoever toucheth her, shall be unclean until the even.

(*) Or, secret parts.

20 And whatsoever she lieth upon in (g) her separation, shall be unclean, and everything that she sitteth upon, shall be unclean.

(g) That is, when she hath her flowers, whereby she is separate from her husband, from the Tabernacle and from touching of any holy thing.

21 Whosoever also toucheth her bed, shall wash his clothes, and wash himself with water, and shall be unclean until the even.

22 And whosoever toucheth anything that she sat upon, shall wash his clothes, and wash himself in water, and shall be unclean until the even;

23 So that whether he touch her bed, or anything whereon she hath sat, he shall be unclean until the even.

24 And if a man lie with her, and *the flowers* of her separation (h) touch him, he shall be unclean seven days, and all the whole bed whereon he lieth, shall be unclean.

(h) If any of her uncleanness did only touch him in the bed, for else the man that companied with such a woman, should die, Leviticus 20:18 .

25 Also when a woman's issue of blood runneth long time besides the time of her (*) flowers, or when she hath an issue longer than her flowers, all the days of the issue of her uncleanness she shall be unclean, as in the time of her flowers.

(*) Hebrew: separation.

26 Every bed whereon she lieth (as long as her issue lasteth) shall be to her as her (i) bed of her separation; and whatsoever she sitteth upon, shall be unclean, as her uncleanness when she is put apart.

(i) Shall be unclean as the bed whereon she lay when she had her natural disease.

27 And whosoever toucheth these *things*, shall be unclean, and shall wash his clothes, and wash himself in water, and shall be unclean until the even.

28 But if she be cleansed of her issue, then she shall (k) count her seven days, and after, she shall be clean.

(k) After the time that she is recovered.

29 And in the eighth day she shall take unto her two turtles or two young pigeons, and bring them unto the Priest at the door of the Tabernacle of the Congregation.

30 And the Priest shall make of the one a sin offering, and of the other a burnt offering, and the Priest shall make an atonement for her before the LORD, for the issue of her uncleanness.

31 Thus shall ye (l) separate the children of Israel from their uncleanness, that they die not in their uncleanness, if they defile my Tabernacle that is among them.

(l) Seeing that God requireth of his, purity and cleanness; we cannot be his, except our filth and sins be purged with the blood of Jesus Christ.

32 This is the law of him that hath an issue, and of him from whom goeth an issue of seed whereby he is defiled;

33 Also of her that is sick of her flowers, and of him that hath a running issue, whether it be man or woman, and of him that lieth with her which is unclean.

Leviticus 16

2 The Priest might not at all times come into the most holy place. 8 The Scapegoat. 14 The purging of the Sanctuary. 17 The cleansing of the Tabernacle. 21 The Priest confesseth the sins of the people. 29 The feast of cleansing sins.

1 Furthermore the LORD spake unto Moses, (*) after the death of the two sons of Aaron, when they came *to offer* before the LORD, and died;

(*) Leviticus 10:1-2 .

2 And the LORD said unto Moses, Speak unto Aaron thy brother, (*) that he come not at (a) all times into the Holy place within the veil, before the Mercy seat, which is upon the Ark, that he die not; for I will appear in the cloud upon the Mercy seat.

(*) Exodus 30:10; Hebrews 9:7 .

(a) The high Priest entered into the Holiest of all but once a year, even in the month of September.

3 After this *sort* shall Aaron come into the Holy place: *even* with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on the holy linen coat, and shall have linen breeches upon his (*) flesh, and shall be girded with a linen girdle, and shall cover his head with a linen mitre; these are the holy garments. Therefore shall he wash his flesh in water, when he doth put them on.

(*) Or, privities.

5 And he shall take of the Congregation of the children of Israel, two he goats for a sin offering, and a ram for a burnt offering.

6 Then Aaron shall offer the bullock for his sin offering, (*) and make an atonement for himself, and for his house.

(*) Hebrews 9:7 .

7 And he shall take the two he goats, and present them before the LORD at the door of the Tabernacle of the Congregation.

8 Then Aaron shall cast lots over the two he goats, one lot for the LORD, and the other for the (b) Scapegoat.

(b) In Hebrew it is called Azazel, which some say, is a mountain near Sinai, whether this goat was sent; but rather it is called the Scapegoat, because he was not offered, but sent into the desert, as Leviticus 16:11 .

9 And Aaron shall offer the goat, upon which the LORD'S lot shall fall, and make him a sin offering.

10 But the goat, on which the lot shall fall to be the Scapegoat, shall be presented alive before the LORD, to make reconciliation by him, *and* to let him go (as a Scapegoat) into the wilderness.

11 Thus Aaron shall offer the bullock for his sin offering, and make a reconciliation for himself, and for his house, and shall kill the bullock for his sin offering.

12 And he shall take a censer full of burning coals from off the Altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the (c) veil,

(c) The Holiest of all.

13 And shall put the incense upon the fire before the LORD, that the (*) cloud of the incense may cover the Mercy seat that is upon (♣) the Testimony, so he shall not die.

(*) Or, the smoke.

(♣) Or, the Ark.

14 And he shall (*) take of the blood of the bullock, (♣) and sprinkle it with his finger upon the Mercy seat (d) Eastward; and before the Mercy seat shall he sprinkle of the blood with his finger seven times.

(*) Hebrews 9:13; Hebrew 10:4 .

(♣) Leviticus 4:6 .

(d) That is, on the side which was toward the people, for the head of the Sanctuary stood Westward.

15 ¶ Then shall he kill the goat that is the people's sin offering, and bring his blood within the veil, and do with that blood, as he did with the blood of the bullock, and sprinkle it upon the Mercy seat, and before the Mercy seat.

16 So he shall purge the Holy place from the uncleanness of the children of Israel, and from their trespasses of all their sins; so shall he do also for the Tabernacle of the Congregation (e) placed with them, in the midst of their uncleanness.

(e) Placed among them which are unclean.

17 (*) And there shall be no man in the Tabernacle of the Congregation, when he goeth in to make an atonement in the Holy place, until he come out, and have made an atonement for himself, and for his household, and for all the Congregation of Israel.

(*) Luke 1:10 .

18 After, he shall go out unto the (f) Altar that is before the LORD, and make a reconciliation upon it, and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the Altar round about.

(f) Whereupon the sweet incense and perfume was offered.

19 So shall he sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 ¶ When he hath made an end of purging the Holy place, and the Tabernacle of the Congregation, and the Altar, then he shall bring the live goat;

21 And Aaron shall put both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their trespasses, in all their sins, putting them (g) upon the head of the goat, and shall send *him* away (by the hand of a man appointed) into the wilderness.

(g) Herein this goat is a true figure of Jesus Christ, who beareth the sins of the people, Isaiah 53:4 .

22 So the goat shall bear upon him all their iniquities into (*) the land that is not inhabited, and he shall let the goat go into the wilderness.

(*) Hebrew: the land of separation.

23 After, Aaron shall come into the Tabernacle of the Congregation, and put off the linen clothes, which he put on when he went into the Holy place, and leave them there.

24 He shall wash also his flesh with water in (h) the Holy place, and put on his own raiment, and come out, and make his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

(h) In the court where was the Laver, Exodus 30:18 .

25 Also the fat of the sin offering shall he burn upon the Altar.

26 And he that carried forth the goat, *called* the Scapegoat, shall wash his clothes, and wash his flesh in water, and after that shall come into the host.

27 Also the bullock for the sin offering, and the goat for the sin offering (whose blood was brought to make a reconciliation in the Holy place) shall one (*) carry out without the host to be burnt in the fire, with their skins, and with their flesh, and with their dung.

(*) [Leviticus 6:30; Hebrews 13:11](#) .

28 And he that burneth them shall wash his clothes, and wash his flesh in water, and afterward come into the host.

29 ¶ So this shall be an ordinance forever unto you: The tenth *day* of the (i) seventh month, ye shall (k) humble your souls, and do no work at all, whether it be one of the same country, or a stranger that sojourneth among you.

(i) [Which was Tishri, and answereth to part of September and part of October.](#)

(k) [Meaning, by abstinence and fasting, Numbers 29:7](#) .

30 For that (*) day shall the Priest make an atonement for you to cleanse you; ye shall be clean from all your sins before the LORD.

(*) [Leviticus 23:7](#) .

31 This shall be a (l) Sabbath of rest unto you, and ye shall humble your souls, by an ordinance forever.

(l) [Or a rest which ye shall keep most diligently.](#)

32 And the Priest (m) whom he shall anoint, and whom he shall consecrate (to minister in his father's stead) shall make the atonement, and shall put on the linen clothes and Holy vestments,

(m) [Whom the Priest shall anoint by God's commandment to succeed in his father's room.](#)

33 And shall purge the Holy Sanctuary and the Tabernacle of the Congregation, and shall cleanse the Altar, and make an atonement for the Priests and for all the people of the Congregation.

34 And this shall be an everlasting ordinance unto you, to make an atonement for the children of Israel for all their sins (*) once a year. And as the LORD commanded Moses, he did.

(*) Exodus 30:10; Hebrews 9:7 .

Leviticus 17

1 All sacrifices must be brought to the door of the Tabernacle. 7 To devils may they not offer. 10 They may not eat blood.

1 And the LORD spake unto Moses, saying,

2 Speak unto Aaron, and to his sons, and to all the children of Israel, and say unto them, This is the thing which the LORD hath (a) commanded, saying,

(a) Lest they should practice that idolatry which they had learned among the Egyptians.

3 Whosoever *he be* of the house of Israel that (b) killeth a bullock, or lamb, or goat in the host, or that killeth it out of the host,

(b) To make a sacrifice or offering thereof.

4 And bringeth it not unto the door of the Tabernacle of the Congregation to offer an offering unto the LORD before the Tabernacle of the LORD, (c) blood shall be imputed unto that man. He hath shed blood, wherefore that man shall be cut off from among his people.

(c) I do as much abhor it as though he had killed a man, Isaiah 66:3 .

5 Therefore the children of Israel shall bring their offerings, which they would offer (d) abroad in the field, and present them unto the LORD at the door of the Tabernacle of the Congregation by the Priest, and offer them for peace offerings unto the LORD.

(d) Wheresoever they were moved with foolish devotion to offer it.

6 Then the Priest shall sprinkle the blood upon the Altar of the LORD before the door of the Tabernacle of the Congregation, and burn the fat for a (*) sweet savor unto the LORD.

(*) Exodus 29:28; Leviticus 4:31 .

7 And they shall no more offer their offerings unto (e) devils, after whom they have gone a (f) whoring. This shall be an ordinance forever unto them in their generations.

(e) Meaning, whatsoever is not the true God, 1 Corinthians 10:20; Psalm 95:5 .
(f) For idolatry is spiritual whoredom, because faith toward God is broken.

8 ¶ Also thou shalt say unto them, Whosoever *he be* of the house of Israel, or of the strangers which sojourn among them, that offereth a burnt offering or sacrifice,

9 And bringeth it not unto the door of the Tabernacle of the Congregation to offer it unto the LORD, even that man shall be cut off from his people.

10 ¶ Likewise whosoever *he be* of the house of Israel, or of the strangers that sojourn among them, that eateth any blood, I will even set (g) my face against that person that eateth blood, and will cut him off from among his people.

(g) I will declare my wrath by taking vengeance on him, Leviticus 20:3 .

11 For the life of the flesh is in the blood, and I have given it unto you *to offer* upon the altar, to make an atonement for your souls; for this blood shall make an atonement for the soul.

12 Therefore I said unto the children of Israel, None of you shall eat blood, neither the stranger that sojourneth among you, shall eat blood.

13 Moreover whosoever *he be* of the children of Israel, or of the strangers that sojourn among them, which by hunting taketh any beast or fowl that may be (h) eaten, he shall pour out the blood thereof, and cover it with dust;

(h) Which the law permitteth to be eaten, because it is clean.

14 For the life of all flesh is his blood, it is *joined* with his life. Therefore I said unto the children of Israel, (*) Ye shall eat the blood of no (♣) flesh, for the life of all flesh is the blood thereof; whosoever eateth it, shall be cut off.

(*) Genesis 9:4 .
(♣) Or, living creature.

15 And every person that eateth it which dieth *alone*, or that which is torn *with beasts*, whether it be one of the same country or a stranger, he shall both wash his clothes, and wash himself in water, and be unclean unto the even; after he shall be (*) clean.

(*) Or, counted clean.

16 But if he wash *them* not, nor wash his (*) flesh, then he shall bear (♣) his iniquity.

(*) Or, himself.

(♣) Or, the punishment of his sins.

Leviticus 18

3 The Israelites ought not to follow the manners of the Egyptians and Canaanites. 6 The marriages that are unlawful.

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

3 After the (a) doings of the land of Egypt, wherein ye dwelt, shall ye not do, and after the manner of the land of Canaan, whither I will bring you, shall ye not do; neither walk in their ordinances,

(a) Ye shall preserve yourselves from these abominations following, which the Egyptians and Canaanites use.

4 *But* do after my judgments, and keep my ordinances, to walk therein; I am the LORD your God.

5 Ye shall keep therefore my statutes, and my judgments, (*) which if a man do, he shall then live in them; (b) I am the LORD.

(*) Ezekiel 20:11; Romans 10:5; Galatians 3:12 .

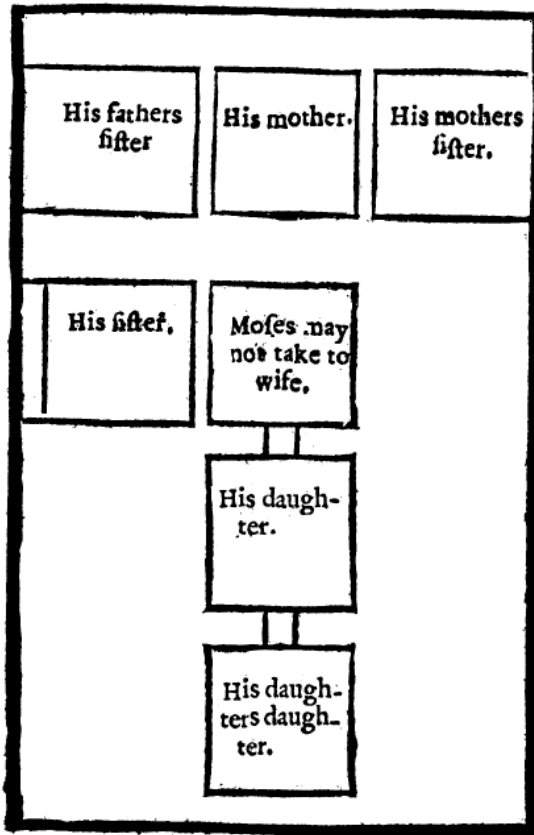
(b) And therefore ye ought to serve me alone, as my people.

6 ¶ None shall come near to any of the kindred of his flesh to (c) uncover *her* shame; I am the LORD.

(c) That is, to lie with her, though it be under title of marriage.

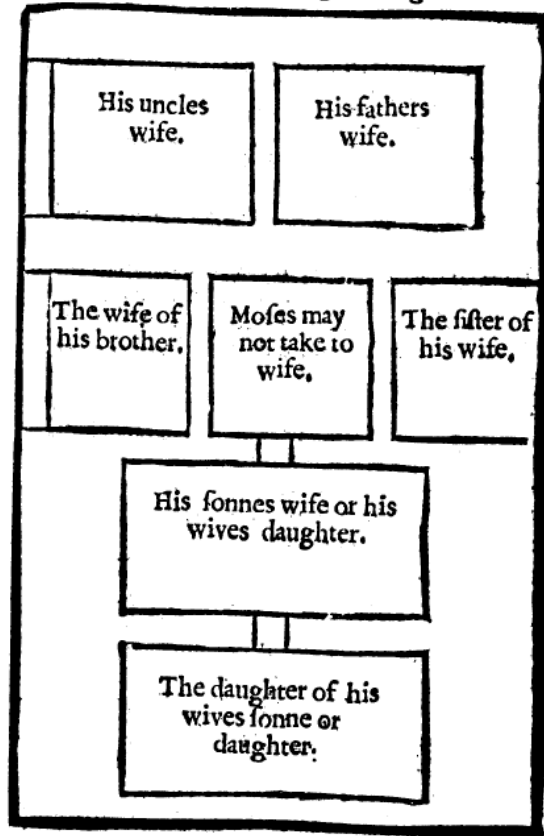
7 Thou shalt not uncover the shame of thy father, nor the shame of thy mother; *for* she is thy mother, thou shalt not discover her shame.

Consanguinity Hindering Marriage



Affinity Hindering Marriage

Affinitie hindring marriage.



As Moses cannot contract matrimony with the women that are so of kin to him, as is above specified, so also cannot marry his sister marry with the men that are in like degree. Note also, that besides the persons here specified, there are also meant those that ascend or descend of the same line, be it of blood or kindred.

8 (*) The shame of thy father's (d) wife shalt thou not discover; for it is thy father's shame.

(*) Leviticus 20:11.
(d) Which is thy stepmother.

9 Thou shalt not discover the shame of thy (e) sister, the daughter of thy father, or the daughter of thy mother, whether she be born at home, or born without, thou shalt not discover their shame.

(e) Either by father or mother, born in marriage or otherwise.

10 The shame of thy son's daughter, or of thy daughter's daughter, thou shalt not, I say, uncover their shame; for it is thy (f) shame.

(f) They are her children whose shame thou hast uncovered.

11 The shame of thy father's wife's daughter, begotten of thy father (*for she is thy sister*) thou shalt not, I *say*, discover her shame.

12 (*) Thou shalt not uncover the (♣) shame of thy father's sister; *for she is thy father's kinswoman.*

(*) Leviticus 20:19 .

(♣) Or, secrets.

13 Thou shalt not discover the shame of thy mother's sister; *for she is thy mother's kinswoman.*

14 (*) Thou shalt not uncover the shame of thy (g) father's brother; *that is*, thou shalt not go in to his wife, *for she is thine* (♣) aunt.

(*) Leviticus 20:20 .

(g) Which thy uncle doeth discover.

(♣) Hebrew: thy father's brother's wife.

15 (*) Thou shalt not discover the shame of thy daughter in law; *for she is thy son's wife, therefore* shalt thou not uncover her shame.

(*) Leviticus 20:12 .

16 (*) Thou shalt not discover the shame of thy (h) brother's wife; *for it is thy brother's shame.*

(*) Leviticus 20:21 .

(h) Because the idolaters, among whom God's people had dwelt and should dwell, were given to these horrible incests, God chargeth his to beware of the same.

17 Thou shalt not discover the shame of the wife and of her daughter, neither shalt thou take her son's daughter, nor her daughter's daughter, to uncover her shame; *for they are thy kinsfolks, and it were wickedness.*

18 Also thou shalt not take a wife with her sister, during her life, to (i) vex *her*, in uncovering her shame upon her.

(i) By seeing thy affliction more bent to her sister than to her.

19 (*) Thou shalt not also go unto a woman to uncover her shame, as long as she is put (k) apart for her disease.

(*) Leviticus 20:18 .

(k) Or, while she hath her flowers.

20 Moreover, thou shalt not give thyself to thy neighbor's wife by carnal copulation, to be defiled with her.

21 (*) Also thou shalt not give thy (♣) children to (♣) offer *them* unto (l) Molech, neither shalt thou defile the Name of thy God; *for* I am the LORD.

(*) Leviticus 20:2; 2 Kings 23:10 .

(♣) Hebrew: of thy seed.

(♣) Or, to make them pass.

(l) Which was an idol of the Ammonites, unto whom they burned and sacrificed their children, 2 Kings 23:10 . (Ed. 1599 version adds this: This seemed to be the chief and principal of all idols; and as the Jews write, was of a great stature, and hollow within, having seven places or chambers within him; one was to receive meal that was offered; another turtle doves; the third, a sheep; the fourth, a ram; the fifth, a calf; the sixth, an ox; the seventh, a child. This idol's face was like a calf; his hands were ever stretched out to receive gifts; his priests were called Chemarim, Read 2 Kings 23:5; Hosea 10:5; Zephaniah 1:4 .)

22 Thou shalt not lie with the male as one lieth with a woman; *for* it is abomination.

23 (*) Thou shalt not also lie with any beast to be defiled therewith, neither shall any woman stand before a beast, to lie down thereto; *for* it is (♣) abomination.

(*) Leviticus 20:15 .

(♣) Or, confusion.

24 Ye shall not defile yourselves in any of these things; *for* in all these the Nations are defiled, which I will cast out before you;

25 And the land is defiled, therefore I will (m) visit the wickedness thereof upon it, and the land (n) shall vomit out her inhabitants.

(m) I will punish the land where such incestuous marriages and pollutions are suffered.

(n) He compareth the wicked to evil humors and surfeiting, which corrupt the stomach, and oppress nature, and therefore must be cast out by vomit.

26 Ye shall keep therefore my ordinances, and my judgments, and commit none of these abominations, *as well* he that is of the same country, as the stranger that sojourneth among you.

27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;

28 And shall not the land spew you out if ye defile it, as it (o) spewed out the people that were before you?)

(o) Both for their wicked marriages, unnatural copulations, idolatry or spiritual whoredom with Molech, and such like abominations.

29 For whosoever shall commit any of these abominations, the persons that do so, shall (p) be cut off from among their people.

(p) Either by the civil sword, or by some plague that God will send upon such.

30 Therefore shall ye keep my ordinances, that ye do not any of the abominable customs, which have been done before you, and that ye defile not yourselves therein; *for* I am the LORD your God.

Leviticus 19

A repetition of sundry Laws and Ordinances.

1 And the LORD spake unto Moses, saying,

2 Speak unto all the Congregation of the children of Israel, and say unto them, (*)
Ye shall be (a) holy, for I the LORD your God *am* holy.

(*) Leviticus 11:44; Leviticus 20:7; 1 Peter 1:16 .

(a) That is, void of all pollution, idolatry, and superstition both of soul and body.

3 ¶ Ye shall fear every man his mother and his father, and shall keep my Sabbaths; *for* I am the LORD your God.

4 ¶ Ye shall not turn unto idols, nor make you molten gods; I am the LORD your God.

5 ¶ And when ye shall offer a peace offering unto the LORD, ye shall offer it (b) freely.

(b) Of your own accord.

6 (*) It shall be eaten the day ye offer it, or on the morrow; and that which remaineth until the third day, shall be burnt in the fire.

(*) Leviticus 7:16 .

7 For if it be eaten the third day, it shall be unclean, it shall not be (c) accepted.

(c) To wit, of God.

8 Therefore he that eateth it, shall bear his iniquity, because he hath defiled the hallowed thing of the LORD, and that person shall be cut off from his people.

9 ¶ (*) When ye reap the harvest of your land, ye shall not reap every corner of your field, neither shalt thou gather the (♣) gleanings of thy harvest.

(*) Leviticus 23:22 .
(♣) Or, gatherings and leavings.

10 Thou shalt not gather the grapes of thy vineyard *clean*, neither gather every grape of thy vineyard, *but* thou shalt leave them for the poor and for the stranger; I am the LORD your God.

11 ¶ Ye shall not steal, neither (d) deal falsely, neither lie one to another.

(d) In that which is committed to your credit.

12 ¶ (*) Also ye shall not swear by my Name falsely, neither shalt thou defile the Name of thy God; I am the LORD.

(*) Exodus 20:7; Deuteronomy 5:11; Matthew 5:34 .

13 ¶ Thou shalt not do thy neighbor (*) wrong, neither rob *him*. (♣) The workman's hire shall not abide with thee until the morning.

(*) Or, oppress him by violence.
(♣) Deuteronomy 24:14-15 .

14 ¶ Thou shalt not curse the deaf, (*) neither put a stumblingblock before the blind, but shalt fear thy God; I am the LORD.

(*) Deuteronomy 27:18 .

15 ¶ Ye shall not do unjustly in judgment. (*) Thou shalt not favor the person of the poor, nor honor the person of the mighty, *but* thou shalt judge thy neighbor justly.

(*) Exodus 23:3; Deuteronomy 1:17; Deuteronomy 16:19; Proverbs 24:23; James 2:2 .

16 ¶ Thou shalt not (e) walk *about* with tales among thy people. Thou shalt not (f) stand against the blood of thy neighbor; I am the LORD.

(e) As a slanderer, backbiter, or quarrel picker.
(f) By consenting to his death, or conspiring with the wicked.

17 ¶ Thou shalt not hate thy brother in thy heart, *but* thou shalt plainly rebuke thy neighbor, (*) and suffer him not to sin.

(*) Hebrew: suffer not sin upon him.

18 ¶ Thou shalt not avenge, nor be mindful of *wrong* against the children of thy people, (*) but shalt love thy neighbor as thyself; I am the LORD.

(*) Matthew 5:43; Romans 13:9; Galatians 5:14; James 2:8 .

19 ¶ Ye shall keep my ordinances. Thou shalt not let thy cattle gender with (g) *others* of divers kinds. Thou shalt not sow thy field with mingled *seed*, neither shall a garment of divers things, *as* of linen and woolen come upon thee.

(g) As a horse to leap an ass, or a mule a mare.

20 ¶ Whosoever also lieth and medleth with a woman that is a bondmaid, affianced to a husband, and not redeemed, nor freedom given her, (*) she shall be scourged, *but* they shall not die, because she is not made free.

(*) Hebrew: a beating shall be, some read, they shall be beaten.

21 And he shall bring for his trespass offering unto the LORD, at the door of the Tabernacle of the Congregation, a ram for a trespass offering.

22 Then the Priest shall make an atonement for him with the ram of the trespass offering before the LORD, concerning his sin which he hath done, and pardon shall be given him for his sin which he hath committed.

23 ¶ Also when ye shall come into the land, and have planted every tree for meat, ye (h) shall count the fruit thereof as uncircumcised. Three years shall it be uncircumcised unto you; it shall not be eaten;

(h) It shall be unclean as that thing which is not circumcised.

24 But in the fourth year all the fruit thereof shall be holy to the praise of the LORD.

25 And in the fifth year shall ye eat of the fruit of it, that it may (*) yield to you the increase thereof; I am the LORD your God.

(*) Or, that God may multiply.

26 ¶ Ye shall not eat *the flesh* with the (*) blood, ye shall not use witchcraft, nor (i) observe times.

(*) Whether it be strangled, or otherwise.
(i) To measure lucky or unlucky days.

27 (*) Ye shall not (k) cut round the corners of your heads, neither shalt thou (♣) mar the tufts of thy beard.

(*) Leviticus 21:5 .
(k) As did the Gentiles in sign of mourning.
(♣) Or, cut, or tear.

28 (*) Ye shall not cut your flesh for the (♣) dead, nor make any print of a (♣) mark upon you; I am the LORD,

(*) Deuteronomy 14:1 .
(♣) Hebrew: soul or person.
(♣) By whipping your bodies or burning marks therein.

29 ¶ Thou shalt not make thy daughter common, to cause her to be a (m) whore, lest the land also fall to whoredom, and the land be full of wickedness.

(m) As did the Cyprians, and Locrenses.

30 ¶ Ye shall keep my Sabbaths, and reverence my Sanctuary; I am the LORD.

31 ¶ Ye shall not regard them that work with spirits, (*) neither soothsayers; ye shall not seek *to them* to be defiled by them; I am the LORD your God.

(*) 1 Samuel 28:8 .

32 ¶ Thou shalt (n) rise up before the hoarhead, and honor the person of the old man, and dread thy God; I am the LORD.

(n) In token of reverence.

33 ¶ And if a stranger sojourn with thee in your land, ye shall not (*) vex him.

(*) Or, do him wrong.

34 (*) *But* the stranger that dwelleth with you, shall be as one of yourselves, and thou shalt love him as thyself; for ye were strangers in the land of Egypt; I am the LORD your God.

(*) Exodus 22:21 .

35 ¶ Ye shall not do unjustly in judgment, in (o) line, in weight, or in measure.

(o) As in measuring the ground.

36 (*) You shall have just balances, true weights, a true (p) Ephah, and a true Hin. I am the LORD your God, which have brought you out of the land of Egypt.

(*) Proverbs 11:1; Proverbs 16:11; Proverbs 20:10 .

(p) By these two measures he meaneth all other. Of Ephah, read Exodus 16:36; and of Hin, Exodus 29:40 .

37 Therefore shall ye observe all my ordinances, and all my judgments, and do them; I am the LORD.

Leviticus 20

2 They that give of their seed to Molech, must die. 6 They that have recourse to Sorcerers. 10 The man that committeth adultery. 11 Incest, or fornication with the kindred or affinity. 24 Israel a peculiar people to the Lord.

1 And the LORD spake unto Moses, saying,

2 Thou shalt say also to the children of Israel, (*) Whosoever *he be* of the children of Israel, or of the strangers that dwell in Israel, that giveth his children unto (a) Molech, he shall die the death, the people of the land shall stone him to death.

(*) Leviticus 18:21 .

(a) By Molech he meaneth any kind of idol, Leviticus 18:21 .

3 And I will (b) set my face against that man and cut him off from among his people, because he hath given his children unto Molech, for to defile my Sanctuary, and to pollute my holy Name.

(b) Read Leviticus 17:10; Leviticus 18:21 .

4 And if the (c) people of the land hide their eyes, *and* wink at that man when he giveth his children unto Molech, and kill him not,

(c) Though the people be negligent to do their duty, and defend God's right, yet he will not suffer wickedness to go unpunished.

5 Then will I set my face against that man, and against his family, and will cut him off, and all that go a whoring after him to commit whoredome with Molech, from among their people.

6 ¶ If any turn after such as work with spirits, and after soothsayers, to go a (d) whoring after them, then will I set my face against that person, and will cut him off from among his people.

(d) To esteem sorcerers or conjurers is spiritual whoredom, or idolatry.

7 ¶ Sanctify yourselves therefore, (*) and be holy, for I am the LORD your God.

(*) Leviticus 11:44; 1 Peter 1:16 .

8 Keep ye therefore my ordinances, and do them; I am the LORD which doeth sanctify you.

9 ¶ (*) If *there be* any that curseth his father or his mother, he shall die the death; *seeing* he hath cursed his father and his mother, (e) his blood *shall be* upon him.

(*) Exodus 21:17; Proverbs 20:20; Matthew 15:4 .

(e) He is worthy to die.

10 ¶ (*) And the man that committeth adultery with another man's wife, because he hath committed adultery with his neighbor's wife, the adulterer and the adulteress shall die the death.

(*) Deuteronomy 22:22; John 8:4-5 .

11 And the man that lieth with his father's wife, *because* he hath uncovered his father's (*) shame; they shall both die; their blood *shall be* upon them.

(*) Leviticus 18:8; Deuteronomy 22:30 .

12 Also the man that lieth with his daughter in law, they both shall die the death, they have wrought (*) abomination, their blood *shall be* upon them.

(*) Or, confusion.

13 ¶ (*) The man also that lieth with the male, as one lieth with a woman, they have both committed abomination; they shall die the death, their blood *shall be* upon them.

(*) Leviticus 18:22 .

14 Likewise he that taketh a wife and her mother, (f) committeth wickedness; they shall burn him and them with fire, that there be no wickedness among you.

(f) It is an execrable and detestable thing.

15 (*) Also the man that lieth with a beast, shall die the death, and ye shall slay the beast.

(*) Leviticus 18:23 .

16 And if a woman come to any beast, and lie therewith, then thou shalt kill the woman and the beast; they shall die the death, their blood *shall be* upon them.

17 Also the man that taketh his sister, his father's daughter, or his mother's daughter, and seeth her shame, and she seeth his shame, it is villainy; therefore they shall be cut off in the sight (*) of their people, *because* he hath uncovered his sister's shame, he shall bear his iniquity.

(*) Hebrew: in the eyes of the children of their people.

18 (*) The man also that lieth with a woman having her (♣) disease, and uncovereth her shame, *and* openeth her fountain, and she open the fountain of her blood, they shall be even both cut off from among their people.

(*) Leviticus 18:19 .

(♣) Or, flowers.

19 Moreover, thou shalt not uncover the shame of thy mother's sister, (*) nor of thy father's sister, because he hath uncovered his (♣) kin; they shall bear their iniquity.

(*) Leviticus 18:12-13 .

(♣) Hebrew: flesh.

20 Likewise the man that lieth with his father's brothers' wife, and uncovereth his uncle's shame; they shall bear their iniquity, *and* shall die (g) childless.

(g) They shall be cut off from their people, and their children shall be taken as bastards, and not counted among the Israelites.

21 So the man that taketh his brother's wife, committeth filthiness, *because* he hath uncovered his brother's (h) shame; they shall be childless.

(h) Read Leviticus 18:16 .

22 ¶ Ye shall keep therefore all my (*) ordinances and all my judgments, and do them, that the land, whither I bring you to dwell therein, (♣) spew you not out.

(*) Leviticus 18:26 .

(♣) Leviticus 18:25 .

23 Wherefore ye shall not walk in the manners of this nation which I cast out before you, for they have committed all these things, (*) therefore I abhorred them.

(*) Deuteronomy 9:5 .

24 But I have said unto you, ye shall inherit their land, and I will give it unto you to possess it, *even* a land that (i) floweth with milk and honey; I am the LORD your God, which have separated you from *other* people.

(i) Full of abundance of all things.

25 (*) Therefore shall ye put difference between clean beasts and unclean, and between unclean fowls and clean; neither shall ye (k) defile yourselves with beasts and fowls, nor with any *creeping thing*, that the ground bringeth forth, which I have separated from you as unclean.

(*) Leviticus 11:2-3; Deuteronomy 14:4 .

(k) By eating them contrary to my commandment.

26 Therefore shall ye be (*) holy unto me, for I the LORD am holy, and I have separated you from *other* people, that ye should be mine.

(*) Leviticus 20:7 .

27 ¶ (*) And if a man or woman have a spirit of divination, or soothsaying in them, they shall die the death. They shall stone them to death, their blood *shall be* upon them.

(*) Deuteronomy 18:11; 1 Samuel 28:7 .

Leviticus 21

2 For whom the Priests may lament. 6 How pure the Priests ought to be, both in themselves, and in their family.

1 And the LORD said unto Moses, Speak unto the Priests, the sons of Aaron, and say unto them, Let none be (a) defiled by the dead among his people,

(a) By touching the dead, lamenting, or being at their burial.

2 But by his kinsman that is near unto him, *to wit*, by his mother, or by his father, or by his son, or by his daughter, or by his brother,

3 Or by his sister a (b) maid, that is near unto him, which hath not had a husband; for her (*) he may lament.

(b) For being married she seemed to be cut off from his family.
(*) Hebrew: he may be defiled.

4 He shall not lament for the (c) Prince among his people, to pollute himself.

(c) Only the Priest was permitted to mourn for his next kindred.

5 They shall not make (*) bald parts upon their head, nor shave off the locks of their beard, nor make any cuttings in their flesh.

(*) Leviticus 19:27 .

6 They shall be holy unto their God, and not pollute the Name of their God, for the sacrifices of the LORD made by fire, *and* the bread of their God they do offer; therefore they shall be holy.

7 They shall not take to wife a whore, or (d) one polluted, neither shall they marry a woman divorced from her husband; for such one *is* holy unto his God.

(d) Which hath an evil name or is defamed.

8 Thou shalt (e) sanctify him therefore, for he offereth the (f) bread of thy God; he shall be holy unto thee; for I the LORD, which sanctify you, am holy.

(e) Thou shalt count them holy and reverence them.
(f) The shewbread.

9 ¶ If a Priest's daughter fall to play the whore, she polluteth her father; *therefore* shall she be burnt with fire.

10 ¶ Also the high Priest among his brethren, (upon whose head the anointing oil was poured, and hath consecrated his hand to put on the garments) shall not (g) uncover his head, nor rent his clothes;

(g) He shall use no such ceremonies as the mourners observed.

11 Neither shall he go to any (*) dead body, nor make himself unclean by his father or by his mother,

(*) Or, to the houses of the dead.

12 Neither shall he go out of the (h) Sanctuary, nor pollute the holy place of his God, for the (i) crown of the anointing oil of his God *is* upon him; I am the LORD.

(h) To go to the dead.

(i) For by his anointing he was preferred to the other Priests and therefore could not lament the dead, lest he should have polluted his holy anointing.

13 Also he shall take a maid unto his wife;

14 *But* a widow, or a divorced woman, or a polluted, *or* a harlot, these shall he not marry, but shall take a maid of his own (k) people to wife;

(k) Not only of his tribe, but of all Israel.

15 Neither shall he defile his (l) seed among his people, for I am the LORD which sanctify him.

(l) By marrying any unchaste or defamed woman.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, and say, Whosoever of thy seed in their generations hath any blemishes, shall not prease to offer the bread of his God;

18 For whosoever hath any blemish, shall not come near, *as* a man blind or lame, or that hath (m) a flat nose, or that hath any (n) misshapen *member*,

(m) Which is deformed or bruised.

(n) As not of equal proportion, or having in number more or less.

19 Or a man that hath a broken foot, or a broken hand,

20 Or *is* crook-backed, or blear-eyed, (o) or hath a blemish in his eye, or be scurvy, or scabbed, or have *his* stones broken.

(o) Or that hath a web, or pearl.

21 None of the seed of Aaron the Priest that hath a blemish, shall come near to offer the sacrifices of the LORD made by fire; having a blemish, he shall not prease to offer the (p) bread of his God.

(p) As the shewbread, and meat offerings.

22 The bread of his God, *even* of the (q) most holy, and (r) of the holy shall he eat;

(q) As of sacrifice for sin.
(r) As of the tenths and firstfruits.

23 But he shall not go in unto the (s) veil, nor come near the altar, because he hath a blemish, lest he pollute my Sanctuaries; for I am the LORD that sanctify them.

(s) Into the Sanctuary.

24 Thus spake Moses unto Aaron, and to his sons, and to all the children of Israel.

Leviticus 22

3 Who ought to abstain from eating the things that were offered. 19 What oblation should be offered.

1 And the LORD spake unto Moses, saying,

2 Speak unto Aaron, and to his sons, that they be (a) separated from the holy things of the children of Israel, and that they pollute not my holy Name in those things, which they hallow unto me; I am the LORD.

(a) Meaning, that the Priests abstain from eating, so long as they are polluted.

3 Say unto them, Whosoever *he be* of all your seed among your generations after you, that (b) toucheth the holy things which the children of Israel hallow unto the LORD, having his uncleanness upon him, even that person shall be cut off from my sight; I am the LORD.

(b) To eat thereof.

4 (*) Whosoever also of the seed of Aaron is a leper, or hath a running issue, he shall not eat of the holy things until he be clean. And who so toucheth any that is (c) unclean, *by reason* of the dead, or a man whose issue of seed runneth from him,

(*) Leviticus 15:2 .

(c) By touching any dead thing or being at burial of the dead.

5 Or the man that toucheth any creeping thing, whereby he may be made unclean, or a man by whom he may take uncleanness, (*) whatsoever uncleanness he hath,

(*) Hebrew: according to all his uncleanness.

6 The person that hath touched such, shall therefore be unclean until the even, and shall not eat of the holy things, (*) except he have washed his flesh with water.

(*) Or, until.

7 But when the sun is down, he shall be clean, and shall afterward eat of the holy things, for it is his (*) food.

(*) Or, bread.

8 (*) Of a beast that dieth, or is rent *with beasts*, whereby he may be defiled, he shall not eat; I am the LORD.

(*) Exodus 22:31; Ezekiel 44:31 .

9 Let them keep therefore my ordinance, lest they bear *their* sin for it, and die for it, if they defile it; I the LORD sanctify them.

10 There shall no (d) stranger also eat of the holy thing, neither (e) the guest of the Priest, neither shall a hired servant eat of the holy thing;

(d) Which is not of the tribe of Levi.

(e) Some read, the servant which had his ear bored, and would not go free, Exodus 21:6 .

11 But if the Priest buy any with money, he shall eat of it, also he that is born in his house; they shall eat of his meat.

12 If the Priest's daughter also be married unto a (f) stranger, she may not eat of the holy offerings.

(f) Who is not of the Priest's kindred.

13 Notwithstanding if the Priest's daughter be a widow or divorced, and have no child, but is returned unto her father's house she shall eat of her father's bread, as she did in her (*) youth; but there shall no stranger eat thereof.

(*) Leviticus 10:14 .

14 ¶ If a man eat of the holy thing unwittingly, he shall put the (g) fifth part thereunto, and give it unto the Priest with the hallowed thing.

(g) He shall give that and a fifth part over.

15 So they shall not defile the holy things of the children of Israel, which they offer unto the LORD,

16 Neither cause the *people* to bear the iniquity of *their* (h) trespass, while they eat their holy thing; for I the LORD do hallow them.

(h) For if they did not offer for their error, the people by their example might commit the like offence.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and to all the children of Israel, and say unto them, Whosoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his sacrifice for all their vows, and for all their free offerings, which they use to offer unto the LORD for a burnt offering,

19 *Ye shall offer* of your free mind a male without blemish of the beeves, of the sheep, or of the goats.

20 Ye shall not offer anything that hath a blemish, for that shall not be acceptable for you.

21 (*) And whosoever bringeth a peace offering unto the LORD to accomplish his vow, or for a free offering of the beeves, or of the sheep, his free offering shall be perfect, no blemish shall be in it.

(*) Deuteronomy 15:21 .

22 Blind, or broken, or maimed, or having a (*) wen, or scurvy, or scabbed; these shall ye not offer unto the LORD, nor make an offering by fire of these upon the Altar of the LORD.

(*) Or, Wart.

23 Yet a bullock, or a sheep that hath *any* (*) *member* superfluous, or lacking, such mayest thou present for a free offering, but for a vow it shall not be accepted.

(*) Leviticus 21:18 .

24 Ye shall not offer unto the LORD that which is bruised or crushed, or broken, or cut away, neither shall ye make *an offering thereof* in your land,

25 Neither (i) of the hand of a stranger shall ye offer the bread of your God of any of these, because their corruption is in them; there is a blemish in them; *therefore* shall they not be accepted for you.

(i) Ye shall not receive any imperfect thing of a stranger, to make it the Lord's offering; which he calleth the bread of the Lord.

26 ¶ And the LORD spake unto Moses, saying,

27 When a bullock, or a sheep, or a goat shall be brought forth, it shall be even seven days under his dam; and from the eighth day forth, it shall be accepted for a sacrifice made by fire unto the LORD.

28 As for the cow or the ewe, ye shall not (*) kill her, and her young *both* in one day.

(*) Deuteronomy 22:6 .

29 So when ye will offer a thank offering unto the LORD, ye shall offer willingly.

30 The same day it shall be eaten, ye shall leave (*) none of it until the morrow; I am the LORD.

(*) Leviticus 7:15 .

31 Therefore shall ye keep my commandments and do them; *for* I am the LORD.

32 Neither shall ye (k) pollute my holy Name, but I will be hallowed among the children of Israel. I the LORD sanctify you,

(k) For whosoever doth otherwise than God commandeth, polluted his Name.

33 Which have brought you out of the land of Egypt, to be your God; I am the LORD.

Leviticus 23

2 *The feasts of the Lord.* 3 *The Sabbath.* 5 *The Passover.* 6 *The feast of unleavened bread.* 10 *The feast of the firstfruits.* 16 *Whitsuntide.* 24 *The feast of blowing trumpets.* 34 *The feast of Tabernacles.*

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, The feasts of the LORD which ye shall call the holy (*) assemblies, *even* these are my feasts.

(*) Or, convocations.

3 (*) Six days (♣) shall work be done, but in the seventh day *shall be* the Sabbath of rest, a holy (♣) convocation; ye shall do no work *therein*, it is the Sabbath of the LORD, in all your dwellings.

(*) Exodus 20:9-10 .

(♣) Or, ye may work.

(♣) Or, assembly.

4 ¶ These are the feasts of the LORD, *and* holy convocations, which ye shall proclaim in their (a) seasons.

(a) For the Sabbath was kept every week, and these others were kept but once every year.

5 In the first month, *and* in the fourteenth *day* of the month at evening *shall be* the Passover of the LORD.

6 And on the fifteenth day of this month *shall be* the feast (*) of unleavened bread unto the LORD; seven days ye shall eat unleavened bread.

(*) Exodus 12:15; Numbers 28:17 .

7 In the first day ye shall have a holy convocation; ye shall do no (b) servile work *therein*.

(b) Or, bodily labor, save about that which one must eat, Exodus 12:16 .

8 Also ye shall offer sacrifice made by fire unto the LORD seven days, *and* in the (c) seventh day *shall be* a holy convocation; ye shall do no servile work *therein*.

(c) The first day of the feast, and the seventh were kept holy; in the rest they might work, except any feast that were intermeddled, as the feast of unleavened bread, the fifteenth day, and the feast of sheaves the sixteenth day.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and reap the harvest thereof, then ye shall bring (*) a sheaf of the firstfruits of your harvest unto the Priest,

(*) Or, an Omer; Read Deuteronomy 24:19; Ruth 2:15; Psalm 129:7 .

11 And he shall shake the sheaf before the LORD, that it may be acceptable for you; the morrow after the (d) Sabbath, the Priest shall shake it.

(d) That is, the second Sabbath of the Passover.

12 And that day when ye shake the sheaf, shall ye prepare a lamb without blemish of a year old, for a burnt offering unto the LORD;

13 And the meat offering thereof *shall be* two (e) tenth deals of fine flour mingled with oil, for a sacrifice made by fire unto the LORD of sweet savor, and the drink offering thereof the fourth part (f) of a Hin of wine.

(e) Which is, the fifth part of an Ephah, or two Omers; read Exodus 16:16 .

(f) Read Exodus 29:40 .

14 And ye shall eat neither bread nor parched corn, nor (*) green ears until the selfsame day that ye have brought an offering unto your God; *this shall be* a Law forever in your generations and in all your dwellings.

(*) Or, full ears.

15 ¶ Ye shall count also to you from the morrow after the (g) Sabbath, *even* from the day that ye shall bring the sheaf of the shake offering, seven (*) Sabbaths, they shall be complete.

(g) That is the seventh day after the first Sabbath of the Passover.

(*) Or, weeks.

16 Unto the morrow after the seventh Sabbath shall ye number fifty days; then ye shall bring a new meat offering unto the LORD.

17 Ye shall bring out of your habitations bread for the shake offering; they shall be two *loaves* of two tenth deals of fine flour, *which* shall be baked with (h) leaven for firstfruits unto the LORD.

(h) Because the Priest should eat them, as Leviticus 7:13; and they should not be offered to the Lord upon the altar.

18 Also ye shall offer with the bread seven lambs without blemish of one year old, and a young bullock and two rams; they shall be for a burnt offering unto the LORD, with their meat offerings and their drink offerings, for a sacrifice made by fire of a sweet savor unto the LORD.

19 Then ye shall prepare a he goat for a sin offering, and two lambs of one year old for peace offerings.

20 And the Priest shall shake them to and fro with the bread of the firstfruits before the LORD, *and* with the two lambs; they shall be holy to the LORD, for the (i) Priest.

(i) That is, offered to the Lord, and the rest should be for the Priests.

21 So ye shall proclaim the same day, *that* it may be a holy convocation unto you; ye shall do no servile work *therein*. *It shall be* an ordinance forever in all your dwellings, throughout your generations.

22 ¶ (*) And when you reap the harvest of your land, thou shalt not rid clean the corners of thy field when thou reapest, neither shalt thou make any after gathering of thy harvest, *but* shalt leave them unto the poor and to the stranger; I am the LORD your God.

(*) Leviticus 19:9; Deuteronomy 24:19 .

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, and say, In the (k) seventh month, *and* in the first *day* of the month shall ye (l) have a Sabbath, for the remembrance of (m) blowing the trumpets, a holy convocation.

(k) That is, about the end of September.

(l) Or, a holy day to the Lord.

(m) Which blowing was to put them in remembrance of the manifold feasts that were in that month, and of the Jubilee.

25 Ye shall do no servile work *therein*, but offer sacrifice made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 The (*) tenth also of this seventh month shall be a day of reconciliation; it shall be a holy convocation unto you, and ye shall (n) humble your souls, and offer sacrifice made by fire unto the LORD.

(*) Leviticus 19:29-30; Numbers 29:7 .

(n) By fasting (Ed. added in the 1599 version: and prayer.)

28 And ye shall do no work that same day, for it is a day of reconciliation, to make an atonement for you before the LORD your God.

29 For every person that humbleth not himself that same day, shall even be cut off from his people.

30 And every person that shall do any work that same day, the same person also will I destroy from among his people.

31 Ye shall do no manner work *therefore*. *This shall be* a law forever in your generations, *throughout* all your dwellings.

32 This shall be unto you a Sabbath of rest, and ye shall humble your souls; in the ninth *day* of the month at even, from (o) even to even shall ye (*) celebrate your Sabbath.

(o) Which containeth a night and a day, yet they took it but for their natural day.

(*) Hebrew: rest your Sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, and say, (*) In the fifteenth day of this seventh month *shall be* for seven days the feast of Tabernacles unto the LORD.

(*) Numbers 29:12; John 7:2-37 .

35 In the first day *shall be* a holy convocation; ye shall do no servile work therein.

36 Seven days ye shall offer (*) sacrifice made by fire unto the LORD, *and* in the eighth day shall be a holy convocation unto you, and ye shall offer sacrifices made by fire unto the LORD; it is the (p) solemn assembly, ye shall do no servile work *therein*.

(*) Exodus 29:18 .

(p) Or, a day wherein the people are stayed from all work.

37 These are the feasts of the LORD (which ye shall call holy convocations) to offer sacrifice made by fire unto the LORD, *as* burnt offering, and meat offering, (q) sacrifice, and drink offerings, every one upon his day,

(q) Or, peace offering.

38 Beside the Sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your free offerings, which ye shall give unto the LORD.

39 But in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a holy feast unto the LORD seven days; in the first day *shall be* a (r) Sabbath; likewise in the eighth day *shall be* a Sabbath.

(r) Or, a solemn feast.

40 And ye shall take you in the first day the fruit of goodly trees, branches of palm trees, and the boughs of (*) thick trees, and willows of the brook, and shall rejoice before the LORD your God seven days.

(*) Or, of boughs thick with leaves.

41 So ye shall keep this feast unto the LORD seven days in the year, by a perpetual ordinance through your generations; in the seventh month shall you keep it.

42 Ye shall dwell in booths seven days; all that are Israelites born, shall dwell in booths,

43 That your posterity may know that I have made the children of Israel to dwell in (s) booths, when I brought them out of the land of Egypt; I am the LORD your God.

(s) In the wilderness, for as much as they would not credit Joshua and Caleb, when they returned from spying the land of Canaan.

44 So Moses declared unto the children of Israel the feasts of the LORD.

Leviticus 24

2 The oil for the lamps. 5 The shewbread. 14 The blasphemer shall be stoned. 17 He that killeth shall be killed.

1 And the LORD spake unto Moses, saying,

2 (a) Command the children of Israel that they bring unto thee pure olive oil beaten, for the light, to cause the lamps to burn continually.

(a) Read Exodus 27:20 .

3 Without the veil (b) of the Testimony, in the Tabernacle of the Congregation, shall Aaron dress them, both even and morning before the LORD always; *this shall be* a law forever through your generations.

(b) Which veil separated the Holiest of all, where was the Ark of the Testimony from the Sanctuary.

4 He shall dress the lamps upon the (*) pure Candlestick before the LORD perpetually.

(*) Exodus 31:8 .

5 ¶ Also thou shalt take fine flour, and bake twelve (*) cakes thereof; two (c) tenth deals shall be in one cake.

(*) Exodus 25:30 .

(c) That is, two Omers, read Exodus 16:16 .

6 And thou shalt set them in two rows, six in a row upon the pure table before the LORD.

7 Thou shalt also put pure incense upon the rows, that (d) instead of the bread it may be for a remembrance, *and* an offering made by fire unto the LORD.

(d) For it was burnt every Sabbath, when the bread was taken away.

8 Every Sabbath he shall put them in rows before the LORD evermore, *receiving them* of the children of Israel for an everlasting Covenant.

9 (*) And the *bread* shall be Aaron's and his sons', and they shall eat it in the holy place; for it is most holy unto him of the offerings of the LORD made by fire by a perpetual ordinance.

(*) Exodus 29:46; Leviticus 8:31; Matthew 12:1-5 .

10 ¶ And there went (e) out among the children of Israel the son of an Israelitish woman, whose father was an Egyptian; and this son of the Israelitish woman, and a man of Israel strove together in the host.

(e) Meaning, out of his tent.

11 So the Israelitish woman's son (f) blasphemed the Name *of the LORD*, and cursed. And they brought him unto Moses (his mother's name also was Shelomith, the daughter of Dibri, of the tribe of Dan.)

(f) By swearing or despising God.

12 And they (*) put him in ward, till he told them the mind of the LORD.

(*) Numbers 25:34 .

13 Then the LORD spake unto Moses, saying,

14 Bring the blasphemer without the host, and let all that heard him, (*) put their hands upon his head, and let all the Congregation stone him.

(*) Deuteronomy 13:9; Deuteronomy 17:7 .

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God, shall (g) bear his sin.

(g) Shall be punished.

16 And he that blasphemeth the Name of the LORD, shall be put to death; all the Congregation shall stone him to death. As well the stranger, as he that is born in the land, when he blasphemeth the Name *of the LORD*, let him be slain.

17 ¶ (*) He also that (♣) killeth any man, he shall be put to death.

(*) Exodus 21:12; Deuteronomy 19:4-11 .
(♣) Hebrew: smiteth the soul of any man.

18 And he that killeth a beast, he shall restore it, (*) beast for beast.

(*) Hebrew: soul for soul.

19 Also if a man cause *any* blemish in his neighbor, as he hath done, so shall it be done to him.

20 (*) Breach for breach, eye for eye, tooth for tooth; such a blemish as he hath made in any, such shall be repaid to him.

(*) Exodus 21:24; Deuteronomy 19:21; Matthew 5:38 .

21 And he that killeth a beast shall restore it, but he that killeth a man shall be slain.

22 Ye shall have (*) one law; it shall be as well for the stranger as for one born in the country, for I am the LORD your God.

(*) Exodus 12:49 .

23 ¶ Then (h) Moses told the children of Israel, and they brought the blasphemer out of the host, and stoned him with stones. So the children of Israel did as the LORD had commanded Moses.

(h) Because the punishment was not yet appointed by the Law for the blasphemer, Moses consulted with the Lord, and told the people what God commanded.

Leviticus 25

2 The Sabbath of the seventh year. 8 The Jubilee in the fiftieth year. 14 Not to oppress their brethren. 23 The sale, and redeeming of lands, houses and persons.

1 And the LORD spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye shall come into the land which I give you, the (*) land shall (♣) keep Sabbath unto the LORD.

(*) Exodus 23:10 .

(♣) Hebrew: shall rest a rest.

3 (a) Six years thou shalt sow thy field, and six years thou shalt cut thy vineyard, and gather the fruit thereof.

(a) The Jews began the count of this year in September, for then all the fruits were gathered.

4 But the seventh year shall be a Sabbath of rest unto the land, *it shall be* the LORD's Sabbath; thou shalt neither sow thy field, nor cut thy vineyard.

5 That which groweth of its (b) own accord of thy harvest, thou shalt not reap, neither gather the grapes that thou hast (c) left unlabored; *for* it shall be a year of rest unto the land.

(b) By reason of the corn that fell out of the ears the year past.

(c) Or, which thou hast separated from thyself, and consecrated to God for the poor.

6 And the (d) rest of the land shall be meat for you, *even* for thee, and for thy servant, and for thy maid, and for thy hired servant, and for the stranger that sojourneth with thee;

(d) That which the land bringeth forth in her rest.

7 And for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be meat.

8 ¶ Also thou shalt number seven (*) Sabbaths of years unto thee, *even* seven times seven years, and the space of the seven Sabbaths of years will be unto thee nine and forty years.

(*) Or, weeks.

9 (e) Then thou shalt cause to blow the trumpet of the Jubilee in the tenth *day* of the seventh month; *even* in the day of the reconciliation shall ye make the trumpet blow throughout all your land.

(e) In the beginning of the fiftieth year was the Jubilee, so called, because the joyful tidings of liberty were publicly proclaimed by the sound of a cornet.

10 And ye shall hallow that year, *even* the fiftieth year, and proclaim liberty in the land to all the (f) inhabitants thereof. It shall be the Jubilee unto you, and ye shall return every man unto his (g) possession, and every man shall return unto his family.

(f) Which were in bondage.

(g) Because the tribes should neither have their possessions or families diminished nor confounded.

11 This fiftieth year shall be a year of Jubilee unto you; ye shall not sow, neither reap that which groweth of itself, neither gather *the grapes* thereof that are left unlabored.

12 For it is the Jubilee, it shall be holy unto you; ye shall eat of the increase thereof out of the field.

13 In the year of this Jubilee, ye shall return every man unto his possession.

14 And when thou sellest ought to thy neighbor, or buyest at thy neighbor's hand, ye shall (h) not oppress one another;

(h) By deceit, or otherwise.

15 *But* according to the number of (i) years after the Jubilee, thou shalt buy of thy neighbor; *also* according to the number of the years of the revenues, he shall sell unto thee.

(i) If the Jubilee to come be near, thou shalt sell better cheap; if it be far off, dearer.

16 According to the multitude of years, thou shalt increase the price thereof, and according to the fewness of years, thou shalt abate the price of it; for the number of (k) fruits doth he sell unto thee.

(k) And not the full possession of the land.

17 Oppress not ye therefore any man his neighbor, but thou shalt fear thy God; for I am the LORD your God.

18 ¶ Wherefore ye shall obey my ordinances, and keep my laws, and do them, and ye shall dwell in the land (*) in safety.

(*) Or, boldly without fear.

19 And the land shall give her fruit, and ye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, What shall we eat the seventh year, for we shall not sow, nor gather in our increase?

21 I will (*) send my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

(*) Hebrew: I will command.

22 And ye shall sow the eighth year, and eat of the old fruit until the ninth year; until the fruit thereof come, ye shall eat the old.

23 ¶ Also the land shall not be sold to be (l) cut off *from the family*; for the land is mine, *and* ye be but strangers and sojourners with me.

(l) It could not be sold forever, but must return to the family in the Jubilee.

24 Therefore in all the land of your possession ye shall (m) grant a redemption for the land.

(m) Ye shall sell it on condition that it may be redeemed.

25 ¶ If thy brother be impoverished, and sell his possession, then his redeemer shall come, *even* his near kinsman, and buy out that which his (*) brother sold.

(*) Or, kinsman.

26 And if he have no redeemer, but (*) hath gotten and found to buy it out,

(*) Hebrew: his hand hath gotten.

27 Then shall he (n) count the years of his sale, and restore the overplus to the man, to whom he sold it, so shall he return to his possession.

(n) Abating the money of the years past, and paying for the rest of the years to come.

28 But if he cannot get sufficient to restore to him, then that which is sold, shall remain in the hand of him that hath bought it, until the year of the Jubilee; and in the Jubilee it shall come (o) out, and he shall return unto his possession.

(o) From his hands that bought it.

29 Likewise if a man sell a dwelling house in a walled city, he may buy it out again within a whole year after it is sold; within a year may he buy it out.

30 But if it be not bought out within the space of a full year, then the house that is in the walled city, shall be stablished, (p) as cut off *from the family*, to him that bought it, throughout his generations; it shall not go out in the Jubilee.

(p) That is, forever, read Leviticus 25:23 .

31 But the houses of villages, which have no walls round about them, shall be esteemed as the field of the country; they may be bought out again, and shall (*) go out in the Jubilee.

(*) Or, return.

32 Notwithstanding, the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem (*) at all seasons.

(*) Hebrew: forever.

33 And if a man purchase of the Levites, the house that was sold, and the city of their possession shall go out in the Jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the (q) suburbs of their cities shall not be sold, for it is their perpetual possession.

(q) Where the Levities kept their cattle.

35 ¶ Moreover, if thy brother be impoverished, and (r) fallen in decay with thee, thou shalt relieve him, and *as* a stranger and sojourner, so shall he live with thee.

(r) In Hebrew it is, if his hand shake: meaning, if he stretch forth his hand for help as one in misery.

36 (*) Thou shalt take no usury of him, nor vantage, but thou shalt fear thy God, that thy brother may live with thee.

(*) Exodus 22:25; Deuteronomy 23:19; Proverbs 28:8; Ezekiel 18:8; Ezekiel 22:12 .

37 Thou shalt not give him thy money to usury, nor lend him thy vitailles for increase.

38 I am the LORD your God, which have brought you out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ (*) If thy brother also *that dwelleth* by thee be impoverished, and be sold unto thee, thou shalt not compel him to serve as a bond servant,

(*) Exodus 21:2; Deuteronomy 15:12; Jeremiah 34:14 .

40 *But* as a hired servant, and as a sojourner he shall be with thee; he shall serve thee unto the year of the Jubilee.

41 Then shall he depart from thee, *both* he and his children with him, and shall return unto his family, and unto the possession of his fathers shall he return;

42 For they are my servants, whom I brought out of the land of Egypt; they shall not (f) be sold as bondmen are sold.

(f) Unto perpetual servitude.

43 (*) Thou shalt not rule over him cruelly, but shalt fear thy God.

(*) Ephesians 6:9; Colossians 4:1 .

44 Thy bond servant also, and thy bond maid, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy servants and maids.

45 And moreover of the children of the strangers that are sojourners among you, of them shall ye buy, and of their families that are with you, which they begat in your land; these shall be your (t) possession.

(t) For they shall not be bought out at the Jubilee.

46 So ye shall take them as inheritance for your children after you, to possess them by inheritance, ye shall use their labors forever; but over your brethren the children of Israel ye shall not rule one over another with cruelty.

47 ¶ If a sojourner or a stranger *dwelling* by thee (*) get *riches*, and thy brother by him be impoverished, and sell himself unto the stranger or sojourner *dwelling* by thee, or to the stock of the stranger's family,

(*) Hebrew: if his hand take hold.

48 After that he is sold, he may be bought out. One of his brethren may buy him out,

49 Or his uncle, or his uncle's son may buy him out, or *any* of the kindred of his flesh among his family, may redeem him; either if he can (u) get *so much*, he may buy himself out.

(u) If he be able.

50 Then he shall reckon with his buyer from the year that he was sold to him, unto the year of Jubilee; and the money of his sale shall be according to the number of (x) years; according to the time of a hired servant shall he be with him.

(x) Which remain yet to the Jubilee.

51 If there be many years behind, according to them he shall give again for his deliverance, of the money that he was bought for.

52 If there remain but few years unto the year of Jubilee, then he shall count with him, and according to his years give again for his redemption.

53 He shall be with him year by year as a hired servant; he shall not rule cruelly over him in thy (y) sight.

(y) Thou shalt not suffer him to entreat him rigorously, if thou know it.

54 And if he be not redeemed thus, he shall go out in the year of Jubilee, he, and his children with him.

55 For unto me the children of Israel *are* servants; they are my servants whom I have brought out of the land of Egypt; I am the LORD your God.

Leviticus 26

1 Idolatry forbidden. 3 A blessing to them that keep the commandments. 14 The curse to them that break them. 42 God promiseth to remember his covenant.

1 Ye shall make you no idols nor graven image, neither rear you up any (*) pillar, neither shall ye set (♣) any image of stone in your land to bow down to it; for I am the LORD your God.

(*) Exodus 20:4; Deuteronomy 5:8; Psalm 97:7 .
(♣) Or, stone having any imagery.

2 Ye shall keep my Sabbaths, and (*) reverence my Sanctuary; I am the LORD.

(*) Leviticus 19:30 .

3 ¶ (*) If ye walk in my ordinances, and keep my commandments, and do them,

(*) Deuteronomy 28:1 .

4 I will then send you (a) rain in due season, and the land shall yield her increase, and the trees of the field shall give their fruit.

(a) By promising abundance of earthly things, he stirreth the minds to consider the rich treasures of the spiritual blessings.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto sowing time, and you shall eat your bread in plenteousness, and dwell in your land safely.

6 And I will send peace in the land, and ye shall sleep, and none (*) shall make you afraid. Also I (♣) will rid evil beasts out of the land, and the (b) sword shall not go through your land.

(*) Job 11:19 .
(♣) Hebrew: I will cause the evil beast to cease.
(b) Ye shall have no war.

7 Also ye shall chase your enemies, and they shall fall before you upon the sword.

8 (*) And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight, and your enemies shall fall before you upon the sword.

(*) Joshua 23:19 .

9 For (*) I will have respect unto you, and make you increase, and multiply you, and (c) establish my covenant with you.

(*) Hebrew: I will turn unto you.
(c) Perform that which I have promised.

10 Ye shall eat also old (*) store, and carry out old because of the new.

(*) Or, food.

11 (*) And I will set my (d) Tabernacle among you, and my soul shall not loathe you.

(*) Ezekiel 37:26; 2 Corinthians 6:16 .
(d) I will be daily present with you.

12 Also I will walk among you, and I will be your God, and ye shall be my people.

13 I am the LORD your God which have brought you out of the land of Egypt, that ye should not be their bondmen, and I have broken the (e) bonds of your yoke, and made you go upright.

(e) I have set you at full liberty, whereas before ye were as beasts tied in bands.

14 ¶ (*) But if ye will not obey me, nor do all these commandments,

(*) Deuteronomy 28:15; Lamentations 2:17; Malachi 2:2 .

15 And if ye shall despise my ordinances, either if your soul abhor my Laws, so that ye will not do all my Commandments, but break my (f) Covenant,

(f) Which I made with you in choosing you to be my people.

16 Then will I also do this unto you, I will appoint over you (*) fearfulness, a consumption, and the burning ague to consume the eyes, and make the heart heavy; and you shall sow your seed in vain, for your enemies shall eat it;

(*) Or, a hasty plague.

17 And I will set (g) my face against you, and ye shall fall before your enemies, and they that hate you, shall reign over you, (*) and ye shall flee when none pursueth you.

(g) Read Leviticus 17:10 .
(*) Proverbs 28:1 .

18 And if ye will not for these *things* obey me, then will I punish you (h) seven times more, according to your sins,

(h) That is, more extremely.

19 And I will break the pride of your power, and I will make your heaven as (i) iron, and your earth as brass;

(i) Ye shall have drought and barrenness.

20 And your (*) strength shall be spent in vain, neither shall your land give her increase, neither shall the trees of the land give their fruit.

(*) Or, labor.

21 ¶ And if ye walk (k) stubbornly against me, and will not obey me, I will then bring seven times more plagues upon you, according to your sins.

(k) Or as some read, by fortune, imputing my plagues to chance and fortune.

22 I will also send wild beasts upon you, which shall (l) spoil you, and destroy your cattle, and make you few in number, so your (m) highways shall be desolate.

(l) Of your children, 2 Kings 17:25 .
(m) Because none dare pass thereby for fear of beasts.

23 Yet if by these ye will not be reformed by me, but walk stubbornly against me,

24 Then will I also walk (*) stubbornly against you, and I will smite you yet seven times for your sins;

(*) 2 Samuel 22:27; Psalm 18:26 .

25 And I will send a sword upon you, that shall avenge the quarrel of my Covenant; and when ye are gathered in your cities, I will send the pestilence among you, and ye shall be delivered into the hand of the enemy.

26 When I shall break the (n) staff of your bread, then ten women shall bake your bread in one (o) oven, and they shall deliver your bread again by weight, and ye shall eat, but not be satisfied.

(n) That is, the strength, whereby the life is sustained, Ezekiel 4:16; Ezekiel 5:16 .
(o) One oven shall be sufficient for ten families.

27 Yet if ye will not for this obey me, but walk against me stubbornly,

28 Then will I walk stubbornly in *my* anger against you, and I will also chastise you seven times *more* according to your sins.

29 (*) And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye devour.

(*) Deuteronomy 28:53 .

30 I will also destroy your high places, and (*) cut away your images, and cast your carcasses upon the (♣) bodies of your idols, and my soul shall abhor you.

(*) 2 Chronicles 34:7 .
(♣) Or, carrions.

31 And I will make your cities desolate, and bring your Sanctuary unto nought, and (p) will not smell the savor of your sweet odors.

(p) I will not accept your sacrifices.

32 I will also bring the land unto a wilderness, and your enemies, which dwell therein, shall be astonished thereat.

33 Also I will scatter you among the heathen, and (q) will draw out a sword after you, and your land shall be waste, and your cities shall be desolate.

(q) Signifying that no enemy can come without God's sending.

34 Then shall the land enjoy her (*) Sabbaths, as long as it lieth void, and ye shall be in your enemies' land; then shall the land rest, and enjoy her Sabbaths.

(*) Leviticus 25:2 .

35 All the days that it lieth void, it shall rest, because it did not rest in your (r) Sabbaths, when ye dwelt upon it.

(r) Which I commanded you to keep.

36 And upon them that are left of you, I will send even a (*) faintness into their hearts in the land of their enemies, and the sound of a leaf shaken shall chase them, and they shall (s) flee as fleeing from a sword, and they shall fall, no man pursuing them.

(*) Or, cowardness.

(s) As if their enemies did chase them.

37 They shall fall also one upon another, as before a sword, though none pursue them, and ye shall not be able to stand before your enemies;

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you, shall pine away for their iniquity, in your enemies' lands, and for the iniquities of their fathers shall they pine away with (t) them also.

(t) For as much as they are culpable of their father's faults, they shall be punished as well as their fathers.

40 Then they shall confess their iniquity, and the wickedness of their fathers for their trespass, which they have trespassed against me, and also because they have walked stubbornly against me.

41 Therefore I will walk stubbornly against them, and bring them into the land of their enemies; so then their uncircumcised hearts shall be humbled, and then they shalt (*) willingly bear *the punishment* of their iniquity.

(*) Or, pray for their sin.

42 Then I will remember my Covenant with Jacob, and my Covenant also with Isaac, and also my Covenant with Abraham will I remember, and will remember the land.

43 (u) The land also *in the mean season* shall be left of them, and shall enjoy her Sabbaths while she lieth waste without them, but they shall willingly suffer *the punishment* of their iniquity, because they despised my Laws, and because their soul abhorred my ordinances.

(u) While they are captives, and without repentance.

44 Yet notwithstanding this, when they shall be in the land of their enemies, (*) I will not cast them away, neither will I abhor them, to destroy them utterly, *nor* to break my Covenant with them; for I am the LORD their God;

(*) Deuteronomy 4:31; Romans 11:26 .

45 But I will remember for them the (x) Covenant of old, when I brought them out of the land of Egypt in the sight of the heathen, that I might be their God; I am the LORD.

(x) Made to their forefathers.

46 These are the Ordinances, and the Judgments, and the Laws, which the LORD made between him, and the children of Israel in mount (y) Sinai, by the hand of Moses.

(y) Fifty days after they came out of Egypt.

Leviticus 27

2 Of divers vows, and the redemption of the same. 28 A thing separate from the use of man cannot be sold nor redeemed, but remaineth to the Lord.

1 Moreover the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, If any man shall make a vow of (a) a person unto the LORD, by (b) thy estimation,

(a) As of his son or his daughter.

(b) Which art the Priest.

3 Then thy estimation shall be *thus*: a male from twenty years old unto sixty years old shall be by thy estimation even fifty (c) shekels of silver, after the shekel of the Sanctuary.

(c) Read value of the Shekel, Exodus 30:13 .

4 But if it be a female, then thy valuation shall be thirty shekels.

5 And from five years old to twenty years old, thy valuation shall be for the male twenty shekels, and for the female ten shekels.

6 But from a (d) month old unto five years old, thy price of the male shall be five shekels of silver, and thy price of the female, three shekels of silver.

(d) He speaketh of those vows whereby the fathers dedicated their children to God which were not of such force, but they might be redeemed from them.

7 And from sixty years old and above, if *he be* a male, then thy price shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer (e) than thou hast esteemed *him*, then shall he present himself before the Priest, and the Priest shall value him, according to the ability of him that vowed, *so* shall the Priest value him.

(e) If he be not able to pay after thy valuation.

9 And if *it be* a (f) beast, whereof men bring an offering unto the LORD, all that one giveth of such unto the LORD, shall be holy.

(f) Which is clean, Leviticus 11:2 .

10 He shall not alter it nor change it, a good for a bad, nor a bad for a good; and if he change beast for beast, then *both* this and that, which was changed for it, shall be (g) holy.

(g) That is, consecrate to the Lord.

11 And if *it be* any unclean beast, of which men do not offer a sacrifice unto the LORD, he shall then present the beast before the Priest.

12 And the Priest shall value it, whether it be good or bad; *and* as thou valuest it, *which art* the Priest, so shall it be.

13 But if he will buy it again, then he shall give the fifth part of it more, above thy valuation.

14 ¶ Also when a man shall dedicate his house to be holy unto the LORD, then the Priest shall value it, whether it be good or bad, *and* as the Priest shall price it, (*) so shall the value be.

(*) Hebrew: so shall it stand.

15 But if he that sanctified it, will redeem his house, then he shall give thereto the fifth part of money more than thy estimation, and it shall be his.

16 If also a man dedicate to the LORD any ground of his inheritance, then shalt thou esteem it according to the (h) seed thereof. A (i) Homer of barley seed *shall be* at fifty shekels of silver.

(h) Valuing the price thereof according to the seed that is sown, or by the seed that it doeth yield.
(i) Homer is a measure containing ten Ephahs, read of Ephah, Exodus 16:16-36 .

17 If he dedicate his field *immediately* from the year of Jubilee, it shall be worth as thou doest esteem it.

18 But if he dedicate his field after the Jubilee, then the Priest shall reckon him the money according to the years that remain unto the year of Jubilee, and it shall be abated by thy estimation.

19 And if he that dedicateth it, will redeem the field, then he shall put the fifth part of the price, that thou esteemedst it at, thereunto, and it shall remain his.

20 And if he will not redeem the field, but *the Priest* (k) sell the field to another man, it shall be redeemed no more.

(k) For their own necessity or godly uses.

21 But the field shall be holy to the LORD, when it goeth out in the Jubilee, as a field (l) separate from common uses; the possession thereof shall be the Priest's.

(l) That is, which dedicate to the Lord with a curse to him that doeth turn it to his private use, Numbers 21:2; Deuteronomy 13:15; Joshua 9:17 .

22 If a man also dedicate unto the LORD a field which he hath bought, which is not of the ground of his inheritance,

23 Then the Priest shall set the price to him, as (*) thou esteemest it, unto the year of Jubilee, and he shall give (m) thy price the same day, *as a thing* holy unto the LORD.

(*) Leviticus 27:12 .
(m) The Priest's valuation.

24 *But* in the year of Jubilee, the field shall return unto him, of whom it was bought, to him, *I say*, whose inheritance the land was.

25 And all thy valuation shall be according to the shekel of (*) the Sanctuary. A shekel containeth twenty gerahs.

(*) Exodus 30:13; Numbers 3:47; Ezekiel 45:12 .

26 ¶ (*) Notwithstanding the firstborn of the beasts, because it is the LORD'S firstborn, none shall dedicate such, be it bullock, or sheep; *for* it is the (n) LORD'S.

(*) Exodus 13:2; Exodus 22:29; Numbers 3:13 .
(n) It was the Lord's already.

27 But if it be an unclean beast, then he shall redeem it by thy valuation, and give the fifth part more thereto; and if it be not redeemed, then it shall be sold, according to thy estimation.

28 (*) Notwithstanding, nothing separate from the common use that a man doth separate unto the LORD of all that he hath (whether it be man or beast, or land of his inheritance) may be sold nor redeemed; *for* everything separate from the common use is most holy unto the LORD.

(*) Joshua 6:19 .

29 Nothing separate from the common use, which shall be separate from man, shall be redeemed, *but* (o) die the death.

(o) It shall remain without redemption.

30 Also all the tithe of the land *both* of the seed of the ground, *and* of the fruit of the trees is the LORD'S; *it is* holy to the LORD.

31 But if a man will redeem *any* of his tithe, he shall add the (p) fifth part thereto.

(p) Besides the value of the thing itself.

32 And every tithe of bullock, and of sheep, *and* of all that goeth under the (q) rod, the tenth shall be holy unto the LORD.

(q) All that which is numbered; that is, every tenth as he falleth by tale without exception or respect.

33 He shall not look if it be good or bad, neither shall he change it; else if he change it, both it, and that it was changed withal, shall be holy; *and* it shall not be redeemed.

34 These are the Commandments which the LORD commanded by Moses unto the children of Israel in Mount Sinai.